REPORT 495 U.S. DEPARTMENT OF AGRICULTURE GRANT AWARD						PC1 / 100		
1. GRAN	GRANTOR AGENCY: USDA - Food and Nutrition Service				2. APPROPRIATION: See below under Appropriation column			
	MISSOURI DEPT OF HEALTH P.O. BOX 570				4. TITLE OF GRANT: Child Nutrition (2 Year)			
JEFFERSON CITY MO 65102 VENDOR NO. S2991701 000								
5. APPORTIONMENT YEAR: 2019 GAD NUMBER: 3MO300305 AMENDMENT: 008					6. ESTIMATED ANNUAL GRANT AWARD:			
7. GRANT PERIOD FROM: 10/01/2018 GRANT PERIOD TO: 09/30/2019								
APPROPRIATIO	N FAIN	ACCOUNT ID	PCA TITLE	C	CFDA NO.	PREVIOUS LEVEL	INCREASE/DECREASE	CURRENT LEVEL
128/93539	193MO305N2020	201918N202043	- CNP CACFP CASH IN LIEU (O)	1	10.558	\$530,431.00	\$67,019.00	\$597,450.00
129/03539	193MO305N1099	201919N109943	- CNP BLOCK CONSOLIDATED	1	10.555	\$30,471,189.00	\$0.00	\$30,471,189.00
129/03539	193MO305N2020	201919N202043	- CNP CACFP CASH IN LIEU	1	10.558	\$843,569.00	\$0.00	\$843,569.00
Total:						\$31,845,189.00	\$67,019.00	\$31,912,208.00
Please note the numbers(ABA in the event th	/RTN) and bank account at the FO entered the inco	FO) assigned by the numbers have been	above grantee organization is responsible for mentered into the ASAP.gov payment system. The bank account number information.					
10. AUTHORIZATION ALLOWANCE HOLDER (DESIGNEE) FNS Mountain Plains Regional Office Food and Nutrition Service 1244 Speer Blvd Suite 903 Denver CO 80204-3585 Telephone: (303)844-0315					SIGNATURE: - Electronically Signed by - CYNTHIA ARCHULETA			
					DATE: 01/18/2019 TELI		TELEPHONE NO: 303-84	TELEPHONE NO: 303-844-0354

FORM FNS 495 CREATE ID F0021861