

MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES

| 6 | STATE PUBLIC HEALTH LABORATORY | 79 |
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| £) | STATE PUBLIC HEALTH LABORATORY BREATH ALCOHOL PROGRAM | |

| INTOX EC/IR II | MAINTENANCE R | EPORT | | REPORT #3 | |
|---|-------------------------|----------------------------------|------------------------------|-------------------------|--|
| Complete this report at the time of the regular monthly preventive maintenance check (not to exceed 35 | | | | | |
| days). Complete this report whenever the instrument is serviced or repaired and whenever it is placed into service. Retain the original and send a copy within 15 days to the Breath Alcohol Program, DHSS. | | | | | |
| | | n 15 days to the | DATE OF INSPECTION | ogram, DASS. | |
| INTOX EC/IR II SN | NAME OF AGENCY | | 01/24/2023 | | |
| 12810 | Webster Groves Pl | D | | | |
| LOCATION OF INSTRUMENT (STREET AND CITY) | | | TIME OF INSPECTION 11:53 CST | | |
| 4 S Elm Ave Webster Groves | | | | | |
| CHECKLIST: Place a mark in the box | by each item if four | nd to be satisfact | ory or is operation | orrected | |
| established limits. (Write in obser | rved values where det | cermined). Unmark | ed Items mast be t | Corrected | |
| before using instrument. X DIAGNOSTIC RECORD | | | | | |
| | | X CO2 CHECK | | | |
| X BLANK CHECK | | | | | |
| X FC 1 TEMP | | X FLOW CHECK | | | |
| X SRC TEMP | | X FCB CHECK | | | |
| X DET TEMP | | X CRC COMP CHEC | | | |
| X BT TEMP | | X CRC CAL CHECK | (| | |
| X STD 2 TEMP | | X PRINT TEST | | | |
| X ETH CHECK | | | | | |
| BREATH ANALYZER ACCURACY STANDA | ARDS | | | | |
| SIMULATOR SOLUTION | | X COMPRESSED ET | THANOL-GAS MIXTU | RE | |
| X STANDARD SUPPLIER Intox | | LOT# AG116006 | | DATE 06/09/2023 | |
| SIMULATOR TEMP (34°C +0.2°C) | SIM. S | N | SIM. NIST EXP | DATE | |
| DSIMOLATOR TEMP (34 C ±0.2 C) | | 21/ | 388 | | |
| | | | mara ardin prepopul | | |
| X CALIBRATION CHECK - (ONLY ONE | | | | | |
| Run three tests using a stand | dard solution. All | l three tests mu | st be within +5 | % of the standard value | |
| and must have a spread of .00 |)5 or less. Mark | the box correspo | onding to the st | andard solution being | |
| used. | | D 0 1050 THOISIG | | | |
| X 0.10% STANDARD - MUST READ | | | | | |
| 0.08% STANDARD - MUST READ | | | | | |
| 0.04% STANDARD - MUST READ | BELMEEN 0.0384 AN | D 0.042% INCHOS. | LVE | | |
| TEST 1 1 0.101 g/210L | TEST 2 0.101 | g/210L | TEST 3 0.101 g/210L | | |
| INDICATE THE NUMBER OF BREATH | TESTS IN THE FOLLO | WING RANGES SING | CE THE LAST MAIN | TENANCE REPORT: | |
| | | | , | | |
| REFUSALS 0 004 1 | .0509 0 | .1014 0 | .1519 1 | OVER .19 0 | |
| LIST ANY NEW PARTS AND DESCRIBE ANY ALT SATISFACTORILY AND WITHIN ESTABLISHED L | ERATION OR MODIFICATION | THAT WAS MADE TO RE | STORE THE INSTRUMENT | TO OPERATE | |
| SATISFACTORILY AND WITHIN ESTABLISHED L | IMIIS (USE OTHER SIDE I | r Necepharty | | (1 | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| INSPECTING OFFICER | | | | | |
| SIGNATURE | PRINT FULL NAME | | | | |
| - Sat Thomas + Ole 24 | | DOERING, THOMAS TELEPHONE NUMBER | | | |
| TYPE I DERMIN NUMBER EXPIR | 1/2024 | (314)645-300 | 0 | | |
| - 1 (C-2/3)(C) | | (311 , 313 300 | | | |
| RETURN COMPLETED REPORT TO THE: | | | | | |
| Breath Alcohol Program, Missouri Department of Health and Senior Services, | | | | | |
| by mail, fax, or e-mail | | | | | |



STATE OF MISSOURI

DEPARTMENT OF HEALTH AND SENIOR SERVICES **BREATH ALCOHOL PROGRAM**



PERMIT TYPE II

THOMAS P. DOERING

| s hereby authorized to instruct and supervise operators, train instructors, inspect, calibrate, perform field service and repair and operate the following breath analyzer(s): | | | | | |
|---|--|--|--|--|--|
| INTOX EC/IR | <u>II</u> | | | | |
| or the determination of the alcoholic content of blood from a sample of expire 577.020 through 577.041, RSMo and 306.111 through 306.119 RSMo. | ed air. Permit issued under the provisions of sections M. Je. Massure | | | | |

| 0.114.0000 | Mike Massur | | |
|-------------------|--|--|--|
| DATE8/11/2022 | DIRECTOR OF STATE PUBLIC HEALTH LABORATORY | | |
| NUMBER 220194 | Davla I. Nichelson | | |
| EXPIRES 8/11/2024 | DIRECTOR OF DEPARTMENT OF HEALTH AND SENIOR SERVICES | | |

MO 580-0771 (6-10)