

1. GRANTOR AGENCY: USDA - Food and Nutrition Service	2. APPROPRIATION: See below under Appropriation column
3. MISSOURI DEPT OF HEALTH P.O. BOX 570 JEFFERSON CITY MO 65102 VENDOR NO. S2991701 000	4. TITLE OF GRANT: Child Nutrition (2 Year)
5. APPORTIONMENT YEAR: 2025 GAD NUMBER: 3MO300503 AMENDMENT: 000	6. ESTIMATED ANNUAL GRANT AWARD:
7. GRANT PERIOD FROM: 10/01/2024 GRANT PERIOD TO: 09/30/2026	

APPROPRIATION	FAIN	ACCOUNT ID	PCA TITLE	CFDA NO.	PREVIOUS LEVEL	INCREASE/DECREASE	CURRENT LEVEL
125/63539	253MO503N1050	202525N105043	- CNP CACFP SPONSR ADMIN	10.558	\$0.00	\$277,750.00	\$277,750.00
124/53539	253MO503N1050	202524N105043	- CNP CACFP SPONSR ADMIN BLO	10.558	\$0.00	\$0.00	\$0.00
125/63539	253MO503N1150	202525N115043	- CNP CACFP SP NON APPROP (O)	10.558	\$0.00	\$0.00	\$0.00
124/53539	253MO503N1150	202524N115043	- CNP CACFP SP NON APPROP (O)	10.558	\$0.00	\$0.00	\$0.00
Total:					\$0.00	\$277,750.00	\$277,750.00

9. SPECIAL INSTRUCTIONS/COMMENTS

Please note that the Financial Official (FO) assigned by the above grantee organization is responsible for maintaining valid banking information for this grant. This includes certifying that correct routing and transit numbers(ABA/RTN) and bank account numbers have been entered into the ASAP.gov payment system. The Food and Nutrition Service and the United States Treasury are not responsible for a misdirected payment in the event that the FO entered the incorrect ABA/RTN or bank account number information.

FY25 Q1 SPAD initial Funding -CH

10. AUTHORIZATION ALLOWANCE HOLDER (DESIGNEE) FNS Mountain Plains Regional Office Food and Nutrition Service 1244 Speer Blvd Suite 903 Denver CO 80204-3585 Telephone: (303)844-0315	SIGNATURE: - Electronically Signed by - KEVIN DUNN	
	DATE: 10/04/2024	TELEPHONE NO: 303-844-0317

