**Notice of Award**

**Award # 2001MOPREP**  
**FAIN# 2001MOPREP**  
**Federal Award Date: April 16, 2020**

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**Recipient Information**

1. **Recipient Name**  
MISSOURI  
920 Wildwood Dr  
PO Box 570  
JEFFERSON CITY, MISSOURI  65102 0570

2. **Congressional District of Recipient**  
*See Remarks

3. **Payment Account Number and Type**  
*See Remarks

4. **Employer Identification Number (EIN)**  
XXXXXXXXXXXXXX

5. **Data Universal Numbering System (DUNS)**  
878092600

6. **Recipient’s Unique Entity Identifier**  
*See Remarks

7. **Project Director or Principal Investigator**  
Linda Allen  
no_email_  
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8. **Authorized Official**  
*See Remarks

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**Federal Agency Information**

9. **Awarding Agency Contact Information**  
David Lee  
Grants Management Officer  
David.lee@acf.hhs.gov  
202-401-5461

10. **Program Official Contact Information**  
Jerry Milner  
Program Authorizing Official  
ACYF - Family and Youth Services Bureau  
MGM_Grantor@grantsolutions.gov

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**Federal Award Information**

11. **Award Number**  
2001MOPREP

12. **Unique Federal Award Identification Number (FAIN)**  
2001MOPREP

13. **Statutory Authority**  
The Bipartisan Budget Act of 2018, Title V, Section 2954, Public Law 115-123, 42 US Code 710 and extended by the CARES Act Public Law 116-136

14. **Federal Award Project Title**  
*See Remarks

15. **Catalog of Federal Domestic Assistance (CFDA) Number**  
93.092

16. **CFDA Program Title**  
Personal Responsibility Education Program

17. **Award Action Type**  
New

18. **Is the Award R&D?**  
*See Remarks

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**Summary Federal Award**

19. **Budget Period Start Date**  
10-01-2019

20. **Total Amount of Federal Funds Obligated by this Action**  
$965,021.00

   20a. **Direct Cost Amount**  
   *See Remarks

   20b. **Indirect Cost Amount Administrative Offset**  
   *See Remarks

   21. **Authorized Carryover**  
   *See Remarks

   22. **Offset**  
   *See Remarks

   23. **Total Amount of Federal Funds Obligated this budget period**  
   *See Remarks

24. **Total Approved Cost Sharing or Matching, where applicable**  
$965,021.00

25. **Total Federal and Non-Federal Approved**  
*See Remarks

26. **Project Period Start Date**  
10-01-2019

27. **Total Amount of the Federal Award including Approved Cost Sharing or Matching**  
*See Remarks

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28. **Authorized Treatment of Program Income**  
*See Remarks

29. **Grants Management Officer – Signature**  
David Lee  
Grants Management Officer

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**Footnotes**
Notice of Award
Award # 2001MOPREP
FAIN# 2001MOPREP
Federal Award Date: April 16, 2020

Recipient Information
MISSOURI
920 Wildwood Dr
PO Box 570
JEFFERSON CITY, MISSOURI  65102 0570

Employer Identification Number (EIN): XXXXXXXXXXXX
Data Universal Numbering System (DUNS): 878092600
Recipient’s Unique Entity Identifier: *See Remarks

Object Class: 41.15

Financial Information

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Funding Typea

Terms and Conditions

By accepting this award, the Grantee agrees to use these funds only in accordance with the provisions of all applicable Federal laws, regulations, policies and other terms and conditions governing this program and governing the use of Federal funds and the submission of periodic financial reports. Any expenditure found to have been made in violation of these requirements is subject to disallowance and recoupment by this agency and the imposition of additional interest charges under 45 CFR 30.13 and 30.14.

Specifically, the Grantee agrees to comply with the provisions of Federal regulations (45 CFR 92.20(b)(7)) that limit the amount and timing of your requests to draw Federal funds to the minimum amount necessary to meet actual and immediate program needs and requirements. Withdrawals may not exceed the total amount authorized in this and previous awards. Failure to adhere to funds withdrawal and reporting requirements may result in the unobligated portion of your letter-of-credit to be revoked.

Grant funds are made available through the HHS Payment Management System (PMS). Questions concerning payments should be directed to: Division of Payment Management, PO Box 6021, Rockville, Maryland 20852 (Internet web site: http://www.dpm.psc.gov), or to the PMS Help Desk at (877) 614-5533.

Remarks

* This field is intended to be included in the standardized Notice of Award and will be displayed in subsequent quarters.