

1. DATE ISSUED MM/DD/YYYY 08/15/2018	2. CFDA NO. 93.116	3. ASSISTANCE TYPE Cooperative Agreement
1a. SUPERSEDES AWARD NOTICE dated 07/06/2018 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded		
4. GRANT NO. 6 NU52PS004711-04-04 Formerly 5U52PS004711-02	5. ACTION TYPE Post Award Amendment	
6. PROJECT PERIOD MM/DD/YYYY From 01/01/2015	Through 12/31/2019	
7. BUDGET PERIOD MM/DD/YYYY From 01/01/2018	Through 12/31/2018	

DEPARTMENT OF HEALTH AND HUMAN SERVICES
Centers for Disease Control and Prevention
CDC Office of Financial Resources
2920 Brandywine Road
Atlanta, GA 30341

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
SEC 301(A), SEC 317 PHS ACT AS AMENDED (42 U.S.C. 247B-6)

8. TITLE OF PROJECT (OR PROGRAM)
Tuberculosis Elimination and Laboratory

9a. GRANTEE NAME AND ADDRESS HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF Alternate Name: MISSOURI STATE DEPT/ HEALTH & SENIOR SRV 920 Wildwood Dr DIVISION OF SENIOR & DISABILITY SERVICES Jefferson City, MO 65109-5796	9b. GRANTEE PROJECT DIRECTOR Ms. Rachael Hahn 930 WILDWOOD DR STATE OF MISSOURI JEFFERSON CITY, MO 65109-5796 Phone: 573-751-6137
--	--

10a. GRANTEE AUTHORIZING OFFICIAL Ms. Patricia Bedell 920 WILDWOOD DR Division of Administration JEFFERSON CITY, MO 65109-5796 Phone: 573-751-6014	10b. FEDERAL PROJECT OFFICER Dawn Tuckey 1600 Clifton Rd Atlanta, GA 30333 Phone: 404-639-8120
---	--

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) 669,859.00	
II Total project costs including grant funds and all other financial participation <input type="checkbox"/>		b. Less Unobligated Balance From Prior Budget Periods 0.00	
a. Salaries and Wages	146,000.00	c. Less Cumulative Prior Award(s) This Budget Period 669,859.00	
b. Fringe Benefits	77,384.00	d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 0.00	
c. Total Personnel Costs	223,384.00	13. Total Federal Funds Awarded to Date for Project Period 2,691,660.00	
d. Equipment	9,772.00	14. RECOMMENDED FUTURE SUPPORT	
e. Supplies	33,319.00	(Subject to the availability of funds and satisfactory progress of the project):	
f. Travel	19,815.00	YEAR	TOTAL DIRECT COSTS
g. Construction	0.00	a. 5	d. 8
h. Other	9,269.00	b. 6	e. 9
i. Contractual	326,496.00	c. 7	f. 10
j. TOTAL DIRECT COSTS →	622,055.00	15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:	
k. INDIRECT COSTS	47,804.00	a. DEDUCTION	
l. TOTAL APPROVED BUDGET	669,859.00	b. ADDITIONAL COSTS	
m. Federal Share	669,859.00	c. MATCHING	
n. Non-Federal Share	0.00	d. OTHER RESEARCH (Add / Deduct Option)	
		e. OTHER (See REMARKS)	
		16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:	
		a. The grant program legislation	
		b. The grant program regulations.	
		c. This award notice including terms and conditions, if any, noted below under REMARKS.	
		d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.	
		In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.	

REMARKS (Other Terms and Conditions Attached - Yes No)

Correction to the project period end date to 12/31/2019.

GRANTS MANAGEMENT OFFICER Arthur Lusby, Grants Management Officer, Team Lead

17. OBJ CLASS 41.51	18a. VENDOR CODE	18b. EIN	19. DUNS 878092600	20. CONG. DIST. 03
FY-ACCOUNT NO.	DOCUMENT NO.	CFDA	ADMINISTRATIVE CODE	AMT ACTION FIN ASST
21. a. 8-9211183	b. 004711PS15	c. 93.116	d. PS	e. \$0.00
22. a. 8-9213485	b. 004711PS15	c. 93.116	d. PS	e. \$0.00
23. a. 8-9214095	b. 004711PS15	c. 93.116	d. PS	e. \$0.00
				f. 75-18-0950
				f. 75-18-0950
				f. 75-18-0950

NOTICE OF AWARD (Continuation Sheet)

PAGE 2 of 3	DATE ISSUED 08/15/2018
GRANT NO. 6 NU52PS004711-04-04	

Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

NOTICE OF AWARD (Continuation Sheet)

PAGE 3 of 3	DATE ISSUED 08/15/2018
GRANT NO. 6 NU52PS004711-04-04	

Federal Financial Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
01/01/2015	12/31/2015	Annual	03/30/2016
01/01/2016	12/31/2016	Annual	03/31/2017
01/01/2017	12/31/2017	Annual	03/31/2018
01/01/2018	12/31/2018	Annual	03/31/2019

AWARD ATTACHMENTS

MISSOURI STATE DEPT/ HEALTH & SENIOR SRV

6 NU52PS004711-04-04

1. PS4711 T&C

Notice of Funding Opportunity (NOFO): PS15-1501

Award Number: U52-PS004711-04-4

Award Type: Cooperative Agreement

Applicable Regulations: 45 Code of Federal Regulations (CFR) Part 75, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for HHS Awards

ADDITIONAL TERMS AND CONDITIONS OF THIS AWARD

The purpose of this amendment is to make an administrative correction on the Notice of Cooperative Agreement Project Period start date to 01/1/2015 – 12/31/2019.

All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.

Please reference your award number (s) in all correspondences with CDC.