

1. DATE ISSUED MM/DD/YYYY | 2. CFDA NO. | 3. ASSISTANCE TYPE
 04/12/2018 | 93.757 | Cooperative Agreement

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

CDC Office of Financial Resources

2920 Brandywine Road
 Atlanta, GA 30341

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
 301(A)AND317(K)(2)PHS42USC241(A)247B(K)2

1a. SUPERSEDES AWARD NOTICE dated 08/22/2017
 except that any additions or restrictions previously imposed remain
 in effect unless specifically rescinded

4. GRANT NO. | 5. ACTION TYPE
 6 NU58DP004817-05-02 | Post Award
 Formerly 3U58DP004817-03 | Amendment

6. PROJECT PERIOD | MM/DD/YYYY
 From 06/30/2013 | Through 06/29/2018

7. BUDGET PERIOD | MM/DD/YYYY
 From 06/30/2017 | Through 06/29/2018

8. TITLE OF PROJECT (OR PROGRAM)
 ACTIONS TO PREVENT CHRONIC DISEASE & CONTROL RISK FACTOR

9a. GRANTEE NAME AND ADDRESS
 MISSOURI STATE DEPT/ HEALTH & SENIOR SRV
 PO BOX 570
 MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES
 Jefferson City, MO 65102-0570

9b. GRANTEE PROJECT DIRECTOR
 Mr. Steve Cramer
 930 Wildwood Dr
 Jefferson City, MO 65109-5796
 Phone: 5735222806

10a. GRANTEE AUTHORIZING OFFICIAL
 Ms. Patricia Bedell
 920 WILDWOOD DR
 Division of Administration
 JEFFERSON CITY, MO 65109-5796
 Phone: 573-751-6014

10b. FEDERAL PROJECT OFFICER
 Christopher Kissler
 4770 Buford Hwy
 Chamblee, GA 30341
 Phone: 770-488-5374

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)	
I Financial Assistance from the Federal Awarding Agency Only	I
II Total project costs including grant funds and all other financial participation	
a. Salaries and Wages	0.00
b. Fringe Benefits	0.00
c. Total Personnel Costs	0.00
d. Equipment	0.00
e. Supplies	0.00
f. Travel	0.00
g. Construction	0.00
h. Other	0.00
i. Contractual	0.00
j. TOTAL DIRECT COSTS →	0.00
k. INDIRECT COSTS	0.00
l. TOTAL APPROVED BUDGET	0.00
m. Federal Share	0.00
n. Non-Federal Share	0.00

12. AWARD COMPUTATION			
a. Amount of Federal Financial Assistance (from item 11m)			0.00
b. Less Unobligated Balance From Prior Budget Periods			-2,119,064.00
c. Less Cumulative Prior Award(s) This Budget Period			2,119,064.00
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION			0.00
13. Total Federal Funds Awarded to Date for Project Period			10,789,997.00
14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):			
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 6		d. 9	
b. 7		e. 10	
c. 8		f. 11	
15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:			b
a. DEDUCTION			
b. ADDITIONAL COSTS			
c. MATCHING			
d. OTHER RESEARCH (Add / Deduct Option)			
e. OTHER (See REMARKS)			
16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:			
a. The grant program legislation.			
b. The grant program regulations.			
c. This award notice including terms and conditions, if any, noted below under REMARKS.			
d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.			
In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.			

REMARKS (Other Terms and Conditions Attached - Yes No)

GRANTS MANAGEMENT OFFICIAL: **Kang Lee**

17. OBJ CLASS	41.51	18a. VENDOR CODE		18b. EIN		19. DUNS	878092600	20. CONG. DIST.	04
FY-ACCOUNT NO.		DOCUMENT NO.		CFDA		ADMINISTRATIVE CODE		AMT ACTION FIN ASST	APPROPRIATION
21. a.	7-921Z5SG	b. 004817DP14BASI17		c. 93.945		d. DP		e. \$0.00	f. 75-17-0948
22. a.	7-939013H	b. 004817DP14BASI17		c. 93.945		d. DP		e. \$0.00	f. 75-17-0948
23. a.	7-93903P0	b. 004817DP14		c. 93.945		d. DP		e. \$0.00	f. 75-17-0948

NOTICE OF AWARD (Continuation Sheet)

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GRANT NO. 6 NU58DP004817-05-02	

FY-ACCOUNT NO.	DOCUMENT NO.	CFDA.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
24.a. 7-93906CG	b. 004817DP14	c. 93.945	d. DP	e. \$0.00	f. 75-17-0948
25.a. 7-93907Z7	b. 004817RF16DDTPPHF17	c. 93.757	d. DP	e. \$0.00	f. 75-X-0948
26.a. 7-939083Y	b. 004817RF16HDPPHF17	c. 93.757	d. DP	e. \$0.00	f. 75-X-0948
27.a. 7-939ZQZH	b. 004817DP14BASI17	c. 93.945	d. DP	e. \$0.00	f. 75-17-0948
28.a. 7-939ZRHR	b. 004817DP14BASI17	c. 93.945	d. DP	e. \$0.00	f. 75-17-0948

Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

AWARD ATTACHMENTS

MISSOURI STATE DEPT/ HEALTH & SENIOR
SRV

6 NU58DP004817-05-02

1. Terms and Conditions

ADDITIONAL TERMS AND CONDITIONS OF AWARD

Key Personnel: The purpose of this amendment is to approve the **Authorizing Business Official** change from Mr. Bret Fischer to **Ms. Patricia (Pat) Bedell**. This is in response to the request submitted by your organization dated **December 21, 2017**

Key Personnel: The purpose of this amendment is to approve the **Domain 2 Lead** change from Karen Wallace to **Pat Simmons**. This is in response to the request submitted by your organization dated **January 8, 2018**.

Monique McEwen

Grants Management Specialist

Office of Grant Services (OGS)
Office of Financial Resources (OFR)
Office of the Chief Operating Officer (OCOO)
Centers for Disease Control and Prevention (CDC)
mmcewen@cdc.gov | 770-488-2617 office

Stephanie Latham

Grants Management Officer

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