

#### MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES STATE PUBLIC HEALTH LABORATORY BREATH ALCOHOL PROGRAM

### INTOX DMT MAINTENANCE REPORT

**REPORT #1** 

Complete this report at the time of the regular monthly Complete this report whenever the instrument is servi Retain the original and send a copy within 15 days to	ced or repaired and	d whenever it is placed ir		2
INTOX DMT SN NAME OF AGENCY 500290 Fulton Police Department			DATE OF INSPECTION 07/14/2023	
10CATION OF INSTRUMENT (STREET AND CITY) 935 Bus 54 South Fulton			TIME OF INSPECTION 06:31:16	
CHECKLIST: Place a mark in the box by each item it values where determined). Unmarked items must be	f found to be satisfa corrected before us	actory or is operating with sing instrument.	nin established limits. (Write	e in observed
DIAGNOSTIC RECORD				
DATE AND TIME 07/14/2023 06:31:21		DETECTOR		
PROGRAM		FILTER 1		
SAMPLE CHAMBER 48.8°C		FILTER 2		
BREATH TUBE 45.8°C		FILTER 3	FILTER 3	
D PUMP		INTERNAL STAND	NTERNAL STANDARD	
BREATH ANALYZER ACCURACY STANDARDS				
SIMULATOR STANDARD		COMPRESSED ETHANOL-GAS MIXTURE		
STANDARD SUPPLIER INTOXIMETERS	LOT #_	AG306503	EXP. DATE 03/06	6/2025
SIMULATOR TEMP (34°C ± 0.2°C)	SIM. SN		SIM. NIST EXP DATE	
<ul> <li>CALIBRATION CHECK - (ONLY ONE STAND, Run three tests using a standard. All three tests in of .005 or less. Mark the box corresponding to the 0.10% STANDARD - MUST READ BETT</li> <li>0.08% STANDARD - MUST READ BETT</li> <li>0.04% STANDARD - MUST READ BETT</li> </ul>	ne standard being u WEEN 0.095% AN WEEN 0.076% AN	ised. ID 0.105% INCLUSIVE ID 0.084% INCLUSIVE	id must have a spread	
TEST 1: 0.099 TEST 2: 0.09			TEST 3: 0.099	
PERFORM R.F.I. TEST				
INDICATE THE NUMBER OF BREATH TESTS IN	THE FOLLOWIN	IG RANGES SINCE TH	E LAST MAINTENANCE	E REPORT:
REFUSALS: 0 004: 4 .05-	09: <b>0</b>	.1014: 1	.1519: 1	OVER .19: 0
LIST ANY NEW PARTS AND DESCRIBE ANY ALTERATION OR MODIFICAT ESTABLISHED LIMITS (USE OTHER SIDE IF NECESSARY)	TION THAT WAS MADE TO	RESTORE THE INSTRUMENT TO	OPERATE SATISFACTORILY AND W	ITHIN
INSPECTING OFFICER SIGNATURE TYPE II PERMIT NUMBER 220134 RETURN COMPLETED REPORT TO THE Proof	EXPIRATION DATE 05/11/2024	PRINT FULL NAME SKYLER A KINNE TELEPHONE NUM 573-826-5	18ER 122	
Dieau	h Alcohol Program ail, fax, or email	, Missouri Department o	f Health and Senior Service	es



Airgas USA LLC (LAB) 3500 Bernard Street St. Louis, Mo. 63103 Ph: (314) 533-3100 Fax: (314) 533-7328

## **Certificate of Analysis**

#### **Customer Name**

Exclusive Supplier Intoximeters, Inc. 2081 Craig Road St. Louis, Mo 63146 Test Date: 7-Mar-2023

## Lot # AG306503 Model 108

Exp Date	
6-Mar-2025	

**Cyl. Type** 108 Component Ethanol Nitrogen Certified Concentration 0.100 ± 2% BrAC (260 ppm)

Certification Traceable to N.I.S.T. RGM and to CRM Ethanol Standards:

<b>RGM Serial No.</b>	Concentration	RGM Serial No.	Concentration
EB0010581	391.8 ppm	EB0010603	392.5 ppm
EB0010570	259.8 ppm	EB0010559	258.9 ppm
EB0010285	209.0 ppm	EB0010562	104.2 ppm
EB0010561	103.7 ppm	EB0010579	52.94 ppm
EB0010681	52.22 ppm		
CRM Serial No.	Concentration	CRM Serial No.	Concentration
CC727481	800.0 ppm	CC727493	390.0 ppm
CC727496	253.0 ppm	CC727498	150.0 ppm

Analytical Method: NDIR

Digitally signed by:Quality Control Reason:Dry gas standard certification of analysis Location:Airgas USA LLC (Lab) Date:03.09.2023 20:47

Rod Marsala Approved for Release:

Rod Marsala

ISO 17025:2017 A2LA accredited. Certificate Number 3082.06 ISO 17034:2016 A2LA accredited. Certificate Number 3082.07



STATE OF MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BREATH ALCOHOL PROGRAM



# PERMIT TYPE II SKYLER KINNEY

Is hereby authorized to instruct and supervise operators, train instructors, inspect, calibrate, perform field service and repairs, and operate the following breath analyzer(s):

# **INTOX DMT**

for the determination of the alcoholic content of blood from a sample of expired air. Permit issued under the provisions of sections. 577.020 through 577.041, RSMo and 306.111 through 306.119 RSMo.

DATE \_\_\_\_\_5/11/2022\_

NUMBER 220134

EXPIRES 5/11/2024\_\_\_\_\_

DIRECTOR OF STATE PUBLIC HEALTH LABORATORY

J. Nickelson

DIRECTOR OF DEPARTMENT OF HEALTH AND SERVICES

LAB-4 (R6-10)

