



Recipient Information

1. Recipient Name

Missouri Department of Health
920 WILDWOOD DR
-DUP
JEFFERSON CITY, MO 65109-5796
[NO DATA]

2. Congressional District of Recipient

03

3. Payment System Identifier (ID)

[REDACTED]

4. Employer Identification Number (EIN)

[REDACTED]

5. Data Universal Numbering System (DUNS)

878092600

6. Recipient's Unique Entity Identifier

7. Project Director or Principal Investigator

Ms. Molly McGrath
Program Manager
molly.mcgrath@health.mo.gov
573-526-4389

8. Authorized Official

Mrs. Marcia Mahaney
Director, Division of Administration
marcia.mahaney@health.mo.gov
573-751-6014

Federal Agency Information

CIP - MIPPA Project Grants

9. Awarding Agency Contact Information

Yi-Hsin Yan
Program & Management Analyst
yi-hsin.yan@acl.hhs.gov
202 795 7474

10. Program Official Contact Information

Ms. Ade Adenariwo
Project Officer
ade.adenariwo@acl.hhs.gov
2027957464

Federal Award Information

11. Award Number

2001MOMIAA-01

12. Unique Federal Award Identification Number (FAIN)

2001MOMIAA

13. Statutory Authority

The Medicare Improvements for Patients and Providers Act of 2008 – Section 119, Public Law (PL) 110-275 as amended by the Patient Protection and Affordable Care Act of 2010 (Affordable Care Act), reauthorized

14. Federal Award Project Title

FY2020 MIPPA: Priority 2 for AAAs

15. Assistance Listing Number

93.071

16. Assistance Listing Program Title

Medicare Enrollment Assistance Program

17. Award Action Type

Supplement/Change for Expansion

18. Is the Award R&D?

No

Summary Federal Award Financial Information

19. Budget Period Start Date	09/01/2020	- End Date	08/31/2022
20. Total Amount of Federal Funds Obligated by this Action			\$0.00
20a. Direct Cost Amount			
20b. Indirect Cost Amount			
21. Authorized Carryover			
22. Offset			
23. Total Amount of Federal Funds Obligated this budget period			\$167,317.00
24. Total Approved Cost Sharing or Matching, where applicable			\$0.00
25. Total Federal and Non-Federal Approved this Budget Period			\$167,317.00
26. Project Period Start Date	09/01/2020	- End Date	08/31/2022
27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Project Period			Not Available

28. Authorized Treatment of Program Income

ADDITIONAL COSTS

29. Grants Management Officer – Signature

Emmanuel Ekwo
Deputy Administrator

30. Remarks

See below.



Award# 2001MOMIAA-01

FAIN# 2001MOMIAA

Federal Award Date: 07/02/2021

Recipient Information
Recipient Name Missouri Department of Health 920 WILDWOOD DR -DUP JEFFERSON CITY, MO 65109-5796 [NO DATA]
Congressional District of Recipient 03
Payment Account Number and Type [REDACTED]
Employer Identification Number (EIN) Data [REDACTED]
Universal Numbering System (DUNS) 878092600
Recipient's Unique Entity Identifier Not Available
31. Assistance Type Formula grant
32. Type of Award Mandatory

33. Approved Budget (Excludes Direct Assistance)	
I. Financial Assistance from the Federal Awarding Agency Only	
II. Total project costs including grant funds and all other financial participation	
a. Salaries and Wages	\$0.00
b. Fringe Benefits	\$0.00
c. Total Personnel Costs	\$0.00
d. Equipment	\$0.00
e. Supplies	\$0.00
f. Travel	\$0.00
g. Construction	\$0.00
h. Other	\$167,317.00
i. Contractual	\$0.00
j. TOTAL DIRECT COSTS	\$167,317.00
k. INDIRECT COSTS	\$0.00
l. TOTAL APPROVED BUDGET	\$167,317.00
m. Federal Share	\$167,317.00
n. Non-Federal Share	\$0.00

34. Accounting Classification Codes					
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION
0-299999C	2001MOMIAA	CIP	41 15	\$0 00	75-X-0142

AWARD ATTACHMENTS

Missouri Department of Health

2001MOMIAA-01

1. FY20 No-Cost Extension Terms and Conditions

Terms and Conditions:

1. Updated Narrative progress reporting: Narrative progress reports must be submitted semi-annually. This report must be submitted as a “note” using an authorized GrantSolutions account. The semi-annual narrative progress report covers the following period:

- September 1st through February 28th – due March 31st
- March 1st through August 31st – due September 30th

A final narrative report will be due at the end of the grant period. This final report will replace the last semi-annual narrative and must cover the entire life of the grant. The final narrative report is due 90 days after the end of the award by November 30, 2022.

2. Updated SF-425 Financial Reporting: All grantees must submit Federal Financial Report (SF-425) semi-annually within 30 days after each 6-month period ending February 28 (due March 31) and August 31 (due September 30). A final report is due within 120 days after the project period end date of August 31, 2022 or by December 31, 2022. Beginning with the report due September 30, 2021, the SF-425 shall be submitted using the HHS Payment Management System (PMS). PMS website is located at: <https://pms.psc.gov>.
3. The period for liquidation of the obligations is through November 30, 2022.
4. All previous terms and conditions remain in effect unless revised by this Notice of Award.

Remarks:

1. This amendment provides a no-cost extension of the project / budget period for 12 months through 9/30/2022 per OMB Memo M-21-20 “Promoting Public Trust in the Federal Government through Effective Implementation of the American Rescue Plan Act and Stewardship of the Taxpayer Resources” dated March 19, 2021. Grantee must submit all required reports in accordance with the Terms and Conditions of Award and applicable regulations and policy.
2. Due to system limitations, Box 33 Approved Budget shows the total dollar amount approved for this award. No line item budget breakout will be included in the NoA. The budget narrative submitted with the approved state plan is considered the Approved Budget for this award.
3. Updated Staff Contacts

State	Project Officer	Email
Alabama	Akia Dieuseul	Akia.Dieuseul@acl.hhs.gov
Alaska	Shefy Simon	Shefy.Simon@acl.hhs.gov
Arizona	Melissa Simpson	Melissa.Simpson@acl.hhs.gov
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Wisconsin	Maggie Flowers	Margaret.Flowers@acl.hhs.gov
Wyoming	Emberly Zellars	Emberly.Zellars@acl.hhs.gov

4. All previous remarks remain the same unless revised by this Notice of Award.