

1. DATE ISSUED MM/DD/YYYY 07/18/2018	2. CFDA NO. 93.733	3. ASSISTANCE TYPE Cooperative Agreement
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DEPARTMENT OF HEALTH AND HUMAN SERVICES
Centers for Disease Control and Prevention
CDC Office of Financial Resources
2920 Brandywine Road
Atlanta, GA 30341

1a. SUPERSEDES AWARD NOTICE dated 06/01/2017
except that any additions or restrictions previously imposed remain in effect unless specifically rescinded

4. GRANT NO. 6 NU38IP000874-01-03 Formerly 1U38IP000874-01	5. ACTION TYPE Post Award Amendment
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6. PROJECT PERIOD MM/DD/YYYY From 09/30/2015	Through 09/29/2018
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7. BUDGET PERIOD MM/DD/YYYY From 09/30/2015	Through 09/29/2018
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NOTICE OF AWARD
AUTHORIZATION (Legislation/Regulations)
301(A)AND317(K)(2)PHS42USC241(A)247B(K)2

8. TITLE OF PROJECT (OR PROGRAM)
MISSOURI IMMUNIZATION INTEROPERABILITY EXPANSION & ENHANCEMENT

9a. GRANTEE NAME AND ADDRESS
HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF
Alternate Name: MISSOURI STATE DEPT/ HEALTH & SENIOR SRV
PO BOX 570
Missouri Department of Health and Senior Services
Jefferson City, MO 65102-0570

9b. GRANTEE PROJECT DIRECTOR
Ms. Alicia Davis
920 Wildwood Dr
STATE OF MISSOURI
Jefferson City, MO 65109-5796
Phone: 573-526-6643

10a. GRANTEE AUTHORIZING OFFICIAL
Ms. Tonya R Loucks
920 WILDWOOD DR
Business Official
JEFFERSON CITY, MO 65109-5796
Phone: 573-751-6014

10b. FEDERAL PROJECT OFFICER
Susan Brown
1600 Clifton Rd
Atlanta, GA 30333
Phone: 404-718-1026

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)	
I Financial Assistance from the Federal Awarding Agency Only	<input type="checkbox"/>
II Total project costs including grant funds and all other financial participation	<input checked="" type="checkbox"/>
a. Salaries and Wages	85,486.00
b. Fringe Benefits	36,118.00
c. Total Personnel Costs	121,604.00
d. Equipment	0.00
e. Supplies	3,600.00
f. Travel	0.00
g. Construction	0.00
h. Other	3,952.00
i. Contractual	757,948.00
j. TOTAL DIRECT COSTS →	887,104.00
k. INDIRECT COSTS	23,348.00
l. TOTAL APPROVED BUDGET	910,452.00
m. Federal Share	910,452.00
n. Non-Federal Share	0.00

12. AWARD COMPUTATION	
a. Amount of Federal Financial Assistance (from item 11m)	910,452.00
b. Less Unobligated Balance From Prior Budget Periods	0.00
c. Less Cumulative Prior Award(s) This Budget Period	910,452.00
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	0.00
13. Total Federal Funds Awarded to Date for Project Period	910,452.00

14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):			
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a.		d.	
b.		e.	
c.		f.	

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:

a. DEDUCTION	
b. ADDITIONAL COSTS	
c. MATCHING	
d. OTHER RESEARCH (Add / Deduct Option)	
e. OTHER (See REMARKS)	<input checked="" type="checkbox"/>

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

a. The grant program legislation
b. The grant program regulations.
c. This award notice including terms and conditions, if any, noted below under REMARKS.
d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached - Yes No)

GRANTS MANAGEMENT OFFICER Jon Messick, Grants Management Officer

17. OBJ CLASS 41.51	18a. VENDOR CODE	18b. EIN	19. DUNS 878092600	20. CONG. DIST. 04	
FY-ACCOUNT NO.	DOCUMENT NO.	CFDA	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. 5-939015U	b. 000874IE15	c. 93.733	d. IP	e. \$0.00	f. 75-X-0951
22. a.	b.	c.	d.	e.	f.
23. a.	b.	c.	d.	e.	f.

NOTICE OF AWARD (Continuation Sheet)

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GRANT NO. 6 NU38IP000874-01-03	

Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

AWARD ATTACHMENTS

MISSOURI STATE DEPT/ HEALTH & SENIOR SRV

6 NU38IP000874-01-03

1. Terms and Conditions - Missouri - IP000874

Notice of Funding Opportunity (NOFO) Number: **IP14-1404**

Award Number: **NU38IP000874-01-03**

Award Type: Cooperative Agreement

Applicable Regulations: 45 Code of Federal Regulations (CFR) Part 75, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for HHS Awards

TERMS AND CONDITIONS OF AWARD

Key Personnel: The purpose of this amendment is to approve the Authorizing Official Representative change to Ms. Tonya R. Loucks. This is in response to the request submitted by your organization dated May 23, 2018.

Programmatic Contact:

Susan Brown, Project Officer
Centers for Disease Control & Prevention (CDC)
1600 Clifton Rd, NE, MS-A19
Office: 404.718.1026
Fax: 404.471.8654
Email: ilc2@cdc.gov

Grants Management Contact:

SeQuoyah Hill

Grants Management Specialist
Centers for Disease Control and Prevention
Procurement and Grants Office (PGO)
Grant Services Division
Infectious Disease Service Branch – Team 1
Atlanta, Georgia
Office: (770) 488-2884
Fax: (770) 488-8350
Email: kwj3@cdc.gov

Jon Messick, Grants Management Officer
U.S. Department of Health and Human Services
Centers for Disease Control and Prevention
Office of Grants Services (OGS)
Infectious Disease Service Branch
2960 Brandywine Road, NE MS E-01
Atlanta, GA 30341
(T) 770-488-1005

Email: JMessick@cdc.gov

PLEASE REFERENCE THE AWARD NUMBER ON ALL CORRESPONDENCE