**NOTICE OF AWARD**

**AUTHORIZATION** (Legislation/Regulations)

SEC 301(A), SEC 317 PHS ACT AS AMENDED (42 U.S.C. 247B-6)

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

Centers for Disease Control and Prevention

CDC Office of Financial Resources

2920 Brandywine Road
Atlanta, GA 30341

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**Subject to the availability of funds and satisfactory progress of the project:**

- **a. DEDUCTION**
- **b. ADDITIONAL COSTS**

**Lead GRANTS MANAGEMENT OFFICIAL:**

Arthur Lusby, Grants Management Officer, Team Lead

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**9. GRANTEE NAME AND ADDRESS**

**HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF**

Alternate Name: MISSOURI STATE DEPT/ HEALTH & SENIOR SRV

920 Wildwood Dr

DIVISION OF SENIOR & DISABILITY SERVICES

Jefferson City, MO 65109-5796

**10. FEDERAL PROJECT OFFICER**

Dawn Tuckey

1600 Clifton Rd
Atlanta, GA 30333

Phone: 404-639-8120

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**Title of Project (or Program):**

Tuberculosis Elimination and Laboratory

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**1. DATE ISSUED / MM/DD/YYYY:** 08/15/2018

**2. CFDA NO.:** 93.116

**3. ASSISTANCE TYPE:** Cooperative Agreement

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**4. GRANT NO.:**

- 6 NU52PS004711-04-04
- Formerly 8NU52PS004711-02

**5. ACTION TYPE:** Post Award Amendment

**6. PROJECT PERIOD / MM/DD/YYYY:**

- From 01/01/2015
- Through 12/31/2019

**7. BUDGET PERIOD / MM/DD/YYYY:**

- From 01/01/2018
- Through 12/31/2018

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**8. TITLE OF PROJECT (OR PROGRAM):**

Tuberculosis Elimination and Laboratory

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**9a. GRANTEE NAME AND ADDRESS:**

**HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF**

Alternate Name: MISSOURI STATE DEPT/ HEALTH & SENIOR SRV

920 Wildwood Dr

DIVISION OF SENIOR & DISABILITY SERVICES

Jefferson City, MO 65109-5796

**10a. GRANTEE AUTHORIZING OFFICIAL:**

Ms. Patricia Bedell

920 WILDWOOD DR

Division of Administration

JEFFERSON CITY, MO 65109-5796

Phone: 573-751-6014

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**11. APPROVED BUDGET (Excludes Direct Assistance)**

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Salaries and Wages</td>
<td>146,000.00</td>
</tr>
<tr>
<td>b. Fringe Benefits</td>
<td>77,384.00</td>
</tr>
<tr>
<td>c. Total Personnel Costs</td>
<td>223,384.00</td>
</tr>
<tr>
<td>d. Equipment</td>
<td>9,772.00</td>
</tr>
<tr>
<td>e. Supplies</td>
<td>33,189.00</td>
</tr>
<tr>
<td>f. Travel</td>
<td>19,815.00</td>
</tr>
<tr>
<td>g. Construction</td>
<td>0.00</td>
</tr>
<tr>
<td>h. Other</td>
<td>9,269.00</td>
</tr>
<tr>
<td>i. Contractual</td>
<td>326,496.00</td>
</tr>
</tbody>
</table>

**12. AWARD COMPUTATION**

- **a. Amount of Federal Financial Assistance (from item 11a)**: 669,859.00
- **b. Less Unobligated Balance From Prior Budget Periods**: 0.00
- **c. Less Cumulative Prior Award(s) This Budget Period**: 669,859.00
- **d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION**: 0.00

**13. Total Federal Funds Awarded to Date for Project Period**: 2,691,660.00

**14. RECOMMENDED FUTURE SUPPORT**

(Subject to the availability of funds and satisfactory progress of the project):

<table>
<thead>
<tr>
<th>YEAR</th>
<th>TOTAL DIRECT COSTS</th>
<th>TOTAL DIRECT COSTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. 5</td>
<td>d. 8</td>
<td></td>
</tr>
<tr>
<td>b. 6</td>
<td>e. 9</td>
<td></td>
</tr>
<tr>
<td>c. 7</td>
<td>f. 10</td>
<td></td>
</tr>
</tbody>
</table>

**15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:**

- a. DEDUCTION
- b. ADDITIONAL COSTS
- c. MATCHING
- d. OTHER RESEARCH (Addt / Deduct Option)
- e. OTHER (See REMARKS)

**16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:**

- a. The grant program legislation
- b. The grant program regulations
- c. This award notice including terms and conditions, if any, noted below under REMARKS.
- d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.
- e. In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

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**REMARKS**

(Other Terms and Conditions Attached - )

[ ] Yes

[ ] No

Correction to the project period end date to 12/31/2019.

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**17. OBJ CLASS** 41.51

**18a. VENDOR CODE**

**18b. EIN**

**19. DUNS** 878092600

**20. CONG. DIST.** 03

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**FY-ACCOUNT NO.**

| 21. a. 8-9211183 | b. 004711PS15 | c. 93.116 | d. PS | e. 0.00 | f. 75-18-0950 |
| 22. a. 8-9213685 | b. 004711PS15 | c. 93.116 | d. PS | e. 0.00 | f. 75-18-0950 |
| 23. a. 8-9214095 | b. 004711PS15 | c. 93.116 | d. PS | e. 0.00 | f. 75-18-0950 |
## Direct Assistance

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<thead>
<tr>
<th>BUDGET CATEGORIES</th>
<th>PREVIOUS AMOUNT (A)</th>
<th>AMOUNT THIS ACTION (B)</th>
<th>TOTAL (A + B)</th>
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<tbody>
<tr>
<td>Personnel</td>
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<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Fringe Benefits</td>
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<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Travel</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Equipment</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Supplies</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
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<tr>
<td>Contractual</td>
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<td>$0.00</td>
<td>$0.00</td>
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<tr>
<td>Construction</td>
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<tr>
<td>Other</td>
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<tr>
<td>Total</td>
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<td>Reporting Period Start Date</td>
<td>Reporting Period End Date</td>
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<td>Reporting Period Due Date</td>
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<tr>
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<td>--------------------------</td>
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<tr>
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<td>01/01/2018</td>
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<td>Annual</td>
<td>03/31/2019</td>
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</tbody>
</table>
1. PS4711 T&C
Notice of Funding Opportunity (NOFO): PS15-1501  
Award Number: U52-PS004711-04-4  
Award Type: Cooperative Agreement  

ADDITIONAL TERMS AND CONDITIONS OF THIS AWARD

The purpose of this amendment is to make an administrative correction on the Notice of Cooperative Agreement Project Period start date to 01/1/2015 – 12/31/2019.

All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.

Please reference your award number (s) in all correspondences with CDC.