**At-Risk Daily Meal Count Record**

Child and Adult Care Food Program

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name of Program: | | | | | | | | | | | | | | |
| D Date of Service:   /  / | | | | | | | | | | | | | | |
| Meal Served:  Snack  Supper | | | | | | | | | | | | | | |
| Meal:  Prepared  Delivered | | | | | | | | | | | | | | |
| Meal Service Time: | | | | | | | | | | | | | | |
| Total Meals Available: | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | |
| **Meal Tally** – cross off a number as each meal is served | | | | | | | | | | | | | | |
| 1 | 21 | 41 | 61 | 81 | 101 | 121 | 141 | 161 | 181 | 201 | 221 | 241 | 261 | 281 |
| 2 | 22 | 42 | 62 | 82 | 102 | 122 | 142 | 162 | 182 | 202 | 222 | 242 | 262 | 282 |
| 3 | 23 | 43 | 63 | 83 | 103 | 123 | 143 | 163 | 183 | 203 | 223 | 243 | 263 | 283 |
| 4 | 24 | 44 | 64 | 84 | 104 | 124 | 144 | 164 | 184 | 204 | 224 | 244 | 264 | 284 |
| 5 | 25 | 45 | 65 | 85 | 105 | 125 | 145 | 165 | 185 | 205 | 225 | 245 | 265 | 285 |
| 6 | 26 | 46 | 66 | 86 | 106 | 126 | 146 | 166 | 186 | 206 | 226 | 246 | 266 | 286 |
| 7 | 27 | 47 | 67 | 87 | 107 | 127 | 147 | 167 | 187 | 207 | 227 | 247 | 267 | 287 |
| 8 | 28 | 48 | 68 | 88 | 108 | 128 | 148 | 168 | 188 | 208 | 228 | 248 | 268 | 288 |
| 9 | 29 | 49 | 69 | 89 | 109 | 129 | 149 | 169 | 189 | 209 | 229 | 249 | 269 | 289 |
| 10 | 30 | 50 | 70 | 90 | 110 | 130 | 150 | 170 | 190 | 210 | 230 | 250 | 270 | 290 |
| 11 | 31 | 51 | 71 | 91 | 111 | 131 | 151 | 171 | 191 | 211 | 231 | 251 | 271 | 291 |
| 12 | 32 | 52 | 72 | 92 | 112 | 132 | 152 | 172 | 192 | 212 | 232 | 252 | 272 | 292 |
| 13 | 33 | 53 | 73 | 93 | 113 | 133 | 153 | 173 | 193 | 213 | 233 | 253 | 273 | 293 |
| 14 | 34 | 54 | 74 | 94 | 114 | 134 | 154 | 174 | 194 | 214 | 234 | 254 | 274 | 294 |
| 15 | 35 | 55 | 75 | 95 | 115 | 135 | 155 | 175 | 195 | 215 | 235 | 255 | 275 | 295 |
| 16 | 36 | 56 | 76 | 96 | 116 | 136 | 156 | 176 | 196 | 216 | 236 | 256 | 276 | 296 |
| 17 | 37 | 57 | 77 | 97 | 117 | 137 | 157 | 177 | 197 | 217 | 237 | 257 | 277 | 297 |
| 18 | 38 | 58 | 78 | 98 | 118 | 138 | 158 | 178 | 198 | 218 | 238 | 258 | 278 | 298 |
| 19 | 39 | 59 | 79 | 99 | 119 | 139 | 159 | 179 | 199 | 219 | 239 | 259 | 279 | 299 |
| 20 | 40 | 60 | 80 | 100 | 120 | 140 | 160 | 180 | 200 | 220 | 240 | 260 | 280 | 300 |
| **Adult Meal Tally** | | | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|  | | | | | | | | | | | | | | |
| Total # of Meals Served to Eligible Participants: | | | | | | | | | | | | | | |
| Total # of Meals Served to Adults: | | | | | | | | | | | | | | |
| Total # of Meals Left Over: | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | |
| Signature of Afterschool Program Representative: Date: | | | | | | | | | | | | | | |