1. DATE ISSUED *MM/DD/YYYY* 08/02/2019	**1a. SUPERSEDES AWARD NOTICE dated** 03/04/2019 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded
2. CFDA No. 93.305	
3. ASSISTANCE TYPE Cooperative Agreement	
4. GRANT NO. 6 NU58DP006006-05-01 **Formerly** 1U58DP006006-01	**5. TYPE OF AWARD** Other
4a. FAIN NU58DP006006	**5a. ACTION TYPE** Post Award Amendment
6. PROJECT PERIOD *MM/DD/YYYY* **From** 03/29/2015	*MM/DD/YYYY* **Through** 04/28/2020
7. BUDGET PERIOD *MM/DD/YYYY* **From** 03/29/2019	*MM/DD/YYYY* **Through** 04/28/2020

8. TITLE OF PROJECT (OR PROGRAM)
TOBACCO CONTROL PROGRAM

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

CDC Office of Financial Resources

2939 Brandywine Road
Atlanta, GA 30341

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
317(K)(2) 42 USC 247B(K)(2)

9a. GRANTEE NAME AND ADDRESS
HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF
920 Wildwood Dr
Jefferson City, MO 65109-5796

9b. GRANTEE PROJECT DIRECTOR
Mr. Steve Cramer
930 Wildwood Dr
Jefferson City, MO 65109-5796
Phone: 5735222806

10a. GRANTEE AUTHORIZING OFFICIAL
Ms. Tonya R Loucks
920 WILDWOOD DR
Jefferson City, MO 65109-5796
Phone: 573-751-6014

10b. FEDERAL PROJECT OFFICER
Lorraine Reed
4700 Buford Highway
Chamblee, GA 30341
Phone: 770-488-6586

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)

I Financial Assistance from the Federal Awarding Agency Only		
II Total project costs including grant funds and all other financial participation		I
a. Salaries and Wages		462,024.00
b. Fringe Benefits		246,414.00
c. Total Personnel Costs		708,438.00
d. Equipment		0.00
e. Supplies		2,100.00
f. Travel		19,738.00
g. Construction		0.00
h. Other		59,691.00
i. Contractual		284,000.00
j. TOTAL DIRECT COSTS	1,073,967.00	
k. INDIRECT COSTS	150,897.00	
l. **TOTAL APPROVED BUDGET**	1,224,864.00	
m. Federal Share		1,224,864.00
n. Non-Federal Share		0.00

12. AWARD COMPUTATION

a. Amount of Federal Financial Assistance (from item 11m)	1,224,864.00
b. Less Unobligated Balance From Prior Budget Periods	147,028.00
c. Less Cumulative Prior Award(s) This Budget Period	1,077,836.00
d. **AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION**	0.00
13. Total Federal Funds Awarded to Date for Project Period	5,645,685.00

14. RECOMMENDED FUTURE SUPPORT
(Subject to the availability of funds and satisfactory progress of the project):

YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 6		d. 9	
b. 7		e. 10	
c. 8		f. 11	

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:
a. DEDUCTION
b. ADDITIONAL COSTS
c. MATCHING
d. OTHER RESEARCH (Add / Deduct Option)
e. OTHER *(See REMARKS)*

b

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:
a. The grant program legislation
b. The grant program regulations.
c. This award notice including terms and conditions, if any, noted below under REMARKS.
d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached - [X] Yes [ ] No)

GRANTS MANAGEMENT OFFICIAL:
Stephanie Latham, Team Lead, Grants Management Officer
2939 Flowers Rd. South
TV-2
Atlanta, GA 30333
Phone: 770.488.2917

17. OBJ CLASS 41.51	**18a. VENDOR CODE** [redacted]	**18b. EIN** [redacted]	**19. DUNS** 878092600	**20. CONG. DIST.** 03

FY-ACCOUNT NO.	DOCUMENT NO.	CFDA	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. 9-9390BU8	b. 006006DP15	c. 93.305	d. DP	e. $0.00	f. 75-X-0948
22. a.	b.	c.	d.	e.	f.
23. a.	b.	c.	d.	e.	f.

Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	$0.00	$0.00	$0.00
Fringe Benefits	$0.00	$0.00	$0.00
Travel	$0.00	$0.00	$0.00
Equipment	$0.00	$0.00	$0.00
Supplies	$0.00	$0.00	$0.00
Contractual	$0.00	$0.00	$0.00
Construction	$0.00	$0.00	$0.00
Other	$0.00	$0.00	$0.00
Total	$0.00	$0.00	$0.00

Federal Financial Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
03/29/2015	03/28/2016	Annual	06/26/2016
03/29/2016	03/28/2017	Annual	06/26/2017
03/29/2017	03/28/2018	Annual	06/26/2018
03/29/2018	03/28/2019	Annual	06/26/2019
03/29/2019	04/28/2020	Annual	07/27/2020

AWARD ATTACHMENTS

1. Terms and Conditions

ADDITIONAL TERMS AND CONDITIONS OF AWARD

Technical Review: The purpose of this amended Notice of Award is to approve the response to the Technical Review submitted by your organization dated April 25, 2019.

Revised Budget: The purpose of this amended Notice of Award is to approve the **revised budget request** submitted by your organization dated April 25, 2019. Funds have been distributed as indicated in the approved budget of this Notice of Award.

GMS Contact:
Romero Stokes, Grants Management Specialist
Centers for Disease Control and Prevention
Chronic Disease and Birth Defects Services Branch
2939 Flowers Road South, Mailstop TV-2
Atlanta, Georgia 30341
Telephone: 770-488-2075
Email: rstokes@cdc.gov

GMO Contact:
Stephanie Latham, Grants Management Officer
Centers for Disease Control and Prevention
Chronic Disease and Birth Defects Services Branch
2939 Flowers Road South, Mailstop TV-2
Atlanta, Georgia 30341
Telephone: 770-488-2917
Email: fzv6@cdc.gov