



MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES  
SPECIAL HEALTH SERVICES  
**PROVIDER APPLICATION**

1. BUSINESS/AGENCY NAME		2. NATIONAL PROVIDER IDENTIFIER NUMBER (NPI)		3. FEDERAL ID OR SS NUMBER	
4. LOCATION ADDRESS (STREET, ETC)		5. City		State	
				Zip Code	
6. TELEPHONE (     )		7. FAX NUMBER (     )		8. COUNTY	
9. PAYMENT MAILING ADDRESS (IF DIFFERENT FROM LOCATION ADDRESS) (STREET, ETC)				10. PAYMENT TELEPHONE (     )	
11. CITY		STATE		ZIP CODE	
13. CONTACT PERSON NAME AND TITLE				12. COUNTY	
14. TELEPHONE (     )		15. FAX NUMBER (     )		16. EMAIL ADDRESS	
17. CONTACT PERSON LOCATION ADDRESS (STREET, ETC)		18. CITY		STATE	
				ZIP CODE	
19. IS THE BUSINESS/AGENCY A MEDICAID PROVIDER?					
<input type="checkbox"/> YES IF YES, ENTER NUMBER _____ <input type="checkbox"/> NO					

**20. COUNTIES OF SERVICE (INDICATE COUNTIES WHERE YOUR SERVICES ARE AVAILABLE.)**

<input type="checkbox"/> ALL COUNTIES	<input type="checkbox"/> CLARK	<input type="checkbox"/> HOWELL	<input type="checkbox"/> MONROE	<input type="checkbox"/> SALINE
<input type="checkbox"/> ADAIR	<input type="checkbox"/> CLAY	<input type="checkbox"/> IRON	<input type="checkbox"/> MONTGOMERY	<input type="checkbox"/> SCHUYLER
<input type="checkbox"/> ANDREW	<input type="checkbox"/> CLINTON	<input type="checkbox"/> JACKSON	<input type="checkbox"/> MORGAN	<input type="checkbox"/> SCOTLAND
<input type="checkbox"/> ATCHISON	<input type="checkbox"/> COLE	<input type="checkbox"/> JASPER	<input type="checkbox"/> NEW MADRID	<input type="checkbox"/> SCOTT
<input type="checkbox"/> AUDRAIN	<input type="checkbox"/> COOPER	<input type="checkbox"/> JEFFERSON	<input type="checkbox"/> NEWTON	<input type="checkbox"/> SHANNON
<input type="checkbox"/> BARRY	<input type="checkbox"/> CRAWFORD	<input type="checkbox"/> JOHNSON	<input type="checkbox"/> NODAWAY	<input type="checkbox"/> SHELBY
<input type="checkbox"/> BARTON	<input type="checkbox"/> DADE	<input type="checkbox"/> KNOX	<input type="checkbox"/> OREGON	<input type="checkbox"/> ST CHARLES
<input type="checkbox"/> BATES	<input type="checkbox"/> DALLAS	<input type="checkbox"/> LACLEDE	<input type="checkbox"/> OSAGE	<input type="checkbox"/> ST CLAIR
<input type="checkbox"/> BENTON	<input type="checkbox"/> DAVIESS	<input type="checkbox"/> LAFAYETTE	<input type="checkbox"/> OZARK	<input type="checkbox"/> ST FRANCOIS
<input type="checkbox"/> BOLLINGER	<input type="checkbox"/> DEKALB	<input type="checkbox"/> LAWRENCE	<input type="checkbox"/> PEMISCOT	<input type="checkbox"/> ST LOUIS CITY
<input type="checkbox"/> BOONE	<input type="checkbox"/> DENT	<input type="checkbox"/> LEWIS	<input type="checkbox"/> PERRY	<input type="checkbox"/> ST LOUIS COUNTY
<input type="checkbox"/> BUCHANAN	<input type="checkbox"/> DOUGLAS	<input type="checkbox"/> LINCOLN	<input type="checkbox"/> PETTIS	<input type="checkbox"/> STE GENEVIEVE
<input type="checkbox"/> BUTLER	<input type="checkbox"/> DUNKLIN	<input type="checkbox"/> LINN	<input type="checkbox"/> PHELPS	<input type="checkbox"/> STODDARD
<input type="checkbox"/> CALDWELL	<input type="checkbox"/> FRANKLIN	<input type="checkbox"/> LIVINGSTON	<input type="checkbox"/> PIKE	<input type="checkbox"/> STONE
<input type="checkbox"/> CALLAWAY	<input type="checkbox"/> GASCONADE	<input type="checkbox"/> MACON	<input type="checkbox"/> PLATTE	<input type="checkbox"/> SULLIVAN
<input type="checkbox"/> CAMDEN	<input type="checkbox"/> GENTRY	<input type="checkbox"/> MADISON	<input type="checkbox"/> POLK	<input type="checkbox"/> TANEY
<input type="checkbox"/> CAPE GIRARDEAU	<input type="checkbox"/> GREENE	<input type="checkbox"/> MARIES	<input type="checkbox"/> PULASKI	<input type="checkbox"/> TEXAS
<input type="checkbox"/> CARROLL	<input type="checkbox"/> GRUNDY	<input type="checkbox"/> MARION	<input type="checkbox"/> PUTNAM	<input type="checkbox"/> VERNON
<input type="checkbox"/> CARTER	<input type="checkbox"/> HARRISON	<input type="checkbox"/> MCDONALD	<input type="checkbox"/> RALLS	<input type="checkbox"/> WARREN
<input type="checkbox"/> CASS	<input type="checkbox"/> HENRY	<input type="checkbox"/> MERCER	<input type="checkbox"/> RANDOLPH	<input type="checkbox"/> WASHINGTON
<input type="checkbox"/> CEDAR	<input type="checkbox"/> HICKORY	<input type="checkbox"/> MILLER	<input type="checkbox"/> RAY	<input type="checkbox"/> WAYNE
<input type="checkbox"/> CHARITON	<input type="checkbox"/> HOLT	<input type="checkbox"/> MISSISSIPPI	<input type="checkbox"/> REYNOLDS	<input type="checkbox"/> WEBSTER
<input type="checkbox"/> CHRISTIAN	<input type="checkbox"/> HOWARD	<input type="checkbox"/> MONITEAU	<input type="checkbox"/> RIPLEY	<input type="checkbox"/> WORTH
				<input type="checkbox"/> WRIGHT

