Enhance and increase the capacity of public health agencies to effectively detect, respond, prevent, and control known and emerging or re-emerging infectious diseases.

Missouri State Dept/ Health & Senior Srv
920 Wildwood Dr
Division of Administration
Jefferson City, MO 65109-5796

Phone: 573-751-6014

The purpose of this amendment is to award a 12 month extension to Ebola funds awarded in budget period 01. The revised budget period is from 03/31/2015 until 03/30/2019. New activities are not allowed and no further extensions will be given.

De'Lisa Simpson
1600 Clifton Rd
Atlanta, GA 30333
Phone: 404-639-3629

**13. Total Federal Funds Awarded to Date for Project Period:**

6,989,213.00

**14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):**

<table>
<thead>
<tr>
<th>YEAR</th>
<th>TOTAL DIRECT COSTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>a.</td>
<td>d.</td>
</tr>
<tr>
<td>b.</td>
<td>e.</td>
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<tr>
<td>c.</td>
<td>f.</td>
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</table>

**15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:**

- Deduction
- Additional Costs
- Matching
- Other Research (Add/ Deduct Option)
- Other (See Remarks)

**16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:**

- The grant program legislation
- The grant program regulations
- The award notice including terms and conditions, if any, noted below under REMARKS.
- Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

**17. OBJ CLASS:** 41.51 

<table>
<thead>
<tr>
<th>FY-ACCOUNT NO.</th>
<th>VENDOR CODE</th>
<th>EIN</th>
<th>ADMINISTRATIVE CODE</th>
<th>AMT ACTION FIN ASST</th>
<th>APPROPRIATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>21 a. 5-93902Z0</td>
<td>b. 000428CK15</td>
<td>c. 93.815</td>
<td>d. CK</td>
<td>e. 50.00</td>
<td>f. 75-1519-0943</td>
</tr>
<tr>
<td>22 a. 5-93902YZ</td>
<td>b. 000428CK15</td>
<td>c. 93.815</td>
<td>d. CK</td>
<td>e. 50.00</td>
<td>f. 75-1519-0943</td>
</tr>
<tr>
<td>23 a.</td>
<td>b.</td>
<td>c.</td>
<td>d.</td>
<td>e.</td>
<td>f.</td>
</tr>
</tbody>
</table>
1. T&C
Notice of Funding Opportunity (NOFO) Number: CK14-1401
Award Number: 6 NU50CK000428-01-08
Award Type: Cooperative Agreement

45 CFR Part 75 supersedes regulations at 45 CFR Part 74 and Part 92

TERMS AND CONDITIONS OF AWARD

Ebola Extension: The purpose of this amendment is to approve a 12 month Extension per the request submitted by your organization dated March 28, 2018. The budget period end date has been extended from March 31, 2015 to March 30, 2019.

Payment Management System (PMS):

Grant Document Number: 000428CK15
Subaccount Title: CK141401EBOLAFUNDS15

Purpose: The Grants Management Specialist (GMS) has changed from Edna Green to Karen Zion.

Assistance Award Closeout Requirements (Ebola): Recipient shall submit all closeout reports no later than June 30, 2019. Reporting timeframe is 03/31/2015 through 03/30/2019.

Final Performance Progress Report (Ebola): Is due no later than June 29, 2019. This final performance progress report should summarize progress made through the entire project period: March 31, 2015 through March 30, 2019. At a minimum it should include the following:

* A statement of progress made toward the achievement of originally stated aims
* A description of results (positive or negative) considered significant
* A list of publications resulting from the project, with plans, if any, for further publication


Failure to submit timely and accurate final reports may affect future funding to the organization or awards under the direction of the same Project Director/Principal Investigator (PD/PI).
**Stewardship:** The recipient must exercise proper stewardship over Federal funds by ensuring that all costs charged to your cooperative agreement are allowable, allocable, and reasonable and that they address the highest priority needs as they relate to this program.

All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.

Please reference your award number on all correspondence including each page of all attachments.

**Programmatic Contact:**

**De' Lisa Simpson,** Project Officer  
Centers for Disease Control & Prevention  
1600 Clifton Rd, NE,  
Atlanta, GA 30329  
Telephone: 404.639.3629  
Email: ion9@cdc.gov

**Grants Management Contact:**

**Karen Zion,** Grants Management Specialist  
Centers for Disease Control & Prevention  
Office of Grant Services  
2920 Brandywine Rd., MS E-15  
Atlanta, GA 30341  
Telephone: 770.488.2729  
Email: wvf8@cdc.gov

**Erica Stewart,** Grants Management Officer  
Centers for Disease Control & Prevention  
Office of Grant Services  
2920 Brandywine Rd., MS E-15  
Atlanta, GA 30341  
Telephone: 770.488.2769  
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