

1. DATE ISSUED: 11/21/2013		2. PROGRAM CFDA: 93.505		 NOTICE OF AWARD AUTHORIZATION (Legislation/Regulation) Patient Protection and Affordable Care Act, P.L. 111-148 Social Security Act, Title V, Section 511(b)(42 U.S.C. 701), as amended by the Patient Protection and Affordable Care Act of 2010 Affordable Care Act, P.L. 111-148 Social Security Act, Title V, Section 511 (42 U.S.C. §701), as amended by Section 2951 of the Patient Protection and Affordable Care Act of 2010 (Public Law 111-148) Social Security Act, Title V, Section 511 (42 U.S.C. §711), as amended by Section 2951 of the Patient Protection and Affordable Care Act of 2010 (P.L. 111-148).																																																					
3. SUPERSEDES AWARD NOTICE dated: 08/29/2013 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded.																																																									
4a. AWARD NO.: 6 X02MC26328-01-01		4b. GRANT NO.: X02MC26328	5. FORMER GRANT NO.:																																																						
6. PROJECT PERIOD: FROM: 09/01/2013 THROUGH: 09/30/2015																																																									
7. BUDGET PERIOD: FROM: 09/01/2013 THROUGH: 09/30/2015																																																									
8. TITLE OF PROJECT (OR PROGRAM): Affordable Care Act (ACA) Maternal, Infant and Early Childhood Home Visiting Program																																																									
9. GRANTEE NAME AND ADDRESS: HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF 920 Wildwood Dr Jefferson City, MO 65109-5796 DUNS NUMBER: 878092600			10. DIRECTOR: (PROGRAM DIRECTOR/PRINCIPAL INVESTIGATOR) Sharmini Rogers HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF PO BOX 570 Jefferson City, MO 65102																																																						
11. APPROVED BUDGET: (Excludes Direct Assistance) <input checked="" type="checkbox"/> Grant Funds Only <input type="checkbox"/> Total project costs including grant funds and all other financial participation			12. AWARD COMPUTATION FOR FINANCIAL ASSISTANCE:																																																						
<table style="width:100%; border-collapse: collapse;"> <tr><td>a. Salaries and Wages :</td><td style="text-align: right;">\$72,831.00</td></tr> <tr><td>b. Fringe Benefits :</td><td style="text-align: right;">\$35,687.00</td></tr> <tr><td>c. Total Personnel Costs :</td><td style="text-align: right;">\$108,518.00</td></tr> <tr><td>d. Consultant Costs :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>e. Equipment :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>f. Supplies :</td><td style="text-align: right;">\$630.00</td></tr> <tr><td>g. Travel :</td><td style="text-align: right;">\$4,829.00</td></tr> <tr><td>h. Construction/Alteration and Renovation :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>i. Other :</td><td style="text-align: right;">\$7,166.00</td></tr> <tr><td>j. Consortium/Contractual Costs :</td><td style="text-align: right;">\$2,003,756.00</td></tr> <tr><td>k. Trainee Related Expenses :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>l. Trainee Stipends :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>m. Trainee Tuition and Fees :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>n. Trainee Travel :</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>o. TOTAL DIRECT COSTS :</td><td style="text-align: right;">\$2,124,899.00</td></tr> <tr><td>p. INDIRECT COSTS (Rate: % of S&W/TADC) :</td><td style="text-align: right;">\$22,572.00</td></tr> <tr><td>q. TOTAL APPROVED BUDGET :</td><td style="text-align: right;">\$2,147,471.00</td></tr> <tr><td> i. Less Non-Federal Share:</td><td style="text-align: right;">\$0.00</td></tr> <tr><td> ii. Federal Share:</td><td style="text-align: right;">\$2,147,471.00</td></tr> </table>			a. Salaries and Wages :	\$72,831.00	b. Fringe Benefits :	\$35,687.00	c. Total Personnel Costs :	\$108,518.00	d. Consultant Costs :	\$0.00	e. Equipment :	\$0.00	f. Supplies :	\$630.00	g. Travel :	\$4,829.00	h. Construction/Alteration and Renovation :	\$0.00	i. Other :	\$7,166.00	j. Consortium/Contractual Costs :	\$2,003,756.00	k. Trainee Related Expenses :	\$0.00	l. Trainee Stipends :	\$0.00	m. Trainee Tuition and Fees :	\$0.00	n. Trainee Travel :	\$0.00	o. TOTAL DIRECT COSTS :	\$2,124,899.00	p. INDIRECT COSTS (Rate: % of S&W/TADC) :	\$22,572.00	q. TOTAL APPROVED BUDGET :	\$2,147,471.00	i. Less Non-Federal Share:	\$0.00	ii. Federal Share:	\$2,147,471.00	<table style="width:100%; border-collapse: collapse;"> <tr><td>a. Authorized Financial Assistance This Period</td><td style="text-align: right;">\$2,147,471.00</td></tr> <tr><td>b. Less Unobligated Balance from Prior Budget Periods</td><td></td></tr> <tr><td> i. Additional Authority</td><td style="text-align: right;">\$0.00</td></tr> <tr><td> ii. Offset</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>c. Unawarded Balance of Current Year's Funds</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>d. Less Cumulative Prior Awards(s) This Budget Period</td><td style="text-align: right;">\$2,147,471.00</td></tr> <tr><td>e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION</td><td style="text-align: right;">\$0.00</td></tr> </table>			a. Authorized Financial Assistance This Period	\$2,147,471.00	b. Less Unobligated Balance from Prior Budget Periods		i. Additional Authority	\$0.00	ii. Offset	\$0.00	c. Unawarded Balance of Current Year's Funds	\$0.00	d. Less Cumulative Prior Awards(s) This Budget Period	\$2,147,471.00	e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	\$0.00
a. Salaries and Wages :	\$72,831.00																																																								
b. Fringe Benefits :	\$35,687.00																																																								
c. Total Personnel Costs :	\$108,518.00																																																								
