1. **GRANTOR AGENCY:** USDA - Food and Nutrition Service

3. **MISSOURI DEPT OF HEALTH**
   
   P.O. BOX 570  
   JEFFERSON CITY, MO 65102

5. **APPORTIONMENT YEAR:** 2017
   
   **GAD NUMBER:** 3MO300503
   **AMENDMENT:** 000

7. **GRANT PERIOD FROM:** 10/01/2016
   
   **GRANT PERIOD TO:** 09/30/2018

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**Total:**

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9. **SPECIAL INSTRUCTIONS/COMMENTS**

   Please note that the Financial Official (FO) assigned by the above grantee organization is responsible for maintaining valid banking information for this grant. This includes certifying that correct routing and transit numbers (ABA/RTN) and bank account numbers have been entered into the ASAP.gov payment system. The Food and Nutrition Service and the United States Treasury are not responsible for a misdirected payment in the event that the FO entered the incorrect ABA/RTN or bank account number information.

10. **AUTHORIZATION**
    
    **ALLOWANCE HOLDER (DESIGNEE):**
    
    FNS Mountain Plains Regional Office  
    Food and Nutrition Service  
    1244 Speer Blvd  
    Suite 903  
    Denver, CO 80204-3585  
    Phone: (303)844-3015

    **SIGNATURE:** Electronically Signed by KEVIN DUNN

    **DATE:** 10/04/2016  
    **TELEPHONE NO:** 303-844-0317