

1. DATE ISSUED MM/DD/YYYY | 2. CFDA NO. | 3. ASSISTANCE TYPE
 06/01/2017 | 93.733 | Cooperative Agreement

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

CDC Office of Financial Resources

2920 Brandywine Road
 Atlanta, GA 30341

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
 301(A)AND317(K)(2)PHS42USC241(A)247B(K)2

1a. SUPERSEDES AWARD NOTICE dated 06/30/2016
 except that any additions or restrictions previously imposed remain
 in effect unless specifically rescinded

4. GRANT NO. 6 NU38IP000874-01-02
 Formerly 1U38TP000874-01

5. ACTION TYPE
 Post Award
 Amendment

6. PROJECT PERIOD MM/DD/YYYY
 From 09/30/2015 Through 09/29/2018

7. BUDGET PERIOD MM/DD/YYYY
 From 09/30/2015 Through 09/29/2018

8. TITLE OF PROJECT (OR PROGRAM)
 MISSOURI IMMUNIZATION INTEROPERABILITY EXPANSION & ENHANCEMENT

9a. GRANTEE NAME AND ADDRESS
 Missouri Dept. of Health and Senior Services/DSS&R
 PO BOX 570
 Missouri Department of Health and Senior Services
 Jefferson City, MO 65102-0570

9b. GRANTEE PROJECT DIRECTOR
 Ms. Alicia Davis
 920 Wildwood Dr
 STATE OF MISSOURI
 Jefferson City, MO 65109-5796
 Phone: 573-526-6643

10a. GRANTEE AUTHORIZING OFFICIAL
 Ms. Linda M. Cade
 920 Wildwood Drive
 MISSOURI DEPARTMENT OF HEALTH & SENIOR SERVICES
 Jefferson City, MO 65109-5796
 Phone: 573-751-6028

10b. FEDERAL PROJECT OFFICER
 Susan Brown
 1600 Clifton Rd
 Atlanta, GA 30333
 Phone: 404-718-1026

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)	
I Financial Assistance from the Federal Awarding Agency Only	
II Total project costs including grant funds and all other financial participation <input checked="" type="checkbox"/>	
a. Salaries and Wages	85,486.00
b. Fringe Benefits	36,118.00
c. Total Personnel Costs	121,604.00
d. Equipment	0.00
e. Supplies	3,600.00
f. Travel	0.00
g. Construction	0.00
h. Other	3,952.00
i. Contractual	757,948.00
j. TOTAL DIRECT COSTS →	887,104.00
k. INDIRECT COSTS	23,348.00
l. TOTAL APPROVED BUDGET	910,452.00
m. Federal Share	910,452.00
n. Non-Federal Share	0.00

12. AWARD COMPUTATION	
a. Amount of Federal Financial Assistance (from item 11m)	910,452.00
b. Less Unobligated Balance From Prior Budget Periods	0.00
c. Less Cumulative Prior Award(s) This Budget Period	910,452.00
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	0.00
13. Total Federal Funds Awarded to Date for Project Period	910,452.00

14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):			
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a.		d.	
b.		e.	
c.		f.	

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:		b
a.	DEDUCTION	
b.	ADDITIONAL COSTS	
c.	MATCHING	
d.	OTHER RESEARCH (Add / Deduct Option)	
e.	OTHER (See REMARKS)	

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

a. The grant program legislation
 b. The grant program regulations.
 c. This award notice including terms and conditions, if any, noted below under REMARKS.
 d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached - Yes No)

GRANTS MANAGEMENT OFFICIAL: Jon Messick

17. OBJ CLASS 41.51	18a. VENDOR CODE	18b. EIN	19. DUNS 878092600	20. CONG. DIST. 04	
FY-ACCOUNT NO.	DOCUMENT NO.	CFDA	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. 5-939015U	b. 000874IE15	c. 93.733	d. IP	e. \$0.00	f. 75-X-0951
22. a.	b.	c.	d.	e.	f.
23. a.	b.	c.	d.	e.	f.

NOTICE OF AWARD (Continuation Sheet)

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GRANT NO. 6 NU38IP000874-01-02	

Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

AWARD ATTACHMENTS

Missouri Dept. of Health and Senior
Services/DSS&R

6 NU38IP000874-01-02

1. Terms and Conditions

Funding Opportunity Announcement (FOA) Number: **IP14-1404**
Award Number: **N6 NU38IP000874-01**(Amendment #2)
Award Type: Cooperative Agreement
Applicable Regulations: 45 Code of Federal Regulations (CFR) Part 75, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for HHS Awards

PURPOSE: This revised Notice of Award authorizes a twelve month budget and project period extension until **September 29, 2018**, per the request dated May 25th, 2017.

Stewardship: The grantee must exercise proper stewardship over Federal funds by ensuring that all costs charged to your cooperative agreement are allowable, allocable, and reasonable and that they address the highest priority needs as they relate to this program.

All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.

Please reference your award number on all correspondence including each page of all attachments.

Programmatic Contact:
Susan Brown, Project Officer
Centers for Disease Control & Prevention
1600 Clifton Rd, NE, MS-A19
Atlanta, GA 30329
Telephone: 404-718-1026
Email: **ilc2@cdc.gov**

Grants Management Contact:
Karen Zion, Grants Management Specialist
Centers for Disease Control & Prevention
Office of Grant Services
2920 Brandywine Rd., MS E-15
Atlanta, GA 30341
Telephone: 770-488-2729
Email: **wvf8@cdc.gov**