d. Consultant Costs :	\$0.00																																																								
e. Equipment :	\$0.00																																																								
f. Supplies :	\$630.00																																																								
g. Travel :	\$4,829.00																																																								
h. Construction/Alteration and Renovation :	\$0.00																																																								
i. Other :	\$7,166.00																																																								
j. Consortium/Contractual Costs :	\$2,003,756.00																																																								
k. Trainee Related Expenses :	\$0.00																																																								
l. Trainee Stipends :	\$0.00																																																								
m. Trainee Tuition and Fees :	\$0.00																																																								
n. Trainee Travel :	\$0.00																																																								
o. TOTAL DIRECT COSTS :	\$2,124,899.00																																																								
p. INDIRECT COSTS (Rate: % of S&W/TADC) :	\$22,572.00																																																								
q. TOTAL APPROVED BUDGET :	\$2,147,471.00																																																								
i. Less Non-Federal Share:	\$0.00																																																								
ii. Federal Share:	\$2,147,471.00																																																								
a. Authorized Financial Assistance This Period	\$2,147,471.00																																																								
b. Less Unobligated Balance from Prior Budget Periods																																																									
i. Additional Authority	\$0.00																																																								
ii. Offset	\$0.00																																																								
c. Unawarded Balance of Current Year's Funds	\$0.00																																																								
d. Less Cumulative Prior Awards(s) This Budget Period	\$2,147,471.00																																																								
e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	\$0.00																																																								
			13. RECOMMENDED FUTURE SUPPORT: (Subject to the availability of funds and satisfactory progress of project)																																																						
			<table border="1" style="width:100%; border-collapse: collapse; text-align: center;"> <thead> <tr> <th style="width: 50%;">YEAR</th> <th style="width: 50%;">TOTAL COSTS</th> </tr> </thead> <tbody> <tr> <td colspan="2">Not applicable</td> </tr> </tbody> </table>			YEAR	TOTAL COSTS	Not applicable																																																	
YEAR	TOTAL COSTS																																																								
Not applicable																																																									
			14. APPROVED DIRECT ASSISTANCE BUDGET: (In lieu of cash)																																																						
			<table style="width:100%; border-collapse: collapse;"> <tr><td>a. Amount of Direct Assistance</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>b. Less Unawarded Balance of Current Year's Funds</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>c. Less Cumulative Prior Awards(s) This Budget Period</td><td style="text-align: right;">\$0.00</td></tr> <tr><td>d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION</td><td style="text-align: right;">\$0.00</td></tr> </table>			a. Amount of Direct Assistance	\$0.00	b. Less Unawarded Balance of Current Year's Funds	\$0.00	c. Less Cumulative Prior Awards(s) This Budget Period	\$0.00	d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION	\$0.00																																												
a. Amount of Direct Assistance	\$0.00																																																								
b. Less Unawarded Balance of Current Year's Funds	\$0.00																																																								
c. Less Cumulative Prior Awards(s) This Budget Period	\$0.00																																																								
d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION	\$0.00																																																								
15. PROGRAM INCOME SUBJECT TO 45 CFR Part 74.24 OR 45 CFR 92.25 SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:																																																									
A=Addition B=Deduction C=Cost Sharing or Matching D=Other [A]																																																									
Estimated Program Income: \$0.00																																																									
16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY HRSA, IS ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:																																																									
a. The grant program legislation cited above. b. The grant program regulation cited above. c. This award notice including terms and conditions, if any, noted below under REMARKS. d. 45 CFR Part 74 or 45 CFR Part 92 as applicable. In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.																																																									
REMARKS: (Other Terms and Conditions Attached <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No)																																																									
This NoA is issued to remove one or more Grant Conditions imposed on projects.																																																									
<i>Electronically signed by Mickey Reynolds , Grants Management Officer on : 11/21/2013</i>																																																									
17. OBJ. CLASS: 41.45		18. CRS-EIN:		19. FUTURE RECOMMENDED FUNDING: \$0.00																																																					
FY-CAN	CFDA	DOCUMENT NO.	AMT. FIN. ASST.	AMT. DIR. ASST.	SUB PROGRAM CODE	SUB ACCOUNT CODE																																																			
13 - 3895604	93.505	13X02MC26328AC	\$0.00	\$0.00		HV-13-FORM																																																			

