

1. DATE ISSUED MM/DD/YYYY 09/25/2018  
 2. CFDA NO. 93.747  
 3. ASSISTANCE TYPE Cooperative Agreement

1a. SUPERSEDES AWARD NOTICE dated 04/16/2018  
 except that any additions or restrictions previously imposed remain  
 in effect unless specifically rescinded

4. GRANT NO. 90EJSG0003-02-04  
 Formerly  
 5. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY  
 From 09/01/2016 Through 08/31/2019

7. BUDGET PERIOD MM/DD/YYYY  
 From 09/01/2017 Through 08/31/2019

8. TITLE OF PROJECT (OR PROGRAM)

State Grants to Enhance Adult Protective Services Missouri Program Narrative

9a. GRANTEE NAME AND ADDRESS  
 HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF  
 Alternate Name: MISSOURI STATE DEPT/ HEALTH & SENIOR SRV  
 920 Wildwood Dr  
 Div of Senior and Disability S  
 Jefferson City, MO 65109-5796

9b. GRANTEE PROJECT DIRECTOR  
 Ms. Michelle Humphrey  
 920 Wildwood Drive  
 Div of Senior and Disability S  
 Jefferson City, MO 65109-5796  
 Phone: 573-526-8502

10a. GRANTEE AUTHORIZING OFFICIAL  
 Ms. Tonya R Loucks  
 920 WILDWOOD DR  
 Jefferson City, MO 65109-5796  
 Phone: 573-751-6014

10b. FEDERAL PROJECT OFFICER  
 Ms. Aiesha Gurley  
 Switzer Building  
 330 C Street, SW  
 Washington, DC 20201-0003  
 Phone: 202-357-3535

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)

I Financial Assistance from the Federal Awarding Agency Only		<b>II</b>
II Total project costs including grant funds and all other financial participation		
a. Salaries and Wages .....	27,497.00	
b. Fringe Benefits .....	13,762.00	
c. Total Personnel Costs .....	41,259.00	
d. Equipment .....	0.00	
e. Supplies .....	0.00	
f. Travel .....	25,797.00	
g. Construction .....	0.00	
h. Other .....	3,965.00	
i. Contractual .....	319,202.00	
j. TOTAL DIRECT COSTS →	390,223.00	
k. INDIRECT COSTS	7,303.00	
<b>l. TOTAL APPROVED BUDGET</b>	<b>397,526.00</b>	
m. Federal Share	328,844.00	
n. Non-Federal Share	68,682.00	

12. AWARD COMPUTATION

a. Amount of Federal Financial Assistance (from item 11m)	328,844.00
b. Less Unobligated Balance From Prior Budget Periods	122,844.00
c. Less Cumulative Prior Award(s) This Budget Period	206,000.00
<b>d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION</b>	<b>0.00</b>
<b>13. Total Federal Funds Awarded to Date for Project Period</b>	<b>412,000.00</b>

14. RECOMMENDED FUTURE SUPPORT

(Subject to the availability of funds and satisfactory progress of the project):

YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 3		d. 6	
b. 4		e. 7	
c. 5		f. 8	

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:

- a. DEDUCTION
- b. ADDITIONAL COSTS
- c. MATCHING
- d. OTHER RESEARCH (Add / Deduct Option)
- e. OTHER (See REMARKS)

b

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

- a. The grant program legislation
- b. The grant program regulations.
- c. This award notice including terms and conditions, if any, noted below under REMARKS.
- d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached -  Yes  No)

See next page

GRANTS MANAGEMENT OFFICIAL: Tanielle Chandler, Grants Management Officer

17. OBJ CLASS 41.45	18a. VENDOR CODE	18b. EIN	19. DUNS 878092600	20. CONG. DIST. 03
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. 6-2994405	b. 90EJSG000301	c. AOA	d. \$0.00	e. 75-16-0142
22. a. 6-2994405	b. 90EJSG000302	c. AOA	d. \$0.00	e. 75-16-0142
23. a.	b.	c.	d.	e.

NOTICE OF AWARD (Continuation Sheet)

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GRANT NO. 90EJSG0003-02-04	

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REMARKS:

NO-COST EXTENSION

This amendment provides a no-cost extension of the 02 year budget period for 12 months, through 8/31/2019 in accordance with the grantee's request submitted via GrantSolutions on 9/11/2018. The project period end date has been adjusted accordingly. In extending the final budget period, the grantee agrees to submit all required reports in accordance with the Terms and Conditions of Award and applicable regulations and policy.

All of the Terms and Conditions from the prior Notice of Award remain in effect.