

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Assistant Secretary for Preparedness & Response

Notice of Award

Award# 6 U3REP190554-04-01 FAIN# U3REP190554 Federal Award Date: 02/09/2023

Recipient Information	Federal Award Information			
<ol> <li>Recipient Name HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF 920 Wildwood Dr Jefferson City, MO 65109-5796 [NO DATA]</li> <li>Congressional District of Recipient 03</li> <li>Payment System Identifier (ID) 1446000987B7</li> <li>Employer Identification Number (EIN) 446000987</li> </ol>	<ul> <li>11. Award Number 6 U3REP190554-04-01</li> <li>12. Unique Federal Award Identification Number (FAIN) U3REP190554</li> <li>13. Statutory Authority Pub. L. 109-148 119 Stat. 2680, 2786 (2005)</li> <li>14. Federal Award Project Title MISSOURI HPP COOPERATIVE AGREEMENT</li> <li>15. Assistance Listing Number 93.889</li> <li>16. Assistance Listing Program Title</li> </ul>			
<ol> <li>Data Universal Numbering System (DUNS) 878092600</li> <li>Recipient's Unique Entity Identifier (UEI) UETLXV8NG8F4</li> <li>Project Director or Principal Investigator</li> </ol>	National Bioterrorism Hospital Preparedness Program <b>17. Award Action Type</b> ASPR/Request for Use of Unobligated Funds <b>18. Is the Award R&amp;D?</b> No			
Mr. John Whitaker Grantee Project Director john.whitaker@health.mo.gov	Summary Federal Award Financial Information 19. Budget Period Start Date 07/01/2022 - End Date 06/30/2023	ion		
1-573-526-1031 8. Authorized Official Ms. Marcia A Mahaney Director Marcia.Mahaney@health.mo.gov 573-751-6014 Federal Agency Information ASPR Acquisition Management Contracts and Grants 9. Awarding Agency Contact Information Kevin Thach	<ul> <li>20. Total Amount of Federal Funds Obligated by this Action 20a. Direct Cost Amount 20b. Indirect Cost Amount</li> <li>21. Authorized Carryover</li> <li>22. Offset</li> <li>23. Total Amount of Federal Funds Obligated this budget period</li> <li>24. Total Approved Cost Sharing or Matching, where applicable</li> <li>25. Total Federal and Non-Federal Approved this Budget Period</li> <li>26. Period of Perfomance Start Date 07/01/2019 - End Date 06/30/2024</li> <li>27. Total Amount of the Federal Award including Approved</li> </ul>	\$0.00 \$1,635,386.00 \$1,635,386.00 \$1,635,386.00 \$3,626,688.00 \$362,669.00 \$3,989,357.00		
Grants Management Specialist kevin.thach@hhs.gov 202-815-7546	Cost Sharing or Matching this Period of Performance	\$18,264,784.95		
10.Program Official Contact Information Ms. Angela Krutsinger Region VII - Field Project Officer Assistant Secretary Preparedness and Response angela.Krutsinger@hhs.gov 816-426-3290	<ul> <li>28. Authorized Treatment of Program Income ADDITIONAL COSTS</li> <li>29. Grants Management Officer – Signature Virginia Simmons Chief Grants Management Officer</li> </ul>			

## 30. Remarks

This award is amended to reflect a carryover CV \$267,153.00 and C3 \$136,8233.00 during BP4. All previous term and condition remain the same. Please see below for current active accounts available for drawdown.



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Recipient Information	<b>33. Approved Budget</b> (Excludes Direct Assistance)			
Recipient Name HEALTH AND SENIOR SERVICES, MISSOURI	<ol> <li>Financial Assistance from the Federal Awarding Agency Only</li> <li>Total project costs including grant funds and all other financial participation</li> </ol>			
DEPARTMENT OF 920 Wildwood Dr Jefferson City, MO 65109-5796	<ul><li>a. Salaries and Wages</li><li>b. Fringe Benefits</li></ul>	\$326,548.00 \$182,868.00		
[NO DATA] Congressional District of Recipient 03 Payment Account Number and Type 1446000987B7 Employer Identification Number (EIN) Data 446000987 Universal Numbering System (DUNS) 878092600 Recipient's Unique Entity Identifier (UEI) UETLXV8NG8F4	c. TotalPersonnelCosts d. Equipment e. Supplies	\$509,416.00 \$0.00 \$1,067,169.00		
	f. Travel g. Construction	\$6,678.00 \$410,000.00		
	h. Other i. Contractual	\$188,554.00 \$3,350,722.00		
	j. TOTAL DIRECT COSTS k. INDIRECT COSTS	\$5,532,539.00 \$92,204.00		
<b>31. Assistance Type</b> Formula Grant	1. TOTAL APPROVED BUDGET         m. Federal Share	\$5,624,743.00 \$5,262,074.00		
<b>32. Type of Award</b> Other	n. Non-Federal Share	\$362,669.00		

## 34. Accounting Classification Codes

FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	CFDA NO.	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION
2-199TWQZ	U3REP0554D	HOS07	41.51	93.889	\$0.00	75-22-0140
0-199COV8	U3REP0554CV	HOS07	41.51	93.889	\$0.00	75-2024-0140
0-199C009	U3REP0554C3	HOS07	41.51	93.889	\$0.00	75-2024-0140