REPORT	7 495 U	S. DEPARTMENT OF AGRICULTURE GRANT AWARD			
1.	GRANTOR AGENCY: USDA - Food and Nutriti	on Service	2. APPROPRIATION: See below under Appropriation column		
3.	MISSOURI DEPT OF HEALTH		4. TITLE OF GRANT: Child Nutrition (2 Year)		
	P.O. BOX 570				
	JEFFERSON CITY VENDOR NO. S2991701 000	MO 65102			
5. APPORTIONMENT YEAR: 2025 GAD NUMBER: 3MO300305 AMENDMENT: 000		AMENDMENT: 000	6. ESTIMATED ANNUAL GRANT AWARD:		
	NT PERIOD FROM: 10/01/2024 RANT PERIOD TO: 09/30/2025				

APPROPRIATION	FAIN	ACCOUNT ID	PCA TITLE	CFDA NO.	PREVIOUS LEVEL	INCREASE/DECREASE	CURRENT LEVEL
124/53539	253MO305N2020	202524N202043	- CNP CACFP CASH IN LIEU (O)	10.558	\$0.00	\$0.00	\$0.00
125/63539	253MO305N1099	202525N109943	- CNP BLOCK CONSOLIDATED	10.555	\$0.00	\$7,347,600.00	\$7,347,600.00
125/63539	253MO305N2020	202525N202043	- CNP CACFP CASH IN LIEU	10.558	\$1,013,000.00	\$0.00	\$1,013,000.00
124/53539	253MO305N1099	202524N109943	- CNP BLOCK CONSOLIDATED (O)	10.555	\$0.00	\$0.00	\$0.00
125/63539	253MO305N1199	202525N119943	- CNP BLOCK CONSOLDATD NON AP	10.555	\$0.00	\$0.00	\$0.00
124/53539	253MO305N1199	202524N119943	- CNP BLOCK CONSOLDATD NON AP	10.555	\$0.00	\$0.00	\$0.00
125/63539	253MO305N1038	202525N103843	- CNP SAF (O)	10.560	\$0.00	\$0.00	\$0.00
125/63539	253MO305N1138	202525N113843	- CNP SAF NON APPROP (O)	10.560	\$0.00	\$0.00	\$0.00
Total:				\$1,013,000.00	\$7,347,600.00	\$8,360,600.00	

9. SPECIAL INSTRUCTIONS/COMMENTS

Please note that the Financial Official (FO) assigned by the above grantee organization is responsible for maintaining valid banking information for this grant. This includes certifying that correct routing and transit numbers(ABA/RTN) and bank account numbers have been entered into the ASAP.gov payment system. The Food and Nutrition Service and the United States Treasury are not responsible for a misdirected payment in the event that the FO entered the incorrect ABA/RTN or bank account number information.

FY25 Q1 Initial Block Funding - CH

FORM FNS 495 CREATE ID F0035345

AUTHORIZATION ALLOWANCE HOLDER (DESIGNEE) FNS Mountain Plains Regional Office Food and Nutrition Service	SIGNATURE: - Electronically Signed by - KEVIN DUNN			
1244 Speer Blvd Suite 903 Denver CO 80204-3585 Telephone: (303)844-0315	DATE: 10/04/2024	TELEPHONE NO: 303-844-0317		
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