

1. DATE ISSUED MM/DD/YYYY 01/24/2018
 2. CFDA NO. 93.898
 3. ASSISTANCE TYPE Cooperative Agreement

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

CDC Office of Financial Resources

2920 Brandywine Road
 Atlanta, GA 30341

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
 301(a) and 317(k)(2) of the Public Health Service Act, [42 U.S.C. Section 241(a) and 247b(k)(2)], as amended.

1a. SUPERSEDES AWARD NOTICE dated 11/27/2017
 except that any additions or restrictions previously imposed remain
 in effect unless specifically rescinded

4. GRANT NO. 6 NU58DP006299-01-02
 Formerly
 5. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY
 From 06/30/2017 Through 06/29/2022

7. BUDGET PERIOD MM/DD/YYYY
 From 06/30/2017 Through 06/29/2018

8. TITLE OF PROJECT (OR PROGRAM)
 Cancer Prevention and Control Programs for State, Territorial and Tribal Organizations

9a. GRANTEE NAME AND ADDRESS
 Missouri Dept. of Health and Senior Services/DSS&R
 920 Wildwood Dr
 Community and Public Health
 Jefferson City, MO 65109-5796

9b. GRANTEE PROJECT DIRECTOR
 Mr. Steve Cramer
 930 Wildwood Dr
 Jefferson City, MO 65109-5796
 Phone: 5735222806

10a. GRANTEE AUTHORIZING OFFICIAL
 Mr. Bret Fischer
 920 Wildwood Dr
 Jefferson City, MO 65102-0570
 Phone: 573-751-6014

10b. FEDERAL PROJECT OFFICER
 Karen Boone
 4770 Buford Highway
 Chamblee, GA 30341
 Phone: 770-488-3087

ALL AMOUNTS ARE SHOWN IN USD

| | |
|--|---------------------|
| 11. APPROVED BUDGET (Excludes Direct Assistance) | |
| I Financial Assistance from the Federal Awarding Agency Only | |
| II Total project costs including grant funds and all other financial participation <input checked="" type="checkbox"/> | |
| a. Salaries and Wages | 603,564.00 |
| b. Fringe Benefits | 313,540.00 |
| c. Total Personnel Costs | 917,104.00 |
| d. Equipment | 0.00 |
| e. Supplies | 5,822.00 |
| f. Travel | 27,022.00 |
| g. Construction | 0.00 |
| h. Other | 132,448.00 |
| i. Contractual | 2,940,535.00 |
| j. TOTAL DIRECT COSTS → | 4,022,931.00 |
| k. INDIRECT COSTS | 196,260.00 |
| l. TOTAL APPROVED BUDGET | 4,219,191.00 |
| m. Federal Share | 4,219,191.00 |
| n. Non-Federal Share | 1,296,919.00 |

| | |
|---|---------------------|
| 12. AWARD COMPUTATION | |
| a. Amount of Federal Financial Assistance (from item 11m) | 4,219,191.00 |
| b. Less Unobligated Balance From Prior Budget Periods | 0.00 |
| c. Less Cumulative Prior Award(s) This Budget Period | 4,219,191.00 |
| d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION | 0.00 |
| 13. Total Federal Funds Awarded to Date for Project Period | 4,219,191.00 |

| | | | |
|---|--------------------|------|--------------------|
| 14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project): | | | |
| YEAR | TOTAL DIRECT COSTS | YEAR | TOTAL DIRECT COSTS |
| a. 2 | | d. 5 | |
| b. 3 | | e. 6 | |
| c. 4 | | f. 7 | |

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:

a. DEDUCTION
 b. ADDITIONAL COSTS
 c. MATCHING
 d. OTHER RESEARCH (Add / Deduct Option)
 e. OTHER (See REMARKS)

b

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

a. The grant program legislation
 b. The grant program regulations.
 c. This award notice including terms and conditions, if any, noted below under REMARKS.
 d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached - Yes No)

