

1. DATE ISSUED MM/DD/YYYY 05/15/2018  
 2. CFDA NO. 93.071  
 3. ASSISTANCE TYPE Formula grant

Department of Health and Human Services

Administration For Community Living

CIP - MIPPA Project Grants

Switzer Building  
 330 C Street, SW  
 Washington, DC 20201-0003

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)  
 The Medicare Improvements for Patients and Providers Act of 2008 –  
 Section 119, Public Law (PL) 110-275 as amended and reauthorized by the

1a. SUPERSEDES AWARD NOTICE dated  
 except that any additions or restrictions previously imposed remain  
 in effect unless specifically rescinded

4. GRANT NO. 1701MOMIDR-02  
 Formerly  
 5. ACTION TYPE Mandatory

6. PROJECT PERIOD MM/DD/YYYY  
 From 09/30/2017 Through 09/29/2018

7. BUDGET PERIOD MM/DD/YYYY  
 From 09/30/2017 Through 09/29/2018

8. TITLE OF PROJECT (OR PROGRAM)  
 FY2017 MIPPA: Priority 3 for ADCRCs

9a. GRANTEE NAME AND ADDRESS  
 MISSOURI STATE DEPT/ HEALTH & SENIOR SRV  
 920 Wildwood Dr  
 Div of Senior and Disability S  
 Jefferson City, MO 65109-5796

9b. GRANTEE PROJECT DIRECTOR  
 Ms. Charisse Pappas  
 920 WILDWOOD DR  
 JEFFERSON CITY, MO 65109-5796  
 Phone: 5735264389

10a. GRANTEE AUTHORIZING OFFICIAL  
 Ms. Tonya R Loucks  
 920 WILDWOOD DR  
 Business Official  
 JEFFERSON CITY, MO 65109-5796  
 Phone: 573-751-6014

10b. FEDERAL PROJECT OFFICER  
 Doris P Summey  
 Switzer Building  
 330 C Street, SW  
 Washington, DC 20201-0003  
 Phone: 202-357-3533

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)	
I Financial Assistance from the Federal Awarding Agency Only	<input type="checkbox"/>
II Total project costs including grant funds and all other financial participation	<input type="checkbox"/>
a. Salaries and Wages .....	0.00
b. Fringe Benefits .....	0.00
c. Total Personnel Costs .....	0.00
d. Equipment .....	0.00
e. Supplies .....	0.00
f. Travel .....	0.00
g. Construction .....	0.00
h. Other .....	0.00
i. Contractual .....	0.00
j. TOTAL DIRECT COSTS	0.00
k. INDIRECT COSTS (rate of )	0.00
l. TOTAL APPROVED BUDGET	0.00
m. Federal Share	0.00
n. Non-Federal Share	0.00

12. AWARD COMPUTATION	
a. Amount of Federal Financial Assistance (from item 11m)	0.00
b. Less Unobligated Balance From Prior Budget Periods	0.00
c. Less Cumulative Prior Award(s) This Budget Period	6,450.00
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	-6,450.00
13. Total Federal Funds Awarded to Date for Project Period	0.00

14. RECOMMENDED FUTURE SUPPORT <i>(Subject to the availability of funds and satisfactory progress of the project):</i>			
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a.		d.	
b.		e.	
c.		f.	

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:		<b>b</b>
a.	DEDUCTION	
b.	ADDITIONAL COSTS	
c.	MATCHING	
d.	OTHER RESEARCH (Add / Deduct Option)	
e.	OTHER (See REMARKS)	

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

a. The grant program legislation  
 b. The grant program regulations.  
 c. This award notice including terms and conditions, if any, noted below under REMARKS.  
 d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached -  Yes  No)

This amendment is issued to administratively correct the EIN from [REDACTED] to [REDACTED] by first, deobligating awarded funds totaling \$6,450 from EIN [REDACTED]. In a following Notice of Award, the awarded funds totaling \$6,450, will be placed correctly in the grantee's Payment Management System account associated with EIN [REDACTED].

GRANTS MANAGEMENT OFFICIAL: Tanielle Chandler, Grants Management Officer

17. OBJ CLASS 41.15	18a. VENDOR CODE [REDACTED]	18b. EIN [REDACTED]	19. DUNS 878092600	20. CONG. DIST. 03
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. 7-299999B	b. 1701MOMIDR	c. CIP	d. (\$6,450.00)	e. 75-X-0142
22. a.	b.	c.	d.	e.
23. a.	b.	c.	d.	e.