1. **GRANTOR AGENCY:** USDA - Food and Nutrition Service  
   **APPROPRIATION:** See below under Appropriation column

3. **MISSOURI DEPT OF HEALTH**  
   P.O. BOX 570  
   JEFFERSON CITY  
   **VENDOR NO.:** S2991701 000

5. **APPORTIONMENT YEAR:** 2016  
   **GAD NUMBER:** 3MO700704  
   **AMENDMENT:** 013

7. **GRANT PERIOD FROM:** 10/01/2015  
   **GRANT PERIOD TO:** 09/30/2016

<table>
<thead>
<tr>
<th>APPROPRIATION</th>
<th>FAIN</th>
<th>ACCOUNT ID</th>
<th>PCA TITLE</th>
<th>CFDA NO.</th>
<th>PREVIOUS LEVEL</th>
<th>INCREASE/DECREASE</th>
<th>CURRENT LEVEL</th>
</tr>
</thead>
<tbody>
<tr>
<td>126/73510</td>
<td>163MO704W1002</td>
<td>201616W100243</td>
<td>- WIC ADMIN SPEND FWD (O)</td>
<td>10.557</td>
<td>$2,928,278.00</td>
<td>$0.00</td>
<td>$2,928,278.00</td>
</tr>
<tr>
<td>126/73510</td>
<td>16163MO704W1003</td>
<td>201616W100343</td>
<td>- WIC ADMIN (O)</td>
<td>10.557</td>
<td>$26,131,643.85</td>
<td>$0.00</td>
<td>$26,131,643.85</td>
</tr>
<tr>
<td>126/73510</td>
<td>16163MO704W1006</td>
<td>201616W100643</td>
<td>- WIC FOOD (O)</td>
<td>10.557</td>
<td>$55,391,748.66</td>
<td>-$45,000.00</td>
<td>$55,346,748.66</td>
</tr>
</tbody>
</table>

**Total:** $84,451,670.51 - $45,000.00 $84,406,670.51

9. **SPECIAL INSTRUCTIONS/COMMENTS**  
   Please note that the Financial Official (FO) assigned by the above grantee organization is responsible for maintaining valid banking information for this grant. This includes certifying that correct routing and transit numbers(ABA/RTN) and bank account numbers have been entered into the ASAP.gov payment system. The Food and Nutrition Service and the United States Treasury are not responsible for a misdirected payment in the event that the FO entered the incorrect ABA/RTN or bank account number information.

   Final Closeout Recovery - Previous recovery amount incorrect. sv

10. **AUTHORIZATION**  
    **ALLOWANCE HOLDER (DESIGNEE):**
    FNS Mountain Plains Regional Office  
    Food and Nutrition Service  
    1244 Speer Blvd  
    Suite 903  
    Denver, CO 80204-3585  
    Telephone: (303)844-0315

    **SIGNATURE:** Electronically Signed by KEVIN DUNN
    **DATE:** 04/07/2017  
    **TELEPHONE NO.:** 303-844-0317