1. **GRANTOR AGENCY:** USDA - Food and Nutrition Service

2. **APPROPRIATION:** See below under Appropriation column

3. **MISSOURI DEPT OF HEALTH**
   
   P.O. BOX 570
   
   JEFFERSON CITY
   
   VENDOR NO. S2991701 000

4. **TITLE OF GRANT:** Child Nutrition (2 Year)

5. **APPORTIONMENT YEAR:** 2019
   
   **GAD NUMBER:** 3MO300006
   
   **AMENDMENT:** 000

6. **ESTIMATED ANNUAL GRANT AWARD:**

<table>
<thead>
<tr>
<th>APPROPRIATION</th>
<th>FAIN</th>
<th>ACCOUNT ID</th>
<th>PCA TITLE</th>
<th>CFDA NO.</th>
<th>PREVIOUS LEVEL</th>
<th>INCREASE/DECREASE</th>
<th>CURRENT LEVEL</th>
</tr>
</thead>
<tbody>
<tr>
<td>128/93539</td>
<td>193MO006N2533</td>
<td>201918N253343</td>
<td>CNP SAE (O)</td>
<td>10.560</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>129/03539</td>
<td>193MO006N2533</td>
<td>201919N253343</td>
<td>CNP SAE (O)</td>
<td>10.560</td>
<td>$0.00</td>
<td>$379,260.00</td>
<td>$379,260.00</td>
</tr>
</tbody>
</table>

   **Total:** $0.00 $379,260.00 $379,260.00

7. **GRANT PERIOD FROM:** 10/01/2018
   
   **GRANT PERIOD TO:** 09/30/2020

8. **SPECIAL INSTRUCTIONS/COMMENTS**

   Please note that the Financial Official (FO) assigned by the above grantee organization is responsible for maintaining valid banking information for this grant. This includes certifying that correct routing and transit numbers (ABA/RTN) and bank account numbers have been entered into the ASAP.gov payment system. The Food and Nutrition Service and the United States Treasury are not responsible for a misdirected payment in the event that the FO entered the incorrect ABA/RTN or bank account number information.

9. **AUTHORIZATION**

   **ALLOWANCE HOLDER (DESIGNEE):**
   
   FNS Mountain Plains Regional Office
   
   Food and Nutrition Service
   
   1244 Speer Blvd
   
   Suite 903
   
   Denver CO 80204-3585
   
   Telephone: (303)844-0315

   **SIGNATURE:** Electronically Signed by - KEVIN DUNN

10. **DATE:** 10/01/2018

   **TELEPHONE NO:** 303-844-0317