

1. DATE ISSUED MM/DD/YYYY 04/08/2020

1a. SUPERSEDES AWARD NOTICE dated 04/06/2020 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded

2. CFDA NO. 93.354 - Public Health Emergency Response: Cooperative Agreement for Emergency Response: Public Health Crisis Response

3. ASSISTANCE TYPE Cooperative Agreement

4. GRANT NO. 6 NU90TP922111-01-03 Formerly 6 NU90TP922111-01-02

5. TYPE OF AWARD Demonstration

4a. FAIN NU90TP922111

5a. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY From 03/16/2020 Through 03/15/2021

7. BUDGET PERIOD MM/DD/YYYY From 03/16/2020 Through 03/15/2021

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
Centers for Disease Control and Prevention

2939 Brandywine Road  
Atlanta, GA 30341

NOTICE OF AWARD  
AUTHORIZATION (Legislation/Regulations)  
301A, 317K OF PHS A, 24 USC SEC 241 & 247

8. TITLE OF PROJECT (OR PROGRAM)  
Missouri Public Health Crisis Response

9a. GRANTEE NAME AND ADDRESS  
HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF  
920 WILDWOOD DR  
JEFFERSON CITY, MO 65109-5796

9b. GRANTEE PROJECT DIRECTOR  
Mr. Eric Hueste  
P.O. Box 570  
920 Wildwood Drive  
Jefferson City, MO 65109  
Phone: 573-751-6087

10a. GRANTEE AUTHORIZING OFFICIAL  
Ms. Marcia Mahaney  
920 WILDWOOD DR  
JEFFERSON CITY, MO 65109-5796  
Phone: 573-751-6014

10b. FEDERAL PROJECT OFFICER  
Tiandra Thornton  
1600 Clifton Rd  
Atlanta, GA 30333  
Phone: 404.498.5495

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)	
I Financial Assistance from the Federal Awarding Agency Only	I
II Total project costs including grant funds and all other financial participation	
a. Salaries and WageS	0.00
b. Fringe Benefits	0.00
c. Total Personnel Costs	0.00
d. Equipment	0.00
e. Supplies	0.00
f. Travel	0.00
g. Construction	0.00
h. Other	9,888,657.00
i. Contractual	0.00
j. TOTAL DIRECT COSTS	9,888,657.00
k. INDIRECT COSTS	0.00
l. TOTAL APPROVED BUDGET	9,888,657.00
m. Federal Share	9,888,657.00
n. Non-Federal Share	0.00

12. AWARD COMPUTATION	
a. Amount of Federal Financial Assistance (from item 11m)	9,888,657.00
b. Less Unobligated Balance From Prior Budget Periods	0.00
c. Less Cumulative Prior Award(s) This Budget Period	9,888,657.00
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	0.00
13. Total Federal Funds Awarded to Date for Project Period	13,749,947.00

14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):			
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 2		d. 5	
b. 3		e. 6	
c. 4		f. 7	

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:

- a. DEDUCTION
- b. ADDITIONAL COSTS
- c. MATCHING
- d. OTHER RESEARCH (Add / Deduct Option)
- e. OTHER (See REMARKS)

b

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

- a. The grant program legislation
- b. The grant program regulations.
- c. This award notice including terms and conditions, if any, noted below under REMARKS.
- d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached -  Yes  No)

GRANTS MANAGEMENT OFFICIAL:

Tiffany Mannings, Grants Management Officer  
2960 Brandywine Rd  
Mailstop E01  
Atlanta, GA 30341-5509  
Phone: 770.488.2515

17.OBJ CLASS 41.51	18a. VENDOR CODE	18b. EIN	19. DUNS 878092600	20. CONG. DIST. 03
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. 0-9390EPX	b. 20NU90TP922111CV	c. TP	d. \$0.00	e. 75-2022-0943
22. a.	b.	c.	d.	e.
23. a.	b.	c.	d.	e.

NOTICE OF AWARD (Continuation Sheet)

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**Direct Assistance**

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

NOTICE OF AWARD (Continuation Sheet)

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Federal Financial Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
03/16/2020	03/15/2021	Annual	06/13/2021

# AWARD ATTACHMENTS

Missouri Department of Health

6 NU90TP922111-01-03

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1. TERMS AND CONDITIONS

## AWARD INFORMATION

The purpose of this amendment is to approve the **Authorizing Official Representative** change to **Marcia Mahaney** and the **Principal Investigator** to **Eric Hueste**. This is in response to the request submitted by your organization dated **March 17, 2020**.

Please be advised that the *Recipient* must exercise proper stewardship over Federal funds by ensuring that all costs charged to their award are allowable, allocable, necessary and reasonable.

All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the *Grants Management Officer (GMO)*.

## CDC STAFF CONTACTS AND RESPONSIBILITIES

**Grants Management Specialist:** The GMS is the federal staff member responsible for the day-to-day management of grants and cooperative agreements. The GMS is the primary contact of recipients for business and administrative matters pertinent to grant awards. Many of the functions described in the GMO section are performed by the GMS, on behalf of the GMO.

### **GMS Contact:**

**Jenise A. Yawn, Grants Management Specialist**

Centers for Disease Control and Prevention

Branch IV

Atlanta, Georgia

**Telephone:** 770.488.2720

**Email:** [koy5@cdc.gov](mailto:koy5@cdc.gov)

**Project Officer:** The SPO is the federal official responsible for the programmatic, scientific, and/or technical aspects of grants and cooperative agreements.

### **Programmatic Contact:**

**Tiandra M. Thornton, Project Officer**

Centers for Disease Control and Prevention

Atlanta, Georgia

**Telephone:** 404-498-5495

**Email:** [lgy5@cdc.gov](mailto:lgy5@cdc.gov)

**Grants Management Officer:** The GMO is the federal official responsible for the business and other non-programmatic aspects of grant awards. The GMO is the only official authorized to obligate federal funds and is responsible for signing the NOA, including revisions to the NOA that change the terms and conditions. The GMO serves as the counterpart to the business officer of the recipient organization.

### **GMO Contact:**

**Tiffany Mannings, Grants Management Officer**

Centers for Disease Control and Prevention (CDC)

*Branch IV*

Atlanta, Georgia

**Phone:** 770.488.2515

**Email:** [yuo7@cdc.gov](mailto:yuo7@cdc.gov)