REPORT 495  U.S. DEPARTMENT OF AGRICULTURE - FOOD AND NUTRITION SERVICE GRANT AWARD DOCUMENT							PC1 / 100
1. GRANTOR AGENCY: USDA - Food and Nutrition Service				2. APPROPRIATION: See below under Appropriation column			
3. MISSOURI DEPT OF HEALTH				4. TITLE OF GRANT: Child Nutrition (2 Year)			
P.O. BOX 570							
JEFFERSON CITY MO 65102 VENDOR NO. S2991701 000							
5. APPORTIONMENT YEAR: 2018 GAD NUMBER: 3MO300305 AMENDMENT: 001				6. ESTIMATED ANNUAL GRANT AWARD:			
7. GRANT PERIOD FROM: 10/01/2017 GRANT PERIOD TO: 09/30/2018							
APPROPRIATION	FAIN	ACCOUNT ID	PCA TITLE	CFDA NO.	PREVIOUS LEVEL	INCREASE/DECREASE	CURRENT LEVEL
127/83539	183MO305N2020	201817N202043	- CNP CACFP CASH IN LIEU (O)	10.558	\$0.00	\$0.00	\$0.00
128/93539	183MO305N1099	201818N109943	- CNP BLOCK CONSOLIDATED	10.555	\$0.00	\$12,994,466.00	\$12,994,466.00
128/93539	183MO305N2020	201818N202043	- CNP CACFP CASH IN LIEU	10.558	\$687,000.00	\$0.00	\$687,000.00
Total:					\$687,000.00	\$12,994,466.00	\$13,681,466.00
numbers(ABA/RT in the event that the FY 2018 1st Quar 10. AUTHORIZATI	e Financial Official (I'N) and bank account the FO entered the inco ter funding	FO) assigned by the numbers have beer prrect ABA/RTN or	e above grantee organization is responsible for mentered into the ASAP.gov payment system. The bank account number information.	naintaining valid bank ne Food and Nutrition	ing information for this grant. Service and the United States	This includes certifying that cor Treasury are not responsible for	rect routing and transit a misdirected payment
ALLOWANCE HOLDER (DESIGNEE)  FNS Mountain Plains Regional Office Food and Nutrition Service 1244 Speer Blvd Suite 903				SIGNATURE: - Electronically Signed by - DONALD BORDER			

DATE: 10/02/2017

FORM FNS 495 CREATE ID F0021929

80204-3585

Denver CO Telephone: (303)844-0315 TELEPHONE NO: 303-844-0354