HRSA Electronic Handbooks (EHBs) Registration Requirements

The Project Director of the grant (listed on this NoA) and the Authorizing Official of the grantee organization are required to register (if not already registered) within HRSA's Electronic Handbooks (EHBs). Registration within HRSA EHBs is required only once for each user for each organization they represent. To complete the registration quickly and efficiently we recommend that you note the 10-digit grant number from box 4b of this NoA. After you have completed the initial registration steps (i.e., created an individual account and associated it with the correct grantee organization record), be sure to add this grant to your portfolio. This registration in HRSA EHBs is required for submission of noncompeting continuation applications. In addition, you can also use HRSA EHBs to perform other activities such as updating addresses, updating email addresses and submitting certain deliverables electronically. Visit <https://grants.hrsa.gov/webexternal/login.asp> to use the system. Additional help is available online and/or from the HRSA Call Center at 877-Go4-HRSA/877-464-4772.

Terms and Conditions

Failure to comply with the special remarks and condition(s) may result in a draw down restriction being placed on your Payment Management System account or denial of future funding.

Grant Specific Term(s)

1. This revised Notice of Award acknowledges receipt of the revised budget information as submitted through EHB Other Submissions on October 1, 2013 in response to the Condition of Award. Therefore, we find the changes acceptable and the Condition is removed.

Reporting Requirement(s)

1. Due Date: 01/30/2015

The grantee must submit a Federal Financial Report (FFR) no later than January 30, 2015. The report should reflect cumulative reporting within the project period and must be submitted using the Electronic Handbooks (EHBs).

Failure to comply with these reporting requirements will result in deferral or additional restrictions of future funding decisions.

All prior terms and conditions remain in effect unless specifically removed.

Contacts

NoA Email Address(es):

Name	Role	Email
Sharmini Rogers	Program Director	sharmini.rogers@health.mo.gov
Sharmini Rogers	Point of Contact	sharmini.rogers@health.mo.gov
Bret Fischer	Authorizing Official	grants@health.mo.gov

Note: NoA emailed to these address(es)

Program Contact:

For assistance on programmatic issues, please contact Sandra Springer at:
601 E. 12 St.
STE 250
Kansas City, MO, 64106-
Email: sspringer@hrsa.gov
Phone: (816) 426-5200

Division of Grants Management Operations:

For assistance on grant administration issues, please contact Mickey Reynolds at:
HRSA/OFAM/DGMO
5600 Fishers Lane
RM 11-103
Rockville, MD, 20857-0001
Email: mreynolds@hrsa.gov
Phone: (301) 443-0724
Fax: (301) 594-4073