1. DATE ISSUED MM/DD/YYYY 1a. SUPERSEDES AWARD NOTICE dated 04/24/2019 except that any additions or restrictions previously imposed 11/01/2019 remain in effect unless specifically rescinded 2. CFDA NO. 93.234 - Traumatic Brain Injury\_State Demonstration Grant Program 3. ASSISTANCE TYPE Cooperative Agreement 4. GRANT NO. 90TBSG0040-02-01 5. TYPE OF AWARD Demonstration Formerly 4a. FAIN 90TBSG0040 5a. ACTION TYPE Post Award Amendment 6. PROJECT PERIOD MM/DD/YYYY MM/DD/YYYY 06/01/2018 Through 05/31/2021 From 7. BUDGET PERIOD MM/DD/YYYY MM/DD/YYYY From Through 06/01/2019 05/31/2020

# Department of Health and Human Services Administration For Community Living AOD Traumatic Brain Injury State Demonstration Grant Program

330 C Street, SW Washington, DC 20201

## **NOTICE OF AWARD**

AUTHORIZATION (Legislation/Regulations)
Public Health Service Act, Section 1252, as amended (please see remarks for full statute)

#### 8. TITLE OF PROJECT (OR PROGRAM)

Traumatic Brain Injury State Partnership Program Partner State Funding Opportunity

9a. GRANTEE NAME AND ADDRESS		9b. GRAN	TEE PROJECT DIRECTOR						
HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF			Jennifer Braun						
920 Wildwood Dr Community and Public Health-DUP			920 Wildwood  Community and Public Health						
		Phone	: 573-522-2834						
10a. GRANTEE AUTHORIZING OFFICIAL		10b. FEDEI	RAL PROJECT OFFICER						
Ms. Tonya R Loucks		Ms. D	ana Fink						
920 Wlildwood Drive		Switzer Building							
Jefferson City, MO 65109-5796		330 C Street, SW							
Phone: 573-751-6014			Washington, DC 20201-1401						
		Phone	2: 202 795-7604						
	ALL AMOUNTS ARE	SHOWN IN U	SD						
11. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD	COMPUTATION						
I Financial Assistance from the Federal Awarding Agency Only	п	a. Amount	of Federal Financial Assistance (from	item 11m)		163,290.59			
II Total project costs including grant funds and all other financial participation		b. Less Und	obligated Balance From Prior Budget	13,290.59					
a. Salaries and WageS	24,463.00	0				150,000.00			
F: D C	12,965.00	d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 0.0							
b. Fringe Benefits	,	13. Total Federal Funds Awarded to Date for Project Period 300,00				300,000.00			
c. Total Personnel Costs	37,428.00		MENDED FUTURE SUPPORT						
d. Equipment	0.00	(Subject to	the availability of funds and satisfactor	ry progress of the	e project):				
e. Supplies	921.00	YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL	DIRECT COSTS			
c. Supplies	44.700.00	a. 3	150,000.00	d. 6					
f. Travel	11,783.00	b. 4		e. 7					
g. Construction	0.00	c. 5		f. 8					
h. Other	27,156.59	15. PROGRAM	INCOME SHALL BE USED IN ACCORD WITH S:	ONE OF THE FOLLO	WING				
i. Contractual	152,992.00	a. b.	DEDUCTION ADDITIONAL COSTS			b			
j. TOTAL DIRECT COSTS	230,280.59	c. d. e.	MATCHING OTHER RESEARCH (Add / Deduct Option) OTHER (See REMARKS)						
k. INDIRECT COSTS	8,011.00		RD IS BASED ON AN APPLICATION SUBMITTE	D TO AND AS ADD	OVED BY THE E	EDEDAL AWADDING AGENCY			
	238,291.59	ON THE ABOVE	TITLED PROJECT AND IS SUBJECT TO THE TI ENCE IN THE FOLLOWING:						
I. TOTAL APPROVED BUDGET	230,291.39	a.	The grant program legislation						
	163.290.59	The grant program regulations.     This award notice including terms and conditions, if any, noted below under REMARKS.							
m. Federal Share		<ul> <li>d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.</li> <li>In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence sha</li> </ul>							
n. Non-Federal Share	75,001.00	prevail. Accep	tance of the grant terms and conditions is ac the grant payment system.						
REMARKS (Other Terms and Conditions Attached -	s	No)							

### GRANTS MANAGEMENT OFFICIAL:

William Kim, Senior Grants Management Specialist Office of Grants Management 330 C Street, SW Washington, DC 20120

Phone: NA

17.0BJ CL	<b>LASS</b> 41.45	18a. \	VENDOR CODE	18b. EIN	ı e	19. D	OUNS 878092600	20.	CONG. DIST. 03
F	Y-ACCOUNT NO.		DOCUMENT NO.		ADMINISTRATIVE CODE		AMT ACTION FIN ASST		APPROPRIATION
21. a.	8-2994979	b.	90TBSG004001	C.	AoD	d.	(\$13,290.59)	e.	75-18-0142
22. a.	8-2994979	b.	90TBSG004002	C.	AoD	d.	\$13,290.59	e.	75-18-0142
23. a.		b.		C.		d.		e.	

# NOTICE OF AWARD (Continuation Sheet)

PAGE 2 of 2		DATE ISSUED 11/01/2019
GRANT NO.	90TB	SG0040-02-01

#### REMARKS:

This amendment approves the grantee's request, submitted via GrantSolutions on September 4, 2019, to carry unobligated funds in the amount of \$13,290.59 from budget year 01 to budget year 02. This unobligated balance is reflected on the 01 year SF 425, dated August 29, 2019.

The grantee is still responsible for meeting the match requirement stated in the 01 year Notice of Award dated June 6, 2018.

All of the Terms and Conditions from the prior Notice of Award dated April 24, 2019 remain in effect.