**1. GRANTOR AGENCY:** USDA - Food and Nutrition Service  
**2. APPROPRIATION:** See below under Appropriation column

**3. MISSOURI DEPT OF HEALTH**  
P.O. BOX 570  
JEFFERSON CITY  
VENDOR NO. $2991701 000

**4. TITLE OF GRANT:** Commodity Assistance Program (2 Year)

**5. APPORTIONMENT YEAR:** 2019  
**GAD NUMBER:** 3MO810816  
**AMENDMENT:** 006

**6. ESTIMATED ANNUAL GRANT AWARD:**

<table>
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<tr>
<th>APPROPRIATION</th>
<th>FAIN</th>
<th>ACCOUNT ID</th>
<th>PCA TITLE</th>
<th>CFDA NO.</th>
<th>PREVIOUS LEVEL</th>
<th>INCREASE/DECREASE</th>
<th>CURRENT LEVEL</th>
</tr>
</thead>
<tbody>
<tr>
<td>129/03507</td>
<td>193MO816Y8005</td>
<td>201919Y800543</td>
<td>- CAP CSFP Admin Grants</td>
<td>10.565</td>
<td>$1,945,946.00</td>
<td>-$139,604.33</td>
<td>$1,806,341.67</td>
</tr>
</tbody>
</table>

**Total:** $1,945,946.00  
-$139,604.33  
$1,806,341.67

**7. GRANT PERIOD FROM:** 10/01/2018  
**GRANT PERIOD TO:** 09/30/2019

**8. SPECIAL INSTRUCTIONS/COMMENTS**
Please note that the Financial Official (FO) assigned by the above grantee organization is responsible for maintaining valid banking information for this grant. This includes certifying that correct routing and transit numbers (ABA/RTN) and bank account numbers have been entered into the ASAP.gov payment system. The Food and Nutrition Service and the United States Treasury are not responsible for a misdirected payment in the event that the FO entered the incorrect ABA/RTN or bank account number information.

**FY 2019 CSFP Closeout Reduction**

**9. AUTHORIZATION**  
**ALLOWANCE HOLDER (DESIGNEE):**  
FNS Mountain Plains Regional Office  
Food and Nutrition Service  
1244 Speer Blvd  
Suite 903  
Denver, CO 80204-3585  
Telephone: (303)844-0315

**SIGNATURE:** Electronically Signed by KEVIN DUNN

**DATE:** 02/21/2020  
**TELEPHONE NO:** 303-844-0317