

1. DATE ISSUED MM/DD/YYYY | 2. CFDA NO. | 3. ASSISTANCE TYPE  
 10/20/2016 | 93.136 | Cooperative Agreement

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**  
**Centers for Disease Control and Prevention**  
**CDC Office of Financial Resources**  
 2920 Brandywine Road  
 Atlanta, GA 30341

1a. SUPERSEDES AWARD NOTICE dated 08/24/2016  
 except that any additions or restrictions previously imposed remain  
 in effect unless specifically rescinded

4. GRANT NO. | 5. ACTION TYPE  
 6 NU17CE924884-01-02 | Post Award  
 Formerly | Amendment

6. PROJECT PERIOD MM/DD/YYYY  
 From 09/01/2016 | Through 08/31/2019

7. BUDGET PERIOD MM/DD/YYYY  
 From 09/01/2016 | Through 08/31/2017

**NOTICE OF AWARD**  
 AUTHORIZATION (Legislation/Regulations)  
 SEC 301,317,&391A 42USC241,247B&280B-B3

8. TITLE OF PROJECT (OR PROGRAM)  
 Enhanced State Surveillance of Opioid-Involved Morbidity and Mortality

9a. GRANTEE NAME AND ADDRESS  
 State of Missouri  
 920 Wildwood Dr  
 Jefferson City, MO 65109-5796

9b. GRANTEE PROJECT DIRECTOR  
 Andrew Hunter  
 920 Wildwood Drive  
 Jefferson City, MO 65102-0570  
 Phone: 573-526-0444

10a. GRANTEE AUTHORIZING OFFICIAL  
 Mr. Bret Fischer  
 920 Wildwood Drive  
 Jefferson City, MO 65102-0570  
 Phone: 573-751-6014

10b. FEDERAL PROJECT OFFICER  
 Mr. Justin Davis  
 1600 Clifton Rd  
 Atlanta, GA 30333  
 Phone: 404-639-5074

**ALL AMOUNTS ARE SHOWN IN USD**

<b>11. APPROVED BUDGET (Excludes Direct Assistance)</b>	
I Financial Assistance from the Federal Awarding Agency Only	
II Total project costs including grant funds and all other financial participation <b>I</b>	
a. Salaries and Wages .....	139,856.00
b. Fringe Benefits .....	69,928.00
c. Total Personnel Costs .....	209,784.00
d. Equipment .....	0.00
e. Supplies .....	4,457.00
f. Travel .....	23,215.00
g. Construction .....	0.00
h. Other .....	7,535.00
i. Contractual .....	25,500.00
j. TOTAL DIRECT COSTS →	270,491.00
k. INDIRECT COSTS	49,509.00
<b>l. TOTAL APPROVED BUDGET</b>	<b>320,000.00</b>
m. Federal Share	320,000.00
n. Non-Federal Share	0.00

<b>12. AWARD COMPUTATION</b>	
a. Amount of Federal Financial Assistance (from item 11m)	320,000.00
b. Less Unobligated Balance From Prior Budget Periods	0.00
c. Less Cumulative Prior Award(s) This Budget Period	320,000.00
<b>d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION</b>	<b>0.00</b>
<b>13. Total Federal Funds Awarded to Date for Project Period</b>	<b>320,000.00</b>

<b>14. RECOMMENDED FUTURE SUPPORT</b> (Subject to the availability of funds and satisfactory progress of the project):			
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 2		d. 5	
b. 3		e. 6	
c. 4		f. 7	

<b>15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:</b>		<b>b</b>
a. DEDUCTION		
b. ADDITIONAL COSTS		
c. MATCHING		
d. OTHER RESEARCH (Add / Deduct Option)		
e. OTHER (See REMARKS)		

**16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:**

a. The grant program legislation  
 b. The grant program regulations.  
 c. This award notice including terms and conditions, if any, noted below under REMARKS.  
 d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached -  Yes  No)

GRANTS MANAGEMENT OFFICIAL: **Brownie Anderson-Rana, Grants Management Officer**

17. OBJ CLASS	41.51	18a. VENDOR CODE		18b. EIN		19. DUNS	878092600	20. CONG. DIST.	03
FY-ACCOUNT NO.	DOCUMENT NO.	CFDA	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION				
21. a.	6-93905UW	b. 16CE924884	c. 93.136	d. CE	e. \$0.00	f. 75-16-0952			
22. a.		b.	c.	d.	e.	f.			
23. a.		b.	c.	d.	e.	f.			

NOTICE OF AWARD (Continuation Sheet)

PAGE 2 of 2	DATE ISSUED 10/20/2016
GRANT NO. 6 NU17CE924884-01-02	

**Direct Assistance**

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
<b>Total</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>

# AWARD ATTACHMENTS

State of Missouri

6 NU17CE924884-01-02

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1. Terms and Conditions

## REVISED NOTICE OF COOPERATIVE AGREEMENT

**Funding Opportunity Announcement (FOA): CE16-1608**

**Award Number: NU17CE924884-01-02 (REVISION 2)**

### TERMS AND CONDITIONS

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**NOTE 1:** The purpose of this amendment is to approve the response to the Summary Statement comments and the revised budget submitted as required in the Notice of Award dated August 19, 2016.

We have reviewed the material submitted on October 6, 2016 in response to the Summary Statement reviewer's comments and find it to be acceptable. Therefore, the response requirement noted in the Notice of Award has been satisfied.

**NOTE 2:** This amendment approves the revised budget as requested in your letter date October 6, 2016.

**NOTE 3:** A correction to Annual Federal Financial Report (FFR, SF-425 Reporting timeframe.: The Annual Federal Financial Report (FFR) SF-425 is required and must be submitted to your GMO/GMS no later than 90 days after the end of budget period. The FFR for this budget period is due by November 30, 2017. Reporting timeframe is September 1, 2016 through August 31, 2017

**NOTE 4:** Change in Grants Management Specialist (GMS): The grant has been transferred to the GMS below:

#### **LaQuanda Lewis**

Grants Management Specialist  
Office of Grants Services (OGS)  
Office of Financial Resources (OFR)  
Office of the Chief Operating Officer (OCOO)  
[Centers for Disease Control and Prevention \(CDC\)](#)  
[hrf61@cdc.gov](mailto:hrf61@cdc.gov) | 770-488-2696 office | 770-488-2640 fax

**NOTE 5:** Change in Project Officer's assigned to this grant. The grant has been transferred to the Project Officer below:

#### **Justin Davis, MPH**

Public Health Advisor  
Health Systems and Trauma Systems Branch (HSTSB)  
Division of Unintentional Injury Prevention (DUIP)  
National Center for Injury Prevention and Control (NCIPC)  
Centers for Disease Control and Prevention (CDC)  
4770 Buford Hwy NE, MS F-62 | Atlanta, GA 30341  
[vso2@cdc.gov](mailto:vso2@cdc.gov) | [404-639-5074](tel:404-639-5074)

**NOTE 6:** Please be advised that grantee must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, necessary and reasonable.

**NOTE 7:** All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.

**PLEASE REFERENCE AWARD NUMBER ON ALL CORRESPONDENCE**