REPORT 495 U.S. DEPARTMENT OF AGRICULTURE - FOOD AND NUTRITION SERVICE GRANT AWARD DOCUMENT								PC1 / 100	
1. GRANTOR AGENCY: USDA - Food and Nutrition Service					2. APPROPRIATION: See below under Appropriation column				
3. MISSOURI DEPT OF HEALTH					4. TITLE OF GRANT: Child Nutrition (2 Year)				
P.O. BOX 570									
JEFFERSON CITY MO 65102 VENDOR NO. S2991701 000									
5. APPORTIONMENT YEAR: 2025 GAD NUMBER: 3MO300006AMENDMENT: 000					6. ESTIMATED ANNUAL GRANT AWARD:				
7. GRANT PERIOD FROM: 10/01/2024 GRANT PERIOD TO: 09/30/2026									
APPROPRIATION	FAIN	ACCOUNT ID	PCA TITLE	CFDA NO.		PREVIOUS LEVEL	INCREASE/DECREASE	CURRENT LEVEL	
125/63539	253MO006N2533	202525N253343	- CNP SAE (O)	10.560		\$0.00	\$640,471.00	\$640,471.00	
Total:						\$0.00	\$640,471.00	\$640,471.00	
Please note that the Financial Official (FO) assigned by the above grantee organization is responsible for maintaining valid banking information for this grant. This includes certifying that correct routing and transit numbers(ABA/RTN) and bank account numbers have been entered into the ASAP gov payment system. The Food and Nutrition Service and the United States Treasury are not responsible for a misdirected payment in the event that the FO entered the incorrect ABA/RTN or bank account number information. FY 2025 Q1 CN-SAE Funding - RAH									
<ul> <li>10. AUTHORIZATION ALLOWANCE HOLDER (DESIGNEE)</li> <li>FNS Mountain Plains Regional Office Food and Nutrition Service</li> </ul>					SIGNATURE: - Electronically Signed by - KEVIN DUNN				
Food and Nutrition 1244 Speer Blvd Suite 903 Denver Telephone: (303)8		DATE: 10/11/2024		TELEPHONE NO: 303-844-0317					

FORM FNS 495