1. GRANTOR AGENCY: USDA - Food and Nutrition Service

2. Appropriation: See below under Appropriation column

3. MISSOURI DEPT OF HEALTH
P.O. BOX 570
JEFFERSON CITY
VENDOR NO. S2991701 000

4. TITLE OF GRANT: Child Nutrition (2 Year)

5. APPORTIONMENT YEAR: 2016
GAD NUMBER: 3MO300305
AMENDMENT: 007

6. ESTIMATED ANNUAL GRANT AWARD:

<table>
<thead>
<tr>
<th>APPROPRIATION</th>
<th>FAIN</th>
<th>ACCOUNT ID</th>
<th>PCA TITLE</th>
<th>CFDA NO.</th>
<th>PREVIOUS LEVEL</th>
<th>INCREASE/DECREASE</th>
<th>CURRENT LEVEL</th>
</tr>
</thead>
<tbody>
<tr>
<td>125/63539</td>
<td>16153MO305N2020</td>
<td>201615N202043</td>
<td>- CNP CACFP CASH IN LIEU (O)</td>
<td>10.558</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
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<tr>
<td>126/73539</td>
<td>16163MO305N1099</td>
<td>201616N109943</td>
<td>- CNP BLOCK CONSOLIDATED</td>
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<td>$26,226,376.00</td>
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<td>126/73539</td>
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<td>201616N202043</td>
<td>- CNP CACFP CASH IN LIEU</td>
<td>10.558</td>
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<td>-$184,116.00</td>
<td>$1,374,000.00</td>
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<td><strong>Total:</strong></td>
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<td></td>
<td><strong>$30,823,392.02</strong></td>
<td><strong>-$3,223,016.02</strong></td>
<td><strong>$27,600,376.00</strong></td>
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</tbody>
</table>

8. SPECIAL INSTRUCTIONS/COMMENTS
Please note that the Financial Official (FO) assigned by the above grantee organization is responsible for maintaining valid banking information for this grant. This includes certifying that correct routing and transit numbers(ABA/RTN) and bank account numbers have been entered into the ASAP.gov payment system. The Food and Nutrition Service and the United States Treasury are not responsible for a misdirected payment in the event that the FO entered the incorrect ABA/RTN or bank account number information.

9. AUTHORIZATION
ALLOWANCE HOLDER (DESIGNEE)
FNS Mountain Plains Regional Office
Food and Nutrition Service
1244 Speer Blvd
Suite 903
Denver CO 80204-3585
Telephone: (303)844-0315

SIGNATURE: Electronically Signed by KEVIN DUNN
DATE: 03/16/2016
TELEPHONE NO: 303-844-0317