

## MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES COMMUNITY FOOD AND NUTRITION ASSISTANCE (CFNA) CHILD AND ADULT CARE FOOD PROGRAM (CACFP) CACFP ENROLLMENT FORM FOR ADULT DAY CARE CENTERS

| CENTER'S   | INFORMA       | TION  |      |  |               |   |  |               |                             |  |
|--|---------------|---|------|--|---------------|---|--|---------------|-----------------------------|--|
| CENTER'S INFORMATION  NAME OF ADULT DAY CARE CENTER  |               |   |      |  |               | PHONE NUMBER  |  |               |                             |  |
| CENTER CONTACT PERSON'S NAME   |               |   |      |  |               | DATE OF ENROLLMENT (FIRST DATE ATTENDING THIS CENTER) |  |               |                             |  |
| <b>PARTICIPA</b>   | NT'S INFO     | RMATION   |      |  |               |   |  |               |                             |  |
| PARTICIPANT'S  |               |   |      |  |               |   |  |               | DATE OF BIRTH               |  |
| FAMILY MEMBER OR GUARDIAN NAME   |               |   |      |  | PARTICIPANT'S | 'S STREET ADDRESS                                     |  |               |                             |  |
| CITY   |               |   |      |  |               | STATE   | ZIP CODE   | DAYTIME P     | HONE NUMBER                 |  |
| ETHNIC AN  | ND RACE IN    | NFORMATION (YO  | J AF | RE NOT REQUIRED TO   | ANSWER        | THIS S  | ECTION)  |               |                             |  |
| ARE YOU OF HIS   |               | •   |      |  |               |   | ,  |               |                             |  |
| ☐ Yes ☐ No   |               |   |      |  |               |   |  |               |                             |  |
| WHAT IS YOUR   | RACE? (SELECT | ONE OR MORE)  |      |  |               |   |  |               |                             |  |
| America  | n Indian or A | Alaskan Native 🗌  | Asia | ın 🗌 Black or African  | American      | □Nativ  | ve Hawaiian or Otl                                 | ner Pacifi    | c Islander                  |  |
| IN THIS COLUMI<br>THE DAYS THE<br>USUALLY ATTEN  | PARTICIPANT   | WHAT TIME DOES THE<br>PARTICIPANT USUALLY<br>ARRIVE EACH DAY?<br>CIRCLE AM OI | R PM | WHAT TIME DOES THE<br>PARTICIPANT USUALLY<br>LEAVE EACH DAY?<br>CIRCLE AM OR PM                  | WRITE ANY C   | OMMENTS,  | CHANGES OR VARIATION                               | IS IN USUAL / | ATTENDANCE IN THIS SECTION: |  |
| MON  |               | АМ  | PM   | AM PM  |               |   |  |               |                             |  |
| TUES   |               | АМ  | PM   | AM PM  |               |   |  |               |                             |  |
| WED  |               | AM  | PM   | AM PM  |               |   |  |               |                             |  |
| THURS  |               | АМ  | PM   | AM PM  |               |   |  |               |                             |  |
| FRI  |               | АМ  | PM   | AM PM  |               |   |  |               |                             |  |
| SAT  |               | AM  | PM   | AM PM  |               |   |  |               |                             |  |
| SUN  |               | AM  | PM   | AM PM  |               |   |  |               |                             |  |
| CHECK W  | HEN THE P     | ARTICIPANT IS IN  | CAF  | RE AT THIS CENTER  |               |   |  |               |                             |  |
| ☐ FULL DA  |               |   |      | ] HALF DAY - AFTERN<br>] EVENING CARE  | OON           |   |  |               |                             |  |
|  |               | _   | IS I | JSUALLY GIVEN AT TI  | HIS CENTE     | R   |  |               |                             |  |
| BREAKE   |               | THE FAITHOU AITH  |      | LUNCH  |               |   | ☐ SUPPER<br>☐ EVENING SN                           | A CIZ         |                             |  |
|  |               | /0 THE DADE OF  |      | AFTERNOON SNAC   |               |   | L EVENING SIN                                      | AUK           |                             |  |
| CHECK THE HOLIDAYS THE PARTICIPAN  NEW YEARS DAY  MARTIN LUTHER KING'S BIRTHDAY  LINCOLN'S BIRTHDAY  WASHINGTON'S BIRTHDAY  EASTER |               |   |      | IS IN CARE AT THIS C<br>TRUMAN DAY<br>MEMORIAL DAY<br>JUNETEENTH<br>INDEPENDENCE DA<br>LABOR DAY |               |   | ☐ COLUMBUS I ☐ VETERAN'S ☐ THANKSGIVII ☐ CHRISTMAS | DAY<br>NG DAY |                             |  |
| SIGNATURE OF   | PARTICIPANT O | R GUARDIAN  |      |  |               |   |  | DATE          |                             |  |

NOTE: DEPARTMENT OF HEALTH AND SENIOR SERVICES OFFICIALS OR A SPONSORING ORGANIZATION REPRESENTATIVE MAY CONTACT YOU TO VERIFY INFORMATION.

MO 580-3392 (8-2022) DHSS-CACFP-635 (06/22)

## ANNUAL UPDATES: THE PARTICIPANT OR GUARDIAN SIGNING THIS FORM CERTIFIES THAT THE ENROLLMENT INFORMATION IS CORRECT. IF INFORMATION HAS CHANGED, THE PARTICIPANT OR GUARDIAN HAS WRITTEN THE APPROPRIATE CHANGES ON THE FORM AND INITIALED THE CHANGE. IF THERE ARE MANY CHANGES, PLEASE COMPLETE A NEW FORM

| FIRST ANNUAL<br>UPDATE  | PARTICIPANT OR GUARDIAN SIGNATURE | DATE |
|-------------------------|-----------------------------------|------|
| SECOND ANNUAL<br>UPDATE | PARTICIPANT OR GUARDIAN SIGNATURE | DATE |
| THIRD ANNUAL<br>UPDATE  | PARTICIPANT OR GUARDIAN SIGNATURE | DATE |

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1. mail: U.S. Department of Agriculture

Office of the Assistant Secretary for Civil Rights

1400 Independence Avenue, SW Washington, D.C. 20250-9410; or

2. fax: (833) 256-1665 or (202) 690-7442; or

3. email: program.intake@usda.gov

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