GRANTS MANAGEMENT OFFICIAL: **Merlin Williams**

| | | | | |
|---------------------|-------------------|-----------|---------------------|---------------------|
| 17. OBJ CLASS 41.51 | 18a. VENDOR CODE | 18b. EIN | 19. DUNS 878092600 | 20. CONG. DIST. 03 |
| FY-ACCOUNT NO. | DOCUMENT NO. | CFDA | ADMINISTRATIVE CODE | AMT ACTION FIN ASST |
| 21. a. 7-921Z1RU | b. 17NU58DP006299 | c. 93.898 | d. DP | e. \$0.00 |
| 22. a. 7-9390539 | b. 17NU58DP006299 | c. 93.898 | d. DP | e. \$0.00 |
| 23. a. 7-9390540 | b. 17NU58DP006299 | c. 93.898 | d. DP | e. \$0.00 |
| | | | | f. 75-17-0948 |
| | | | | f. 75-17-0948 |
| | | | | f. 75-17-0948 |

NOTICE OF AWARD (Continuation Sheet)

| | |
|--------------------------------|---------------------------|
| PAGE 2 of 2 | DATE ISSUED 01/24/2018 |
| GRANT NO. 6 NU58DP006299-01-02 | |

| FY-ACCOUNT NO. | DOCUMENT NO. | CFDA. | ADMINISTRATIVE CODE | AMT ACTION FIN ASST | APPROPRIATION |
|-----------------|-------------------|-----------|---------------------|---------------------|---------------|
| 24.a. 7-9390541 | b. 17NU58DP006299 | c. 93.898 | d. DP | e. \$0.00 | f. 75-17-0948 |
| 25.a. 7-9390542 | b. 17NU58DP006299 | c. 93.898 | d. DP | e. \$0.00 | f. 75-17-0948 |
| 26.a. 7-9390543 | b. 17NU58DP006299 | c. 93.898 | d. DP | e. \$0.00 | f. 75-17-0948 |
| 27.a. 7-939ZRBL | b. 17NU58DP006299 | c. 93.898 | d. DP | e. \$0.00 | f. 75-17-0948 |

Direct Assistance

| BUDGET CATEGORIES | PREVIOUS AMOUNT (A) | AMOUNT THIS ACTION (B) | TOTAL (A + B) |
|-------------------|---------------------|------------------------|---------------|
| Personnel | \$0.00 | \$0.00 | \$0.00 |
| Fringe Benefits | \$0.00 | \$0.00 | \$0.00 |
| Travel | \$0.00 | \$0.00 | \$0.00 |
| Equipment | \$0.00 | \$0.00 | \$0.00 |
| Supplies | \$0.00 | \$0.00 | \$0.00 |
| Contractual | \$0.00 | \$0.00 | \$0.00 |
| Construction | \$0.00 | \$0.00 | \$0.00 |
| Other | \$0.00 | \$0.00 | \$0.00 |
| Total | \$0.00 | \$0.00 | \$0.00 |

AWARD ATTACHMENTS

Missouri Dept. of Health and Senior
Services/DSS&R

6 NU58DP006299-01-02

1. Contractual Approval Terms and Conditions

ADDITIONAL TERMS AND CONDITIONS OF AWARD

**FUNDING OPPORTUNITY ANNOUNCEMENT (FOA) NUMBER: DP17-1701
6 NU58DP006299-01-02**

Contract/Consultant: The purpose of this amended Notice of Award is to acknowledge receipt of all required elements for the Contract/Consultant(s) below. This approval is in response to the request submitted by your organization dated November 20, 2017 and December 28, 2017.

Contractor 1: Primaris - \$39,999

Contractor 2: Cape Girardeau County Public Health Center - \$12,000

Contractor 3: Ozark Community Health Center - \$7,500

Contractor 4: Golden Valley Medical - \$12,000

Please be advised that the grantee must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, necessary, and reasonable.

All other terms and conditions issued with the original Notice of Award remain in effect throughout the budget period unless changed, in writing, by the CDC Grants Management Officer.

PLEASE REFERENCE THE GRANT NUMBER ON ALL CORRESPONDENCE.

OGS Contact:

Pamela Render

Grants Management Specialist
Office of Grants Services (OGS)
Office of Financial Resources (OFR)
Office of the Chief Operating Officer (OCOO)
Centers for Disease Control and Prevention (CDC)
PRender@cdc.gov | 770-488-2712 office |