

1. DATE ISSUED MM/DD/YYYY 07/19/2018  
 2. CFDA NO. 93.733  
 3. ASSISTANCE TYPE Project Grant

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
 Centers for Disease Control and Prevention  
 CDC Office of Financial Resources  
 2920 Brandywine Road  
 Atlanta, GA 30341

1a. SUPERSEDES AWARD NOTICE dated 04/18/2018  
 except that any additions or restrictions previously imposed remain  
 in effect unless specifically rescinded

4. GRANT NO. 6 NH23IP001017-01-05  
 Formerly 1H23IP001017-01  
 5. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY  
 From 09/30/2015 Through 09/29/2018

7. BUDGET PERIOD MM/DD/YYYY  
 From 09/30/2015 Through 09/29/2018

**NOTICE OF AWARD**  
 AUTHORIZATION (Legislation/Regulations)  
 PHS 317, 42 USC, SEC. 247B

8. TITLE OF PROJECT (OR PROGRAM)  
 2015 Missouri Increasing Awareness and Implementation of the Standards for Adult Immunization Practice Through Partnerships With State and Local Immunization Programs Application

9a. GRANTEE NAME AND ADDRESS  
 HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF  
 Alternate Name: MISSOURI STATE DEPT/ HEALTH & SENIOR SRV  
 920 Wildwood Dr  
 Jefferson City, MO 65109-5796

9b. GRANTEE PROJECT DIRECTOR  
 Ms. Alicia Davis  
 920 Wildwood Dr  
 STATE OF MISSOURI  
 Jefferson City, MO 65109-5796  
 Phone: 573-526-6643

10a. GRANTEE AUTHORIZING OFFICIAL  
 Ms. Tonya Loucks  
 920 WILDWOOD DR  
 JEFFERSON CITY, MO 65109-5796  
 Phone: 000-000-0000

10b. FEDERAL PROJECT OFFICER  
 Mr. David Kim  
 1600 Clifton Rd  
 Atlanta, GA 30333  
 Phone: 404-639-0969

**ALL AMOUNTS ARE SHOWN IN USD**

<b>11. APPROVED BUDGET (Excludes Direct Assistance)</b>	
I Financial Assistance from the Federal Awarding Agency Only	<input type="checkbox"/>
II Total project costs including grant funds and all other financial participation	<input checked="" type="checkbox"/>
a. Salaries and Wages .....	50,835.00
b. Fringe Benefits .....	25,419.00
c. Total Personnel Costs .....	76,254.00
d. Equipment .....	0.00
e. Supplies .....	1,000.00
f. Travel .....	9,813.00
g. Construction .....	0.00
h. Other .....	201,931.00
i. Contractual .....	351,000.00
j. TOTAL DIRECT COSTS →	639,998.00
k. INDIRECT COSTS	15,937.00
<b>l. TOTAL APPROVED BUDGET</b>	<b>655,935.00</b>
m. Federal Share	655,935.00
n. Non-Federal Share	0.00

<b>12. AWARD COMPUTATION</b>	
a. Amount of Federal Financial Assistance (from item 11m)	655,935.00
b. Less Unobligated Balance From Prior Budget Periods	0.00
c. Less Cumulative Prior Award(s) This Budget Period	655,935.00
<b>d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION</b>	<b>0.00</b>
<b>13. Total Federal Funds Awarded to Date for Project Period</b>	<b>655,935.00</b>

<b>14. RECOMMENDED FUTURE SUPPORT</b> (Subject to the availability of funds and satisfactory progress of the project):			
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a.		d.	
b.		e.	
c.		f.	

<b>15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:</b>	
a. DEDUCTION	
b. ADDITIONAL COSTS	
c. MATCHING	
d. OTHER RESEARCH (Add / Deduct Option)	
e. OTHER (See REMARKS)	<input checked="" type="checkbox"/>

**16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:**

a. The grant program legislation  
 b. The grant program regulations.  
 c. This award notice including terms and conditions, if any, noted below under REMARKS.  
 d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached -  Yes  No)

GRANTS MANAGEMENT OFFICER Jon Messick, Grants Management Officer

17. OBJ CLASS 41.51	18a. VENDOR CODE	18b. EIN	19. DUNS 878092600	20. CONG. DIST. 03
FY-ACCOUNT NO.	DOCUMENT NO.	CFDA	ADMINISTRATIVE CODE	AMT ACTION FIN ASST
21. a. 5-939ZMPT	b. 001017SP15	c. 93.733	d. IP	e. \$0.00
22. a.	b.	c.	d.	e.
23. a.	b.	c.	d.	e.

NOTICE OF AWARD (Continuation Sheet)

PAGE 2 of 2	DATE ISSUED 07/19/2018
GRANT NO. 6 NH23IP001017-01-05	

**Direct Assistance**

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
<b>Total</b>	\$0.00	\$0.00	\$0.00

# AWARD ATTACHMENTS

MISSOURI STATE DEPT/ HEALTH & SENIOR SRV

6 NH23IP001017-01-05

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1. Terms and Conditions - Missouri - IP001017

Notice of Funding Opportunity (NoFo) Number: **IP15-1502**

Award Number: **NH23IP001017-01-05**

Award Type: Cooperative Agreement

Applicable Regulations: 45 Code of Federal Regulations (CFR) Part 75, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for HHS Awards

#### **TERMS AND CONDITIONS OF AWARD**

**Key Personnel:** The purpose of this amendment is to approve the **Authorizing Official Representative** change to Ms. Tonya R. Loucks . This is in response to the request submitted by your organization dated May 23, 2018.

**Programmatic Contact:**

**David Kim**, Project Officer

1600 Clifton Rd, NE, MS-A-19

Atlanta, GA 30329

Office: 404.639.0969

Email: [ddk5@cdc.gov](mailto:ddk5@cdc.gov)

**Grants Management Contact:**

**SeQuoyah Hill**

Grants Management Specialist

Centers for Disease Control and Prevention

Procurement and Grants Office (PGO)

Grant Services Division

Infectious Disease Service Branch – Team 1

Atlanta, Georgia

Office: (770) 488-2884

Fax: (770) 488-8350

Email: [kwj3@cdc.gov](mailto:kwj3@cdc.gov)

**GMO Contact:**

Jon Messick, Grants Management Officer

**U.S. Department of Health and Human Services**

Centers for Disease Control and Prevention

Office of Grants Services (OGS)

Infectious Disease Service Branch

2960 Brandywine Road, NE MS E-01

Atlanta, GA 30341

(T) 770-488-1005

Email: [JMessick@cdc.gov](mailto:JMessick@cdc.gov)

**PLEASE REFERENCE THE AWARD NUMBER ON ALL CORRESPONDENCE**

