

1. DATE ISSUED MM/DD/YYYY 03/06/2018 | 2. CFDA NO. 93.758 | 3. ASSISTANCE TYPE Block Grant

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

CDC Office of Financial Resources

2920 Brandywine Road
Atlanta, GA 30341

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
301(A)AND317(K)(2)PHS42USC241(A)247B(K)2

1a. SUPERSEDES AWARD NOTICE dated 01/08/2018
except that any additions or restrictions previously imposed remain in effect unless specifically rescinded

4. GRANT NO. 6 NB01OT009170-01-03 Formerly | 5. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY From 10/01/2016 Through 09/30/2018

7. BUDGET PERIOD MM/DD/YYYY From 10/01/2016 Through 09/30/2018

8. TITLE OF PROJECT (OR PROGRAM) PPHF 2017: Preventive Health and Health Services Block Grant's financed solely by 2017 Prevention an

9a. GRANTEE NAME AND ADDRESS Missouri Dept. of Health and Senior Services/DSS&R 920 Wildwood Dr Jefferson City, MO 65109-5796

9b. GRANTEE PROJECT DIRECTOR Mr. Randall Williams 920 WILDWOOD DR Business Official JEFFERSON CITY, MO 65109-5796 Phone: 573-751-6400

10a. GRANTEE AUTHORIZING OFFICIAL Ms. Pat Bedell 920 WILDWOOD DR Division of Administration JEFFERSON CITY, MO 65109-5796 Phone: 573-751-6014

10b. FEDERAL PROJECT OFFICER Jeffrey Brock 1825 Century Boulevard DPHPI/HDSDB Atlanta, GA 30345 Phone: 404 498-3078

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)	
I Financial Assistance from the Federal Awarding Agency Only	II
II Total project costs including grant funds and all other financial participation	
a. Salaries and Wages	0.00
b. Fringe Benefits	0.00
c. Total Personnel Costs	0.00
d. Equipment	0.00
e. Supplies	0.00
f. Travel	0.00
g. Construction	0.00
h. Other	3,891,843.00
i. Contractual	0.00
j. TOTAL DIRECT COSTS →	3,891,843.00
k. INDIRECT COSTS	0.00
l. TOTAL APPROVED BUDGET	3,891,843.00
m. Federal Share	3,891,843.00
n. Non-Federal Share	0.00

12. AWARD COMPUTATION	
a. Amount of Federal Financial Assistance (from item 11m)	3,891,843.00
b. Less Unobligated Balance From Prior Budget Periods	0.00
c. Less Cumulative Prior Award(s) This Budget Period	3,891,843.00
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	0.00
13. Total Federal Funds Awarded to Date for Project Period	3,891,843.00

14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):			
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 2		d. 5	
b. 3		e. 6	
c. 4		f. 7	

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:		b
a. DEDUCTION		
b. ADDITIONAL COSTS		
c. MATCHING		
d. OTHER RESEARCH (Add / Deduct Option)		
e. OTHER (See REMARKS)		

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

a. The grant program legislation
b. The grant program regulations.
c. This award notice including terms and conditions, if any, noted below under REMARKS.
d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached - Yes No)

GRANTS MANAGEMENT OFFICIAL: **Brownie Anderson-Rana, Grants Management Officer**

17. OBJ CLASS 41.51	18a. VENDOR CODE	18b. EIN	19. DUNS 878092600	20. CONG. DIST. 03	
FY-ACCOUNT NO.	DOCUMENT NO.	CFDA	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. 7-93907RH	b. 17NB01OT009170B	c. 93.758	d. OT	e. \$0.00	f. 75-X-0943
22. a. 7-93907RH	b. 17NB01OT009170	c. 93.758	d. OT	e. \$0.00	f. 75-X-0943
23. a.	b.	c.	d.	e.	f.

NOTICE OF AWARD (Continuation Sheet)

PAGE 2 of 3	DATE ISSUED 03/06/2018
GRANT NO. 6 NB01OT009170-01-03	

Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

NOTICE OF AWARD (Continuation Sheet)

PAGE 3 of 3	DATE ISSUED 03/06/2018
GRANT NO. 6 NB01OT009170-01-03	

Federal Financial Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
10/01/2016	09/30/2018	Annual	12/29/2018

AWARD ATTACHMENTS

Missouri Dept. of Health and Senior
Services/DSS&R

6 NB01OT009170-01-03

1. Missouri Revised Terms and Conditions

REVISED NOTICE OF AWARD

ADDITIONAL TERMS AND CONDITIONS OF THIS AWARD

NOTE 1: The purpose of this amendment is to approve the Principal Investigator change to Randall Williams. This is in response to the request submitted by your organization dated May 12, 2017.

NOTE 2: The purpose of this amendment is to approve the Authorizing Official Representative change to Patricia Bedell. This is in response to the request submitted by your organization dated December 18, 2017.

Please be advised that recipient must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, and reasonable.

All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.

GMS Contact:

Rhonda Burton, Grants Management Specialist
Centers for Disease Control and Prevention
Office of Financial Resources
Office of Grant Services
2920 Brandywine Road, Mail Stop E01
Atlanta, GA 30341-4146
Telephone: 770-488-1381
Email: bgr2@cdc.gov

GMO Contact:

Brownie Anderson-Rana, Grants Management Officer
Centers for Disease Control and Prevention
Office of Financial Resources
Office of Grant Services
OD, Environmental, Occupational Health and Injury Prevention Branch
2960 Brandywine Road, MS E-01
Atlanta, GA 30341
Telephone: 770-488-2771
Email: BAndersonRana@cdc.gov