
MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES

State Advisory Council Agenda

Toll-free dial-in number (U.S. and Canada):

(800) 747-5150

Conference Code: 6738246

March 22, 2016 @ 12:30PM
Room 493-494

- I. Introductions**
- II. Approval of Minutes**
- III. Subcommittee Reports**
 - a. Pediatrics -- Noreen Felich, New Chair
Pediatric Notification Sheet for EMS -- Jason White / Dr. Andrews
 - b. Trauma
 - c. Legislative
Military Medics --Advanced Placement Discussion
 - d. Education
 - e. Air Ambulance
 - f. Emergency Management
- IV. Regional Subcommittee Reports**
 - a. Northwest
 - b. Central
 - c. Southwest
 - d. Southeast
 - e. East Central
 - a. Region A
- V. State EMS Medical Director - Dr. Froelke**
- VI. EMS Bureau Report - Mr. Jobe**
- VII. CALS Supplies**
- VIII. Center for Patient Safety Report**
- IX. Old Business**
 - Ambulance Board Education Draft Vote (SAC members rec'd a copy last meeting)
- X. New Business**
- XI. Adjournment**

Next Meeting: April 26, 2016 in Jeff City