1. GRANTOR AGENCY: USDA - Food and Nutrition Service

2. APPROPRIATION: See below under Appropriation column

3. MISSOURI DEPT OF HEALTH
   P.O. BOX 570
   JEFFERSON CITY
   VENDOR NO. S2991701 000

4. TITLE OF GRANT: Child Nutrition (2 Year)

5. APPORTIONMENT YEAR: 2019
   GAD NUMBER: 3MO300006
   AMENDMENT: 001

6. ESTIMATED ANNUAL GRANT AWARD:

<table>
<thead>
<tr>
<th>APPROPRIATION</th>
<th>FAIN</th>
<th>ACCOUNT ID</th>
<th>PCA TITLE</th>
<th>CFDA NO.</th>
<th>PREVIOUS LEVEL</th>
<th>INCREASE/DECREASE</th>
<th>CURRENT LEVEL</th>
</tr>
</thead>
<tbody>
<tr>
<td>128/93539</td>
<td>193MO006N2533</td>
<td>201918N253343</td>
<td>- CNP SAE (O)</td>
<td>10.560</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
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<tr>
<td>129/03539</td>
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<td>201919N253343</td>
<td>- CNP SAE (O)</td>
<td>10.560</td>
<td>$379,260.00</td>
<td>$379,260.00</td>
<td>$758,520.00</td>
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</tbody>
</table>

   Total: $379,260.00 $379,260.00 $758,520.00

7. GRANT PERIOD FROM: 10/01/2018
   GRANT PERIOD TO: 09/30/2020

9. SPECIAL INSTRUCTIONS/COMMENTS
   Please note that the Financial Official (FO) assigned by the above grantee organization is responsible for maintaining valid banking information for this grant. This includes certifying that correct routing and transit numbers (ABA/RTN) and bank account numbers have been entered into the ASAP.gov payment system. The Food and Nutrition Service and the United States Treasury are not responsible for a misdirected payment in the event that the FO entered the incorrect ABA/RTN or bank account number information.

10. AUTHORIZATION
    ALLOWANCE HOLDER (DESIGNEE)
    FNS Mountain Plains Regional Office
    Food and Nutrition Service
    1244 Speer Blvd
    Suite 903
    Denver CO 80204-3585
    Telephone: (303)844-0315

    SIGNATURE: Electronically Signed by - CYNTHIA ARCHULETA
    DATE: 01/08/2019
    TELEPHONE NO: 303-844-0354