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By Tracy Crews at 9:27 am, Mar 01, 2023



MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES STATE PUBLIC HEALTH LABORATORY BREATH ALCOHOL PROGRAM

INTOX DMT MAINTENANCE REPORT

REPORT #1

THE STATE OF THE S	- IVEL OIKT			
Complete this report at the time of the regular mont Complete this report whenever the instrument is se Retain the original and send a copy within 15 days	erviced or repaired and whenever	ver it is placed into service.		
NAME OF AGENCY 500275 Platte County Sheriff's Office			TION 3	
LOCATION OF INSTRUMENT (STREET AND CITY) 415 Third Street, Platte City, MO 64079	TIME OF INSPECTI 07:39:10	ON		
CHECKLIST: Place a mark in the box by each item values where determined). Unmarked items must b	n if found to be satisfactory or be corrected before using instr	is operating within established li	mits. (Write in observed	
☑ DIAGNOSTIC RECORD				
DATE AND TIME 02/28/2023 07:39:15				
☑ PROGRAM ☑ FILTER 1				
SAMPLE CHAMBER 48.8°C				
☑ BREATH TUBE 42.3°C ☑ FILTER 3				
☑ PUMP				
BREATH ANALYZER ACCURACY STANDARDS	S			
☐ SIMULATOR STANDARD	⊠ CON	IPRESSED ETHANOL-GAS M	IXTURE	
☐ STANDARD SUPPLIER INTOXIMETERS	LOT#_AG222	301 EXP. DA	TE 08/11/2024	
☐ SIMULATOR TEMP (34°C ± 0.2°C)	SIM. SN	SIM. NIST EXP	DATE	
 □ CALIBRATION CHECK - (ONLY ONE STAN) Run three tests using a standard. All three tests of .005 or less. Mark the box corresponding to □ 0.10% STANDARD - MUST READ BE □ 0.08% STANDARD - MUST READ BE □ 0.04% STANDARD - MUST READ BE 	the standard being used. TWEEN 0.095% AND 0.105% TWEEN 0.076% AND 0.084%	% INCLUSIVE % INCLUSIVE	produ	
TEST 1: 0.100	EST 2: 0.099	TEST 3: 0.09	TEST 3: 0.099	
☑ PERFORM R.F.I. TEST				
INDICATE THE NUMBER OF BREATH TESTS I	IN THE FOLLOWING RANG	GES SINCE THE LAST MAINT	 ΓENANCE REPORT:	
REFUSALS: 2 004: 3 .09	509: 3	: 8 .1519: 4	OVER .19: 3	
LIST ANY NEW PARTS AND DESCRIBE ANY ALTERATION OR MODIFIC.	ATION THAT WAS MADE TO RESTORE TO	E INSTRUMENT TO OPERATE SATISFACTO	ORILY AND WITHIN	
INSPECTING OFFICER				
IGNATURE PRINT FULL NAME CALEB M JE		L NAME EB M JEFFRIES		
TYPE II PERMIT NUMBER (1997)	EXPIRATION DATE 09/09/2024	TELEPHONE NUMBER 816-858-1803		
RETURN COMPLETED REPORT TO THE Brea by m	ath Alcohol Program, Missouri nail, fax, or email	Department of Health and Seni	or Services	



Airgas USALLC (LAB) 3500 Bermard Street St. Louis, Mo. 63103 Ph: (314) 533-3100 Fax: (314) 533-7328

Certificate of Analysis

Test Date: 16-Aug-2022

Customer Name Exclusive Supplier Intoximeters, Inc. 2081 Craig Road St. Louis, Mo 63146

Lot # AG222301 Model 108

Exp Date 11-Aug-2024 Cyl. Type 108 Component

Certified Concentration 0.100 ± 2% BrAC (260 ppm)

Ethanol

Nitrogen

Certification Traceable to N.I.S.T. RGM and to CRM Ethanol Standards:

RGM Serial No. Concentration
EB0010581 391.8 ppm
EB0010570 259.8 ppm
EB0010285 209.0 ppm
EB0010561 103.7 ppm
EB0010681 52.22 ppm

RGM Serial No. Concentration EB0010603 392.5 ppm EB0010559 258.9 ppm EB0010562 104.2 ppm EB0010579 52.94 ppm

CRM Serial No. Concentration

800.0 ppm 253.0 ppm CRM Serial No. CC727493 CC727498

Concentration 390.0 ppm 150.0 ppm

CC727496

Analytical Method: NDIR

CC727481

Digitally signed by:Quality Control Reason:Dry gas standard certification of analysis Location.Aligas USA LLC (Lab) Date:08 18 2022 21-07

Approved for Release:

Rod Marsala

ISO 17025:2017 A2LA accredited. Certificate Number 3082.06 ISO 17034:2016 A2LA accredited. Certificate Number 3082.07



STATE OF MISSOURI

DEPARTMENT OF HEALTH AND SENIOR SERVICES
BREATH ALCOHOL PROGRAM



PERMIT TYPE II CALEB M. JEFFRIES

is hereby authorized to instruct and supervise operators, train instructors, inspect, calibrate, perform field service and repairs, and operate the following breath analyzer(s):

INTOX DMT

for the determination of the alcoholic content of blood from a sample of expired air. Permit issued under the provisions of sections 577.020 through 577.041, RSMo and 306.111 through 306.119 RSMo.

DATE 9/9/2022	Farma to to lang
NUMBER 220222	DIRECTOR OF STATE PUBLIC HEALTH LABORATORY
EXPIRES 9/9/2024	Thomask D. Kananan
MD 583 0771 (E-10)	DIRECTOR OF DEFARTMENT OF HEALTH AND SERVICES

