1. **GRANTOR AGENCY:** USDA - Food and Nutrition Service
2. **APPROPRIATION:** See below under Appropriation column

3. **MISSOURI DEPT OF HEALTH**
   P.O. BOX 570
   JEFFERSON CITY
   MO 65102
   **VENDOR NO.** S2991701 000

4. **TITLE OF GRANT:** Child Nutrition (2 Year)

5. **APPORTIONMENT YEAR:** 2020
   **GAD NUMBER:** 3MO300006
   **AMENDMENT:** 004

6. **ESTIMATED ANNUAL GRANT AWARD:**

<table>
<thead>
<tr>
<th>APPROPRIATION</th>
<th>FAIN</th>
<th>ACCOUNT ID</th>
<th>PCA TITLE</th>
<th>CFDA NO.</th>
<th>PREVIOUS LEVEL</th>
<th>INCREASE/DECREASE</th>
<th>CURRENT LEVEL</th>
</tr>
</thead>
<tbody>
<tr>
<td>129/03539</td>
<td>203MO006N2533</td>
<td>202019N253343</td>
<td>- CNP SAE (O)</td>
<td>10.560</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
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<tr>
<td>120/13539</td>
<td>203MO006N2533</td>
<td>202020N253343</td>
<td>- CNP SAE (O)</td>
<td>10.560</td>
<td>$1,005,595.00</td>
<td>$401,865.00</td>
<td>$1,407,460.00</td>
</tr>
</tbody>
</table>

**Total:** $1,005,595.00 $401,865.00 $1,407,460.00

7. **GRANT PERIOD FROM:** 10/01/2019
   **GRANT PERIOD TO:** 09/30/2021

8. **SPECIAL INSTRUCTIONS/COMMENTS**
   Please note that the Financial Official (FO) assigned by the above grantee organization is responsible for maintaining valid banking information for this grant. This includes certifying that correct routing and transit numbers(ABA/RTN) and bank account numbers have been entered into the ASAP.gov payment system. The Food and Nutrition Service and the United States Treasury are not responsible for a misdirected payment in the event that the FO entered the incorrect ABA/RTN or bank account number information.

   **FY 2020 Q4 CN-SAE**

9. **AUTHORIZATION**
   **ALLOWANCE HOLDER (DESIGNEE)**
   FNS Mountain Plains Regional Office
   Food and Nutrition Service
   1244 Speer Blvd
   Suite 903
   Denver CO 80204-3585
   Telephone: (303)844-0315

   **SIGNATURE:** Electronically Signed by - KEVIN DUNN
   **DATE:** 07/06/2020
   **TELEPHONE NO:** 303-844-0317

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**FORM FNS 495 CREATE ID** F0021929