

1. DATE ISSUED MM/DD/YYYY 09/06/2019

1a. SUPERSEDES AWARD NOTICE dated 01/08/2019 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded

2. CFDA NO. 93.747 - Elder Abuse Prevention Interventions Program

3. ASSISTANCE TYPE Cooperative Agreement

4. GRANT NO. 90EJSG0003-02-06 Formerly

5. TYPE OF AWARD Demonstration

4a. FAIN 90EJSG0003

5a. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY From 09/01/2016 Through 08/31/2020

7. BUDGET PERIOD MM/DD/YYYY From 09/01/2017 Through 08/31/2020

Department of Health and Human Services
Administration For Community Living
AOA Elder Justice & Adult Protective Services APS Grants to States

330 C Street, SW
Washington, DC 20201

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
OAA Sect 411 and 751; Title XX of SSA, Subtitle B, Section 2042;
amended by ACA, subtitle H, EJ

8. TITLE OF PROJECT (OR PROGRAM)
State Grants to Enhance Adult Protective Services Missouri Program Narrative

9a. GRANTEE NAME AND ADDRESS
HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF
920 Wildwood Dr
Div of Senior and Disability S
Jefferson City, MO 65109-5796

9b. GRANTEE PROJECT DIRECTOR
Ms. Michelle Humphrey
920 Wildwood Drive
Div of Senior and Disability S
Jefferson City, MO 65109-5796
Phone: 573-526-8502

10a. GRANTEE AUTHORIZING OFFICIAL
Ms. Tonya R Loucks
920 Wildwood Drive
Jefferson City, MO 65109-5796
Phone: 573-751-6014

10b. FEDERAL PROJECT OFFICER
Mrs. Aiesha Gurley
Switzer Building
330 C Street, SW
Washington, DC 20201-0003
Phone: 202-795-7358

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)	
I Financial Assistance from the Federal Awarding Agency Only	
II Total project costs including grant funds and all other financial participation	II
a. Salaries and WageS	94,300.00
b. Fringe Benefits	54,693.00
c. Total Personnel Costs	148,993.00
d. Equipment	0.00
e. Supplies	0.00
f. Travel	4,031.00
g. Construction	0.00
h. Other	3,014.00
i. Contractual	217,994.00
j. TOTAL DIRECT COSTS	374,032.00
k. INDIRECT COSTS	23,494.00
l. TOTAL APPROVED BUDGET	397,526.00
m. Federal Share	328,844.00
n. Non-Federal Share	68,682.00

12. AWARD COMPUTATION	
a. Amount of Federal Financial Assistance (from item 11m)	328,844.00
b. Less Unobligated Balance From Prior Budget Periods	122,844.00
c. Less Cumulative Prior Award(s) This Budget Period	206,000.00
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	0.00
13. Total Federal Funds Awarded to Date for Project Period	412,000.00

14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):			
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 3		d. 6	
b. 4		e. 7	
c. 5		f. 8	

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:		b
a. DEDUCTION		
b. ADDITIONAL COSTS		
c. MATCHING		
d. OTHER RESEARCH (Add / Deduct Option)		
e. OTHER (See REMARKS)		

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

a. The grant program legislation
b. The grant program regulations.
c. This award notice including terms and conditions, if any, noted below under REMARKS.
d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached - Yes No)
See next page

GRANTS MANAGEMENT OFFICIAL:

Sherlonda L. Blue, Grants Management Specialist
Switzer Building
330 C Street, SW
Washington, DC 20201-0003
Phone: 202-795-7310

17. OBJ CLASS 41.45	18a. VENDOR CODE	18b. EIN	19. DUNS 878092600	20. CONG. DIST. 03
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. 6-2994405	b. 90EJSG000302	c. AOA	d. \$0.00	e. 75-16-0142
22. a.	b.	c.	d.	e.
23. a.	b.	c.	d.	e.

NOTICE OF AWARD (Continuation Sheet)

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GRANT NO. 90EJSG0003-02-06	

REMARKS:

SUBSEQUENT NO-COST EXTENSION

This amendment provides a second no-cost extension of the 02 year budget period for 12 months, through 08/31/2020 in accordance with the grantee's request submitted via GrantSolutions on 8/21/2019. The project period end date has been adjusted accordingly. In extending the final budget period, the grantee agrees to submit all required reports in accordance with the Terms and Conditions of Award and applicable regulations and policy.

All of the Terms and Conditions from the prior Notice of Award remain in effect.