DEPARTMENT OF HEALTH AND HUMAN SERVICES
Centers for Disease Control and Prevention
CDC Office of Financial Resources
2939 Brandywine Road
Atlanta, GA 30341

NOTICE OF AWARD
AUTHORIZATION (Legislation/Regulations)
Sec 399M(b)(1) PHSA [42U.S.C. 280g-1(b)(1)]

I. DATE ISSUED MM/DD/YYYY
06/26/2020

1a. SUPERSEDES AWARD NOTICE dated MM/DD/YYYY
06/26/2020

1b. The grant program legislation (Subject to the availability of funds and satisfactory progress of the project):
except that any additions or restrictions previously imposed remain in effect unless specifically rescinded

2.CFDA NO.
93.314 - Early Hearing Detection and Intervention Information System (EHDI-IS) Surveillance Program

3. ASSISTANCE TYPE Cooperative Agreement

4. GRANT NO.
6 NU50DD000082-01-02
Formerly

5. TYPE OF AWARD Other

4a. FAIN NU50DD000082
5a. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY
From 07/01/2020
Through 06/30/2024

7. BUDGET PERIOD MM/DD/YYYY
From 07/01/2020
Through 06/30/2021

8. TITLE OF PROJECT (OR PROGRAM)
Early Hearing Detection and Intervention Information System (EHDI-IS)

9a. GRANTEE NAME AND ADDRESS
HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF
920 WILDWOOD DR
JEFFERSON CITY, MO 65109-5796

9b. GRANTEE PROJECT DIRECTOR
Ms. Catherine Harbison
920 Wildwood Drive
Jefferson City, MO 65109-5796
Phone: 573-751-6473

10a. GRANTEE AUTHORIZING OFFICIAL
Ms. Marcia A Mahaney
920 Wildwood Drive
Division of Administration
Jefferson City, MO 65109-5796

10b. FEDERAL PROJECT OFFICER
Stephanie Henry
1600 Clifton Rd
Atlanta, GA 30333
Phone: 404-498-3809

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)

<table>
<thead>
<tr>
<th>PROGRAM</th>
<th>AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>a.</td>
<td>160,000.00</td>
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<tr>
<td>b.</td>
<td>0.00</td>
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<tr>
<td>c.</td>
<td>160,000.00</td>
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<tr>
<td>d.</td>
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12. AWARD COMPUTATION

<table>
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<tr>
<th>YEAR</th>
<th>TOTAL DIRECT COSTS</th>
<th>YEAR</th>
<th>TOTAL DIRECT COSTS</th>
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<tbody>
<tr>
<td>a.</td>
<td>2</td>
<td>d.</td>
<td>5</td>
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<tr>
<td>b.</td>
<td>3</td>
<td>e.</td>
<td>6</td>
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<td>c.</td>
<td>4</td>
<td>f.</td>
<td>7</td>
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</table>

13. Total Federal Funds Awarded to Date for Project Period: 160,000.00

14. RECOMMENDED FUTURE SUPPORT

(Subject to the availability of funds and satisfactory progress of the project):

15. PROGRAM INCOME SHALL BE SHOWN IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:

| a.   |
| b.   |
| c.   |
| d.   |
| e.   |
| f.   |
|      |

16. This award is based on an application submitted to, and as approved by, the Federal awarding agency on the above titled project and is subject to the terms and conditions incorporated either directly or by reference in the following:

- The grant program legislation
- The grant program regulations
- This award notice including terms and conditions, if any, noted below REMARKS
- Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached - Yes No)

GRANTS MANAGEMENT OFFICIAL:
Karen Clackum, Grants Management Officer (GMO)
2939 Flowers Rd S Unit
tv-2
Atlanta, GA 30341-5507
Phone: 770-488-2860

17.OBJ CLASS 41.51
18a. VENDOR CODE
18b. EIN
19. DUNS 878092600
20. CONG. DIST. 03

<table>
<thead>
<tr>
<th>FY-ACCOUNT NO.</th>
<th>DOCUMENT NO.</th>
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<th>APPROPRIATION</th>
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## Direct Assistance

<table>
<thead>
<tr>
<th>BUDGET CATEGORIES</th>
<th>PREVIOUS AMOUNT (A)</th>
<th>AMOUNT THIS ACTION (B)</th>
<th>TOTAL (A + B)</th>
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1. Terms and Conditions
Summary Statement: The purpose of this amended Notice of Award is to approve the response to the Summary Statement submitted by your organization dated August 25, 2020.

CDC STAFF CONTACTS

Thelma Jackson  
Grants Management Specialist  
Centers for Disease Control and Prevention  
Office of Grants Services  
Global Health Security Branch 4  
2939 Flowers Road South, MS TV-2  
Atlanta, GA  30341-5507  
Phone: 770-488-2823  
Email: TJackson12@cdc.gov

*The Grants Management Officer’s information can be found on page 1 of this Notice of Award.