1. **DATE ISSUED** MM/DD/YYYY
   01/23/2019

2. **CFDA No.**
   93.323 - Epidemiology and Laboratory Capacity for Infectious Diseases (ELC)

3. **ASSISTANCE TYPE** Cooperative Agreement

4. **GRANT NO.**
   06 NU50CK000428-05-02

   **Formerly**
   3U50CK000428-0251

5. **TYPE OF AWARD** Other

6. **PROJECT PERIOD**
   **From** MM/DD/YYYY
   08/01/2014
   **Through** MM/DD/YYYY
   07/31/2019

   **PROJECT PERIOD**
   **From** MM/DD/YYYY
   08/01/2018
   **Through** MM/DD/YYYY
   07/31/2019

8. **TITLE OF PROJECT (OR PROGRAM)**
   Enhance and increase the capacity of public health agencies to effectively detect, respond, prevent and control known and emerging or re-emerging infectious diseases.

9a. **GRANTEE NAME AND ADDRESS**
    HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF
    920 Wildwood Dr
    Jefferson City, MO 65109-5796

10a. **GRANTEE AUTHORIZING OFFICIAL**
    Ms. Tonya R Loucks
    Phone: 573-751-6014

9b. **GRANTEE PROJECT DIRECTOR**
    HOWARD PUE
    920 WILDWOOD DRIVE P.O. BOX 570
    MISSOURI STATE DEPT. OF HEALTH & JEFFERSON CITY, MO 65102-0570
    Phone: [NO DATA]

10b. **FEDERAL PROJECT OFFICER**
    DeLisa Simpson
    Phone: 404-639-3629

---

### 11. APPROVED BUDGET (Excludes Direct Assistance)

<table>
<thead>
<tr>
<th>Financial Assistance from the Federal Awarding Agency Only</th>
<th>$</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Salaries and Wages</td>
<td>610,880.00</td>
<td></td>
</tr>
<tr>
<td>b. Fringe Benefits</td>
<td>304,890.00</td>
<td></td>
</tr>
<tr>
<td>c. Total Personnel Costs</td>
<td>915,770.00</td>
<td></td>
</tr>
<tr>
<td>d. Equipment</td>
<td>15,101.00</td>
<td></td>
</tr>
<tr>
<td>e. Supplies</td>
<td>357,552.00</td>
<td></td>
</tr>
<tr>
<td>f. Travel</td>
<td>30,371.00</td>
<td></td>
</tr>
<tr>
<td>g. Construction</td>
<td>0.00</td>
<td></td>
</tr>
<tr>
<td>h. Other</td>
<td>137,278.00</td>
<td></td>
</tr>
<tr>
<td>i. Contractual</td>
<td>218,842.00</td>
<td></td>
</tr>
<tr>
<td>j. TOTAL DIRECT COSTS</td>
<td>1,674,920.00</td>
<td></td>
</tr>
<tr>
<td>k. INDIRECT COSTS</td>
<td>195,060.00</td>
<td></td>
</tr>
<tr>
<td>l. TOTAL APPROVED BUDGET</td>
<td>1,869,980.00</td>
<td></td>
</tr>
</tbody>
</table>

### 12. AWARD COMPUTATION

**AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION**

<table>
<thead>
<tr>
<th>YEAR</th>
<th>TOTAL DIRECT COSTS</th>
<th>YEAR</th>
<th>TOTAL DIRECT COSTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>a.</td>
<td>6</td>
<td>d.</td>
<td>9</td>
</tr>
<tr>
<td>b.</td>
<td>7</td>
<td>e.</td>
<td>10</td>
</tr>
<tr>
<td>c.</td>
<td>8</td>
<td>f.</td>
<td>11</td>
</tr>
<tr>
<td>g.</td>
<td>1,869,980.00</td>
<td>h.</td>
<td>1,869,980.00</td>
</tr>
<tr>
<td>i.</td>
<td>1,869,980.00</td>
<td>j.</td>
<td>1,869,980.00</td>
</tr>
<tr>
<td>k.</td>
<td>1,869,980.00</td>
<td>l.</td>
<td>1,869,980.00</td>
</tr>
</tbody>
</table>