**21. TYPE OF SERVICES YOU WILL PROVIDE TO ADULT BRAIN INJURY PROGRAM PARTICIPANTS**

Complete this section if you wish to provide services for the Adult Brain Injury Program.  
Check services you can provide:

<input type="checkbox"/> Adjustment Counseling	<input type="checkbox"/> Special Instruction
<input type="checkbox"/> Neuropsychological Evaluation & Consultation	<input type="checkbox"/> Supported Employment/Follow Along
<input type="checkbox"/> Pre-Vocational/Pre-Employment Training	<input type="checkbox"/> Transitional Home & Community Support

**22. TYPE OF SERVICES YOU WILL PROVIDE TO THE CHILDREN AND YOUTH WITH SPECIAL HEALTH CARE NEEDS PROGRAM PARTICIPANTS**

Complete this section if you wish to provide services for the Children and Youth with Special Health Care Needs Program. Check the services you can provide:

**Dentistry**

- Endodontics
- General
- Oral Surgery
- Orthodontics
- Pedodontia
- Periodontics
- Prosthodontics

**Durable Medical Equipment**

- Augmentative Communication Device & Repair
- DME Equipment & Repairs
- Hearing Aid Service & Repairs
- Orthotics
- Prosthetics
- Supplies

**Emergency Transportation**

- Emergency Transportation Services

**Evaluations & Therapy**

- Audiology
- Augmentative Communication Evaluation Team
- Cleft Lip & Palate Management Team
- Nutrition (Registered Dietitian)
- Occupational Therapy
- Physical Therapy
- Respiratory Therapy
- Speech Language Pathology/Speech Therapy

**Facility Treatment Center**

- Ambulatory Surgery Center
- Emergency Care Center
- Hospital Services (Inpatient)
- Hospital Services (Outpatient)

**Interpreter Services**

- Bilingual (list languages)
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

- Sign

**Pathology**

- Laboratory Services

**Pharmacy**

- Pharmacy Services

**Physician**

- Anesthesiology
- Cardiology
- Cardiology, Pediatric
- Chiropractic
- Dermatology
- Dermatology, Pediatric
- Emergency Medicine
- Endocrinology
- Family Practice
- Gastroenterology
- Gastroenterology, Pediatric
- Genetic (Eval)
- Hematology
- Medicine, Internal
- Medicine, Pediatric Rehabilitation
- Medicine, Physical and Rehabilitation
- Nephrology
- Nephrology, Pediatric
- Neurology
- Neurology, Pediatric
- Ophthalmology
- Optometry
- Orthopedic
- Orthopedic, Pediatric
- Pathology
- Pediatrics
- Pediatrics, Developmental
- Podiatry
- Proctology
- Pulmonary
- Pulmonary, Pediatric
- Radiology
- Rheumatology
- Rheumatology, Pediatric
- Surgery, Abdominal
- Surgery, Cardiovascular
- Surgery, Colon and Rectal
- Surgery, Facial Plastic
- Surgery, General
- Surgery, Hand
- Surgery, Head and Neck
- Surgery, Maxillocranial
- Surgery, Neurosurgery
- Surgery, Orthopedic
- Surgery, Otolaryngology
- Surgery, Pediatric
- Surgery, Plastic & Reconstructive
- Surgery, Thoracic
- Surgery, Urological
- Surgery, Vascular
- Urology

**23. CERTIFICATION**

By signing this form you are stating that you/your staff are licensed/certified to provide the services that you have selected. Your signature also indicates that you agree to comply with the policies, procedures, and billing guidelines of the program. Failure to abide by these policies and procedures could result in the termination of your contract with the Department of Health and Senior Services and the recovery of funds paid to you for services rendered. You may submit a written request for a copy of the Provider Billing Guidelines.

I CERTIFY THAT THE INFORMATION I PROVIDED IS ACCURATE AND TRUE.	24. SIGNATURE OF APPLICANT/AUTHORIZED REPRESENTATIVE	25. DATE
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