1. **GRANTOR AGENCY:** USDA - Food and Nutrition Service  
2. **APPROPRIATION:** See below under Appropriation column  
3. **MISSOURI DEPT OF HEALTH**  
   P.O. BOX 570  
   JEFFERSON CITY  
   MO 65102  
   VENDOR NO. S2991701 000  
4. **TITLE OF GRANT:** Child Nutrition (2 Year)  
5. **APPORTIONMENT YEAR:** 2020  
   **GAD NUMBER:** 3MO300305  
   **AMENDMENT:** 000  
6. **ESTIMATED ANNUAL GRANT AWARD:**  
7. **GRANT PERIOD FROM:** 10/01/2019  
   **GRANT PERIOD TO:** 09/30/2020  

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<th>CFDA NO.</th>
<th>PREVIOUS LEVEL</th>
<th>INCREASE/DECREASE</th>
<th>CURRENT LEVEL</th>
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<td>202019N202043</td>
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9. **SPECIAL INSTRUCTIONS/COMMENTS**  
   Please note that the Financial Official (FO) assigned by the above grantee organization is responsible for maintaining valid banking information for this grant. This includes certifying that correct routing and transit numbers (ABA/RTN) and bank account numbers have been entered into the ASAP.gov payment system. The Food and Nutrition Service and the United States Treasury are not responsible for a misdirected payment in the event that the FO entered the incorrect ABA/RTN or bank account number information.

Q1 Funding BLOCK, CIL  

10. **AUTHORIZATION**  
    **ALLOWANCE HOLDER (DESIGNEE):**  
    FNS Mountain Plains Regional Office  
    Food and Nutrition Service  
    1244 Speer Blvd  
    Suite 903  
    Denver CO 80204-3585  
    Telephone: (303)844-0315  
    SIGNATURE: - Electronically Signed by - KEVIN DUNN  
    **DATE:** 10/01/2019  
    **TELEPHONE NO:** 303-844-0317

FORM FNS 495  
CREATE ID F0021929  
PAGE NO. : 1