**TOTAL DIRECT COSTS**

<table>
<thead>
<tr>
<th>TOTAL DIRECT COSTS</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1,674,920.00</td>
<td>1,869,980.00</td>
<td></td>
</tr>
<tr>
<td>195,060.00</td>
<td>1,869,980.00</td>
<td></td>
</tr>
</tbody>
</table>

### 13. Total Federal Funds Awarded to Date for Project Period

8,386,833.00

### 14. RECOMMENDED FUTURE SUPPORT

(Supplement to the availability of funds and satisfactory progress of the project):

**E15**

<table>
<thead>
<tr>
<th>PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:</th>
<th>b</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. DEDUCTION</td>
<td></td>
</tr>
<tr>
<td>b. ADDITIONAL COSTS</td>
<td></td>
</tr>
<tr>
<td>c. MATCHING</td>
<td></td>
</tr>
<tr>
<td>d. OTHER RESEARCH (Add / Deduct Option)</td>
<td></td>
</tr>
<tr>
<td>OTHER (See REMARKS)</td>
<td></td>
</tr>
</tbody>
</table>

### 15. PROGRAM INCOME BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

- The grant program legislation.
- The grant program regulations.
- Other requirements including terms and conditions, if any, noted below under REMARKS.
- Federal administrative requirements, cost principles and audit requirements applicable to this grant.
- In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

### 16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

- The grant program legislation.
- The grant program regulations.
- Other requirements including terms and conditions, if any, noted below under REMARKS.
- Federal administrative requirements, cost principles and audit requirements applicable to this grant.
- In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

---

**REMARKS**

(Other Terms and Conditions Attached - Yes No)

The purpose of this action is to approve carryover in the amount of $160,385 in unobligated funds from budget period 03 to budget period 05.

---

GRANTS MANAGEMENT OFFICIAL:
Jon Messick, Grants Management Officer
2960 Brandywine Rd
Mableton E15
Atlanta, GA 30341-5509
Phone: 770.488.1005

---

### 17. OBJ CLASS

<table>
<thead>
<tr>
<th>41.51</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>18a. VENDOR CODE</th>
<th>18b. EIN</th>
<th>19. DUNS</th>
<th>20. CONG. DIST.</th>
</tr>
</thead>
<tbody>
<tr>
<td>21. a. 6-939ZSJK</td>
<td>b. 000428CK14</td>
<td>03.323</td>
<td>75-16-0949</td>
</tr>
<tr>
<td>22. a. 6-939ZSXX</td>
<td>b. 000428CK14</td>
<td>03.323</td>
<td>75-16-0949</td>
</tr>
<tr>
<td>23. a. 6-939ZSEL</td>
<td>b. 000428CK14</td>
<td>03.323</td>
<td>75-16-0949</td>
</tr>
</tbody>
</table>
1. Terms and Conditions
TERMS AND CONDITIONS OF AWARD

**Carryover:** The purpose of this amended Notice of Award is to approve carryover of unobligated funds in the amount of $160,385 from budget period 03 to budget period 05. This is in response to a request submitted by your organization dated January 11, 2019. These funds have been distributed as indicated in the approved budget of this Notice of Award.

Unobligated funds in the amount of $160,385 have been applied to this award. Please note that if the actual amount of available unobligated funds is less than the amount used in this action, the total approved budget may be reduced by the difference in a subsequent award action, thus reducing the amount of the current award.

These funds are approved for the current year budget period only with no commitment for continued support in future budget periods.

**Stewardship:** The recipient must exercise proper stewardship over Federal funds by ensuring that all costs charged to your cooperative agreement are allowable, allocable, and reasonable and that they address the highest priority needs as they relate to this program.

All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.

**Grants Management Contacts:**

**Karen Zion,** Grants Management Specialist  
Centers for Disease Control & Prevention  
Office of Grant Services  
2920 Brandywine Rd., MS E-15  
Atlanta, GA 30341  
Telephone: 770-488-2729  
Email: wvf8@cdc.gov

**Jon Messick** Grants Management Officer  
Centers for Disease Control & Prevention  
Office of Grant Services  
2920 Brandywine Rd., MS E-15  
Atlanta, GA 30341  
Telephone: 770-488-1005  
Email: yfa4@cdc.gov