**REPORT 495**

**U.S. DEPARTMENT OF AGRICULTURE - FOOD AND NUTRITION SERVICE**

**GRANT AWARD DOCUMENT**

1. **GRANTOR AGENCY:** USDA - Food and Nutrition Service

2. **APPROPRIATION:** See below under Appropriation column

3. **MISSOURI DEPT OF HEALTH**
   - P.O. BOX 570
   - JEFFERSON CITY
   - VENDOR NO. S2991701 000

4. **TITLE OF GRANT:** Women Infants & Children (2 Year)

5. **APPORTIONMENT YEAR:** 2016
   - GAD NUMBER: 3MO700704
   - AMENDMENT: 000

6. **ESTIMATED ANNUAL GRANT AWARD:**

<table>
<thead>
<tr>
<th>APPROPRIATION</th>
<th>FAIN</th>
<th>ACCOUNT ID</th>
<th>PCA TITLE</th>
<th>CFDA NO.</th>
<th>PREVIOUS LEVEL</th>
<th>INCREASE/DECREASE</th>
<th>CURRENT LEVEL</th>
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</thead>
<tbody>
<tr>
<td>126/73510</td>
<td>16163MO704W1003</td>
<td>201616W100343</td>
<td>WIC ADMIN (O)</td>
<td>10.557</td>
<td>$0.00</td>
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<td>$12,454,138.00</td>
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</tbody>
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Total: $0.00 $18,494,454.00 $18,494,454.00

7. **GRANT PERIOD FROM:** 10/01/2015
   - GRANT PERIOD TO: 09/30/2016

8. **SPECIAL INSTRUCTIONS/COMMENTS**

   Please note that the Financial Official (FO) assigned by the above grantee organization is responsible for maintaining valid banking information for this grant. This includes certifying that correct routing and transit numbers (ABA/RTN) and bank account numbers have been entered into the ASAP.gov payment system. The Food and Nutrition Service and the United States Treasury are not responsible for a misdirected payment in the event that the FO entered the incorrect ABA/RTN or bank account number information.

9. **AUTHORIZATION**

   **ALLOWANCE HOLDER (DESIGNEE):**
   - FNS Mountain Plains Regional Office
   - Food and Nutrition Service
   - 1224 Speer Blvd
   - Suite 903
   - Denver CO 80204-3585
   - Telephone: (303)844-0315

   SIGNATURE: Electronically Signed by - KEVIN DUNN

   DATE: 10/01/2015
   TELEPHONE NO: 303-844-0317

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**FORM FNS 495**

**CREATE ID** F0021935

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