

MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES STATE PUBLIC HEALTH LABORATORY BREATH ALCOHOL PROGRAM

INTOX EC/IR II					ORT #3	
Complete this report at the time o						
days). Complete this report whenev		_		-		
into service. Retain the original INTOX EC/IR II SN	NAME OF AGENCY	nin is days to th	DATE OF INSPECTION			
12708	Olivette Police	Dent	05/10/2023	•		
LOCATION OF INSTRUMENT (STREET AND CITY		Бере.	TIME OF INSPECTION	ī		
1140 Dielman Rd Olivette	,		13:25 CDT	•		
CHECKLIST: Place a mark in the box	by each item if for	und to be satisfa	AND AND	ng within		
established limits. (Write in obse	Ā					
before using instrument.						
X DIAGNOSTIC RECORD						
X BLANK CHECK		X CO2 CHECK				
X FC 1 TEMP		X FLOW CHECK				
X SRC TEMP		X FCB CHECK				
X DET TEMP		X CRC COMP CH	ECK	/////////////////////////////////////		
X BT TEMP		X CRC CAL CHE				
X STD 2 TEMP		X PRINT TEST				
X ETH CHECK		A TRUM TEST		***************************************		
	3770					
BREATH ANALYZER ACCURACY STAND	ARDS	COMPRECCED	ETHANOL-GAS MIXTU	IDE		
SIMULATOR SOLUTION	IMETERS					
<u> </u>		LOT# AG305902		DATE 02/28/2025		
SIMULATOR TEMP (34°C ±0.2°C)	SIM.	SN	SIM. NIST EXP	DATE		
X CALIBRATION CHECK - (ONLY ON	E STANDARD IS TO I	BE USED PER MAII	NTENANCE REPORT)			
Run three tests using a stand						
and must have a spread of .005 or less. Mark the box corresponding to the standard solution being						
used.						
X 0.10% STANDARD - MUST READ						
0.08% STANDARD - MUST READ						
0.04% STANDARD - MUST READ	BETWEEN U.U384 AL	ND U.U426 INCLU	PIAE			
TEST 1 0.099 g/210L	TEST 2 0.099	g/210L	TEST 3 0.09	9 g/210T ₁		
INDICATE THE NUMBER OF BREATH	LESIS IN THE POLLO	DWING RANGES SI	CE THE LAST MAIN	TENANCE REPORT:		
REFUSALS 0 004 0	.0509 0	.1014 0	.1519 0	OVER .19 0		
LIST ANY NEW PARTS AND DESCRIBE ANY ALT	ERATION OR MODIFICATION	N THAT WAS MADE TO I	RESTORE THE INSTRUMENT	TO OPERATE		
SATISFACTORILY AND WITHIN ESTABLISHED L	IMITS (USE OTHER SIDE	IF NECESSARY).				
MAY REPORT						
INSPECTING OFFICER					MANA	
SIGNATURE /		PRINT FULL NAME				
D 37 € 11/ 23		McBRIDE, DAN	IEL			
	ATION DATE	TELEPHONE NUMBER	20			
220087 03/1	.6/2024	(314)645-300				
RETURN COMPLETED REPORT T	O THE:					
Breath Alcohol Program, Missouri Department of Health and Senior Services,						
hy mail fax or e-mail						



Airgas USA LLC (LAB) 3500 Bernard Street

St. Louis, Mo. 63103 Ph: (314) 533-3100 Fax: (314) 533-7328

Certificate of Analysis

Customer Name

Exclusive Supplier Intoximeters, Inc. 2081 Craig Road St. Louis, Mo 63146

Test Date: 28-Feb-2023

Lot # AG305902 Model 108

Exp Date 28-Feb-2025

Cyl. Type 108 Component Ethanol Certified Concentration 0.100 ± 2% BrAC (272 ppm)

Nitrogen

Certification Traceable to N.I.S.T. RGM and to CRM Ethanol Standards:

RGM Serial No.	Concentration	RGM Serial No.	Concentration
EB0010581	391.8 ppm	EB0010603	392.5 ppm
EB0010570	259.8 ppm	EB0010559	258.9 ppm
EB0010285	209.0 ppm	EB0010562	104.2 ppm
EB0010561	103.7 ppm	EB0010579	52.94 ppm
EB0010681	52.22 ppm		pp iii

CRM Serial No.	Concentration	CRM Serial No.	Concentration
CC727481	800.0 ppm	CC727493	390.0 ppm
CC727496	253.0 ppm	CC727498	150.0 ppm

Analytical Method: NDIR

Digitally signed by:Quality Control Reason:Dry gas standard certification of analysis Location:Airgas USA LLC (Lab) Date:03.01.2023 17:25

Approved for Release:

Rod Marsala

ISO 17025:2017 A2LA accredited. Certificate Number 3082.06 ISO 17034:2016 A2LA accredited. Certificate Number 3082.07



MO 580-0771 (6-10)

STATE OF MISSOURI

DEPARTMENT OF HEALTH AND SENIOR SERVICES
BREATH ALCOHOL PROGRAM



PERMIT

DANIEL McBRIDE

is hereby authorized to instruct and supervise operators, train instructors, inspect, calibrate, perform field service and repairs, and operate the following breath analyzer(s):

INTOX EC/IR II

for the determination of the alcoholic content of blood from a sample of expired air. Permit issued under the provisions of sections 577.020 through 577.041, RSMo and 306.111 through 308.119 RSMo.

DATE 3/16/2022

DIRECTOR OF STATE PUBLIC HEALTH LABORATORY

NUMBER 220087

EXPIRES 3/16/2024

DIRECTOR OF DEPARTMENT OF HEALTH AND SENIOR SERVICES

