1. GRANTOR AGENCY: USDA - Food and Nutrition Service
2. APPROPRIATION: See below under Appropriation column
3. MISSOURI DEPT OF HEALTH
   P.O. BOX 570
   JEFFERSON CITY
   VENDOR NO. S2991701 000
4. TITLE OF GRANT: Child Nutrition (2 Year)
5. APPORTIONMENT YEAR: 2019
   GAD NUMBER: 3MO300305
   AMENDMENT: 013
6. ESTIMATED ANNUAL GRANT AWARD:
7. GRANT PERIOD FROM: 10/01/2018
   GRANT PERIOD TO: 09/30/2019

<table>
<thead>
<tr>
<th>APPROPRIATION</th>
<th>FAIN</th>
<th>ACCOUNT ID</th>
<th>PCA TITLE</th>
<th>CFDA NO.</th>
<th>PREVIOUS LEVEL</th>
<th>INCREASE/DECREASE</th>
<th>CURRENT LEVEL</th>
</tr>
</thead>
<tbody>
<tr>
<td>128/93539</td>
<td>193MO305N2020</td>
<td>201918N202043</td>
<td>- CNP CACFP CASH IN LIEU (O)</td>
<td>10.558</td>
<td>$730,431.00</td>
<td>$0.00</td>
<td>$730,431.00</td>
</tr>
<tr>
<td>129/03539</td>
<td>193MO305N1099</td>
<td>201919N109943</td>
<td>- CNP BLOCK CONSOLIDATED</td>
<td>10.555</td>
<td>$75,075,787.00</td>
<td>$0.00</td>
<td>$75,075,787.00</td>
</tr>
<tr>
<td>129/03539</td>
<td>193MO305N2020</td>
<td>201919N202043</td>
<td>- CNP CACFP CASH IN LIEU</td>
<td>10.558</td>
<td>$2,284,569.00</td>
<td>$35,000.00</td>
<td>$2,319,569.00</td>
</tr>
<tr>
<td><strong>Total:</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td><strong>$78,090,787.00</strong></td>
<td><strong>$35,000.00</strong></td>
<td><strong>$78,125,787.00</strong></td>
</tr>
</tbody>
</table>

9. SPECIAL INSTRUCTIONS/COMMENTS
   Please note that the Financial Official (FO) assigned by the above grantee organization is responsible for maintaining valid banking information for this grant. This includes certifying that correct routing and transit numbers (ABA/RTN) and bank account numbers have been entered into the ASAP.gov payment system. The Food and Nutrition Service and the United States Treasury are not responsible for a misdirected payment in the event that the FO entered the incorrect ABA/RTN or bank account number information.

   Additional FY 2019 n2020 CIL funding, requested on 12/9/19

10. AUTHORIZATION
   ALLOWANCE HOLDER (DESIGNEE)

   FNS Mountain Plains Regional Office
   Food and Nutrition Service
   1244 Speer Blvd
   Suite 903
   Denver CO 80204-3585

   SIGNATURE: - Electronically Signed by - KEVIN DUNN

   DATE: 12/09/2019
   TELEPHONE NO: 303-844-0317

FORM FNS 495 CREATE ID F0021929