### 1. Date Issued
07/19/2018

### 2. CFDA No.
93.733

### 3. Assistance Type
Project Grant

### Department of Health and Human Services
Centers for Disease Control and Prevention
CDC Office of Financial Resources
2920 Brandywine Road
Atlanta, GA 30341

### Notice of Award
Authorization (Legislation/Regulations)
PHS 317, 42 USC, SEC. 247B

### Grants Management Office
Jon Messick, Grants Management Officer

### 1a. Supercedes Award Notice
04/18/2018

### 4. Grant No.
6NH23IP001017-01-05
Formerly: 1NH23IP001017-01

### 5. Action Type
Post Award Amendment

### 6. Project Period
- From: 09/30/2015
- Through: 09/29/2018

### 7. Budget Period
- From: 09/30/2015
- Through: 09/29/2018

### 9a. Grantee Name and Address
Health and Senior Services, Missouri Department of
920 Wildwood Dr
Jefferson City, MO 65109-5796

### 9b. Grantee Project Director
Ms. Alora Davis
920 Wildwood Dr
STATE OF MISSOURI
Jefferson City, MO 65109-5796
Phone: 573-526-6643

### 10a. Grantee Authorizing Official
Ms. Tonya Loucks
920 WILDWOOD DR
JEFFERSON CITY, MO 65109-5796
Phone: 000-000-0000

### 10b. Federal Project Officer
Mr. David Kim
1600 Clifton Rd
Atlanta, GA 30333
Phone: 404-639-0969

#### 11. Approved Budget (Excludes Direct Assistance)

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Salaries and Wages</td>
<td>50,835.00</td>
</tr>
<tr>
<td>b. Fringe Benefits</td>
<td>25,419.00</td>
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<tr>
<td>c. Total Personnel Costs</td>
<td>76,254.00</td>
</tr>
<tr>
<td>d. Equipment</td>
<td>0.00</td>
</tr>
<tr>
<td>e. Supplies</td>
<td>1,000.00</td>
</tr>
<tr>
<td>f. Travel</td>
<td>9,813.00</td>
</tr>
<tr>
<td>g. Construction</td>
<td>0.00</td>
</tr>
<tr>
<td>h. Other</td>
<td>201,931.00</td>
</tr>
<tr>
<td>i. Contractual</td>
<td>351,000.00</td>
</tr>
<tr>
<td>j. Total Direct Costs</td>
<td>639,998.00</td>
</tr>
<tr>
<td>k. Indirect Costs</td>
<td>15,937.00</td>
</tr>
<tr>
<td>l. Total Approved Budget</td>
<td>655,935.00</td>
</tr>
<tr>
<td>m. Federal Share</td>
<td>655,935.00</td>
</tr>
<tr>
<td>n. Non-Federal Share</td>
<td>0.00</td>
</tr>
</tbody>
</table>

#### 12. Award Computation

- a. Amount of Federal Financial Assistance (from item 11m) 655,935.00
- b. Less Unobligated Balance From Prior Budget Periods 0.00
- c. Less Cumulative Prior Award(s) This Budget Period 0.00
- d. Amount of Financial Assistance This Action 655,935.00

### 13. Total Federal Funds Awarded to Date for Project Period
655,935.00

### 14. Recommended Future Support
(Subject to the availability of funds and satisfactory progress of the project):

<table>
<thead>
<tr>
<th>Year</th>
<th>Total Direct Costs</th>
</tr>
</thead>
<tbody>
<tr>
<td>a.</td>
<td>d.</td>
</tr>
<tr>
<td>b.</td>
<td>e.</td>
</tr>
<tr>
<td>c.</td>
<td>f.</td>
</tr>
</tbody>
</table>

### 15. Program Income Shall Be Used in Accord With One of the Following Alternatives:

- a. Deduction
- b. Additional Costs
- c. Matching
- d. Other Research (Add/Deduct Option)
- e. Other (See Remarks)

### 16. This Award is Based on an Application Submitted to, and as Approved by, the Federal Awarding Agency on the Above Titled Project and is Subject to the Terms and Conditions Incorporated Either Directly or by Reference in the Following:

- a. The Grant Program Legislation
- b. The Grant Program Regulations
- c. The Grant Notice Including Terms and Conditions, If Any, Noted Below Under Remarks
- d. Federal Administrative Requirements, Cost Principles and Audit Requirements Applicable to This Grant
- e. Other (See Remarks)

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

### 17. Obj Class
41.51

<table>
<thead>
<tr>
<th>FY-Account No.</th>
<th>Document No.</th>
<th>CFDA</th>
<th>Administrative Code</th>
<th>AMT Action FIN ASST</th>
<th>Appropriation</th>
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</thead>
<tbody>
<tr>
<td>21. a.</td>
<td>5-NH29IFXMT</td>
<td>001017SP15</td>
<td>93.733</td>
<td>d. IP</td>
<td>e.</td>
</tr>
<tr>
<td>22. a.</td>
<td>b.</td>
<td>c.</td>
<td>d.</td>
<td>e.</td>
<td>f.</td>
</tr>
<tr>
<td>23. a.</td>
<td>b.</td>
<td>c.</td>
<td>d.</td>
<td>e.</td>
<td>f.</td>
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</tbody>
</table>
### Direct Assistance

<table>
<thead>
<tr>
<th>BUDGET CATEGORIES</th>
<th>PREVIOUS AMOUNT (A)</th>
<th>AMOUNT THIS ACTION (B)</th>
<th>TOTAL (A + B)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personnel</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Fringe Benefits</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Travel</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Equipment</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Supplies</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Contractual</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Construction</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
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<tr>
<td>Other</td>
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</tr>
<tr>
<td>Total</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
</tbody>
</table>
1. Terms and Conditions - Missouri - IP001017
Notice of Funding Opportunity (NoFo) Number: IP15-1502
Award Number: NH23IP001017-01-05
Award Type: Cooperative Agreement

TERMS AND CONDITIONS OF AWARD

Key Personnel: The purpose of this amendment is to approve the Authorizing Official Representative change to Ms. Tonya R. Loucks. This is in response to the request submitted by your organization dated May 23, 2018.

Programmatic Contact: 
David Kim, Project Officer
1600 Clifton Rd, NE, MS-A-19
Atlanta, GA 30329
Office: 404.639.0969
Email: ddk5@cdc.gov

Grants Management Contact: 
SeQuoyah Hill
Grants Management Specialist
Centers for Disease Control and Prevention
Procurement and Grants Office (PGO)
Grant Services Division
Infectious Disease Service Branch – Team 1
Atlanta, Georgia
Office: (770) 488-2884
Fax: (770) 488-8350
Email: kwj3@cdc.gov

GMO Contact: 
Jon Messick, Grants Management Officer
U.S. Department of Health and Human Services
Centers for Disease Control and Prevention
Office of Grants Services (OGS)
Infectious Disease Service Branch
2960 Brandywine Road, NE MS E-01
Atlanta, GA 30341
(T) 770-488-1005
Email: JMessick@cdc.gov

PLEASE REFERENCE THE AWARD NUMBER ON ALL CORRESPONDENCE