## NAME OF CENTER/FACILITY

```
YEAR WEEK OF
```

| BREAKFAST | DATE | DATE | DATE | DATE | DATE | DATE | DATE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Milk |  |  |  |  |  |  |  |
| Vegetable, fruit, or portions of both |  |  |  |  |  |  |  |
| Grain Indicate "WG" next to Whole Grain menu items or Meat/Meat alternate ${ }^{5}$ (no more than 3 times per week at breakfast only) |  |  |  |  |  |  |  |
| Other Foods |  |  |  |  |  |  |  |
| SNACK AM Serve 2 of 5 |  |  |  |  |  |  |  |
| Milk |  |  |  |  |  |  |  |
| Meat/Meat Alternates |  |  |  |  |  |  |  |
| Vegetable |  |  |  |  |  |  |  |
| Fruit |  |  |  |  |  |  |  |
| Grain |  |  |  |  |  |  |  |
| Other Foods |  |  |  |  |  |  |  |
| LUNCH |  |  |  |  |  |  |  |
| Milk |  |  |  |  |  |  |  |
| Meat/Meat Alternates |  |  |  |  |  |  |  |
| Vegetable |  |  |  |  |  |  |  |
| Fruit |  |  |  |  |  |  |  |
| Grain |  |  |  |  |  |  |  |
| Other Foods |  |  |  |  |  |  |  |

Note: Minimum serving sizes per age group and meal requirements as listed on the Food Charts must be followed for a creditable CACFP meal. MO 580-1463 (10/19)

| SNACK PM Serve 2 of 5 |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Mik |  |  |  |  |  |  |
| MeatMeat Alternates |  |  |  |  |  |  |
| Vegetable |  |  |  |  |  |  |
| Fruit |  |  |  |  |  |  |
| Grain |  |  |  |  |  |  |
| Other Foods SUPPER |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Milk |  |  |  |  |  |  |
| MeatMeat Alternates |  |  |  |  |  |  |
| Vegetable |  |  |  |  |  |  |
| Fruit |  |  |  |  |  |  |
| Grain |  |  |  |  |  |  |
| Other Foods |  |  |  |  |  |  |
| SNACK PM Serve 2 of 5 |  |  |  |  |  |  |
| Milk |  |  |  |  |  |  |
| MeatMeat Alternates |  |  |  |  |  |  |
| Vegetable |  |  |  |  |  |  |
| Fruit |  |  |  |  |  |  |
| Grain |  |  |  |  |  |  |
| Other Foods |  |  |  |  |  |  |

Note: Minimum serving sizes per age group and meal requirements as listed on the Food Charts must be followed for a creditable CACFP meal.

