

1. DATE ISSUED MM/DD/YYYY 06/06/2018
 2. CFDA NO. 93.757
 3. ASSISTANCE TYPE Cooperative Agreement

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

CDC Office of Financial Resources

2920 Brandywine Road
 Atlanta, GA 30341

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
 301(A)AND317(K)(2)PHS42USC241(A)247B(K)2

1a. SUPERSEDES AWARD NOTICE dated 06/02/2018
 except that any additions or restrictions previously imposed remain
 in effect unless specifically rescinded

4. GRANT NO. 6 NU58DP004817-05-05
 Formerly 3U58DP004817-03
 5. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY
 From 06/30/2013 Through 06/29/2018

7. BUDGET PERIOD MM/DD/YYYY
 From 06/30/2017 Through 06/29/2018

8. TITLE OF PROJECT (OR PROGRAM)
 ACTIONS TO PREVENT CHRONIC DISEASE & CONTROL RISK FACTOR

9a. GRANTEE NAME AND ADDRESS
 MISSOURI STATE DEPT/ HEALTH & SENIOR SRV
 PO BOX 570
 MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES
 Jefferson City, MO 65102-0570

9b. GRANTEE PROJECT DIRECTOR
 Mr. Steve Cramer
 930 Wildwood Dr
 Jefferson City, MO 65109-5796
 Phone: 5735222806

10a. GRANTEE AUTHORIZING OFFICIAL
 Ms. Tonya R Loucks
 920 WILDWOOD DR
 Business Official
 JEFFERSON CITY, MO 65109-5796
 Phone: 573-751-6014

10b. FEDERAL PROJECT OFFICER
 Christopher Kissler
 4770 Buford Hwy
 Chamblee, GA 30341
 Phone: 770-488-5374

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)	
I Financial Assistance from the Federal Awarding Agency Only	I
II Total project costs including grant funds and all other financial participation	
a. Salaries and Wages	107,946.00
b. Fringe Benefits	57,212.00
c. Total Personnel Costs	165,158.00
d. Equipment	0.00
e. Supplies	2,631.00
f. Travel	2,950.00
g. Construction	0.00
h. Other	-2,418,297.00
i. Contractual	233,946.00
j. TOTAL DIRECT COSTS →	-2,013,612.00
k. INDIRECT COSTS	35,344.00
l. TOTAL APPROVED BUDGET	-1,978,268.00
m. Federal Share	446,390.00
n. Non-Federal Share	41,017.64

12. AWARD COMPUTATION	
a. Amount of Federal Financial Assistance (from item 11m)	446,390.00
b. Less Unobligated Balance From Prior Budget Periods	-2,119,064.00
c. Less Cumulative Prior Award(s) This Budget Period	2,565,454.00
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	0.00
13. Total Federal Funds Awarded to Date for Project Period	11,236,383.18

14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):			
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 6		d. 9	
b. 7		e. 10	
c. 8		f. 11	

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:		b
a. DEDUCTION		
b. ADDITIONAL COSTS		
c. MATCHING		
d. OTHER RESEARCH (Add / Deduct Option)		
e. OTHER (See REMARKS)		

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

a. The grant program legislation
 b. The grant program regulations.
 c. This award notice including terms and conditions, if any, noted below under REMARKS.
 d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached - Yes No)

GRANTS MANAGEMENT OFFICIAL: **Stephanie Latham**

17. OBJ CLASS 41.51	18a. VENDOR CODE	18b. EIN	19. DUNS 878092600	20. CONG. DIST. 04	
FY-ACCOUNT NO.	DOCUMENT NO.	CFDA	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. 8-93909TT	b.04817RF16DDTPPHF1	c. 93.757	d. DP	e. \$0.00	f. 75-X-0948
22. a. 8-93909TT	b.04817RF16DDTPPHF1	c. 93.757	d. DP	e. \$0.00	f. 75-X-0948
23. a.	b.	c.	d.	e.	f.

NOTICE OF AWARD (Continuation Sheet)

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Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

AWARD ATTACHMENTS

MISSOURI STATE DEPT/ HEALTH & SENIOR
SRV

6 NU58DP004817-05-05

1. Terms and Conditions

ADDITIONAL TERMS AND CONDITIONS OF AWARD

Administrative Correction: The purpose of this amended Notice of Award is to approve the following cost related to the PPHF supplement that were disapproved in the Notice of Award dated May 25, 2018:

Personnel: Andrew Hunter (\$1,238); Cynthia Brown (\$10,075); Jim Pruitt (\$7,952); Glenn Studebaker (\$19,167); Jennifer Hunter (\$20,324)

Contracts: Ozark Technical College (\$14,710)

Stephanie Latham

Grants Management Officer (GMO)
Office of Grant Services (OGS)
Office of Financial Resources (OFR)
Office of the Chief Operating Officer (OCOO)
Centers for Disease Control and Prevention (CDC)
fzv6@cdc.gov | 770-488-2917 office