1. DATE ISSUED MIM/D	DATE ISSUED MM/DD/YYYY 1a. SUPERSEDES AWARD NOTICE dated 02/11/2020						
03/27/2020	except t	except that any additions or restrictions previously imposed remain in effect unless specifically rescinded					
03/2//2020	remain i						
2. CFDA NO.							
93.136 - Injury Prevention	on and Control Research	ch and State and Community Based Pr	ograms				
3. ASSISTANCE TYPE C	ooperative Agreement						
4. GRANT NO. 6 NUF2CE	E002490-02-01	5. TYPE OF AWARD					
Formerly		Other					
4a. FAIN NUF2CE00249	)	5a. ACTION TYPE Post Award A	mendment				
6. PROJECT PERIOD	MM/DD/YYYY	MM/DD/	YYYY				
From	02/01/2019	Through 01/31/20	24				
7. BUDGET PERIOD	MM/DD/YYYY	MM/DD/	YYYY				
From	02/01/2020	Through 04/24/20	101				

# DEPARTMENT OF HEALTH AND HUMAN SERVICES Centers for Disease Control and Prevention

2939 Brandywine Road Atlanta, GA 30341

### **NOTICE OF AWARD**

AUTHORIZATION (Legislation/Regulations)
Recipient is funded under Category" B" / Statutory Authority: 392(a)(1) of the PHS Act (42 USC § 280b-1(a)(1))

#### 8. TITLE OF PROJECT (OR PROGRAM)

Rape Prevention and Education: Using the best available evidence for Sexual Violence Prevention

92 GP/	ANTEE NAME AND ADDR	FSS		9h GRANT	EE PROJECT DIRECTOR			
HEALTH AND SENIOR SERVICES. MISSOURI DEPARTMENT OF					indy Laughlin			
920 Wildwood Dr				920 Wildwood Dr				
Missouri Dept. of Health and Senior Services					on City, MO 65109-5796			
	fferson City, MO 65109-579				: 5737516435			
					. 0.0.0.0.00			
10a. GF	RANTEE AUTHORIZING O	FFICIAL		10b. FEDERAL PROJECT OFFICER				
Ms	s. Marcia Mahaney			Kathryn M Jones				
92	0 WILDWOOD DR				Buford Hwy			
JE	FFERSON CITY, MO 6510	9-5796		DVP F	PPTB			
Ph	one: 573-751-6014				a, GA 30341			
				Phone	: 770-488-1118			
			ALL AMOUNTS ARE		<del>-</del>			
	ROVED BUDGET (Exclude				COMPUTATION			005 000 00
		deral Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m)				985,889.00
II Total	project costs including gran	t funds and all other financial partic	cipation		bligated Balance From Prior Budget			55,600.00
a.	a. Salaries and WageS			c. Less Cumulative Prior Award(s) This Budget Period			930,289.00	
b.	Fringe Benefits		44,281.00	d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION				0.00
c.	440.000.00			13. Total Federal Funds Awarded to Date for Project Period 1,860,578.00  14. RECOMMENDED FUTURE SUPPORT				
C.		sonnel Costs			(Subject to the availability of funds and satisfactory progress of the project):			
d.	Equipment			VEAD	TOTAL DIRECT COSTS	YEAR	TOTAL	DIRECT COSTS
e.	Supplies		5,626.00	YEAR a. 3	TOTAL DIRECT COSTS	d. 6	TOTAL	DIRECT COSTS
f.	Travel		2,212.00	b. 4		e. 7		
g.	Construction		0.00	c. 5		f. 8		
h.	Other		4,920.00	15. PROGRAM ALTERNATIVE	INCOME SHALL BE USED IN ACCORD WITH S:	ONE OF THE FOLLOW	/ING	
i.	Contractual		842,385.00	a. b.	DEDUCTION ADDITIONAL COSTS			b
j.	TOTAL DIRECT COS	sts —	973,226.00	c. d.	MATCHING OTHER RESEARCH (Add / Deduct Option) OTHER (See REMARKS)			
k.	INDIRECT COSTS		12,663.00	16 THIS AWAR	ED IS BASED ON AN APPLICATION SUBMITTE	TO AND AS APPRO	OVED BY THE FE	EDERAL AWARDING AGENCY
I.	TOTAL APPROVED BUI	DGET	985,889.00	ON THE ABOVE	TITLED PROJECT AND IS SUBJECT TO THE T NCE IN THE FOLLOWING: The grant program legislation	ERMS AND CONDITION	INCORPORAT	ED EITHER DIRECTLY
m.	Federal Share		985,889.00	b. c. d.	The grant program regulations. This award notice including terms and condition: Federal administrative requirements, cost princi	s, if any, noted below un ples and audit requirem	nder REMARKS. ents applicable to	this grant.
n. Non-Federal Share 0.00			In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise					
	i odorai oriaro		0.00		he grant payment system.			
RE	MARKS (Other Terms ar	nd Conditions Attached -	<b>X</b> Yes	No)				
			_					

#### GRANTS MANAGEMENT OFFICIAL:

Pamela Render, Grants Management Officer 2920 Brandywine Road Mailstop E09

Atlanta, GA 30341 Phone: 770-488-2712

17.OBJ CI	LASS 41.51	18a. \	VENDOR CODE	18b. EIN		19. D	UNS 878092600	20. 0	CONG. DIST. 03
F	FY-ACCOUNT NO.		DOCUMENT NO.		ADMINISTRATIVE CODE		AMT ACTION FIN ASST		APPROPRIATION
21. a.	9-939ZSFL	b.	19NUF2CE002490	C.	CE	d.	\$0.00	e.	75-19-0952
22. a.	0-939ZSFL	b.	19NUF2CE002490	C.	CE	d.	\$0.00	e.	75-20-0952
23. a.		b.		C.		d.		e.	

## NOTICE OF AWARD (Continuation Sheet)

PAGE 2 of 3		DATE ISSUED 03/27/2020
GRANT NO.	6 NU	F2CE002490-02-01

### **Direct Assistance**

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

# NOTICE OF AWARD (Continuation Sheet)

PAGE 3 of 3		DATE ISSUED 03/27/2020	
GRANT NO.	6 NU	F2CE002490-02-01	

Federal Financial Report Cycle							
Reporting Period Start Date Reporting Period End Date Reporting Type Reporting Period Due Date							
02/01/2019	01/31/2020	Annual	04/30/2020				
02/01/2020	01/31/2021	Annual	05/01/2021				

## **AWARD ATTACHMENTS**

Missouri Department of Health

6 NUF2CE002490-02-01

1. 2490 Terms and Conditions

Redirection: The purpose of this amended Notice of Award is to approve the redirection request submitted by your organization dated March 6, 2020 . Funds have been distributed as indicated in the approved budget of this Notice of Award.

LaKasa Wyatt, MPA
Grants Management Specialist (GMS)
Office of Grants Services (OGS)
Office of Financial Resources (OFR)
Office of the Chief Operating Officer (OCOO)
Centers for Disease Control and Prevention (CDC)
Lgw5@cdc.gov | 770 488-2728

Pamela Render Grants Management Officer Grants Management Officer (GMO) Office of Grants Services (OGS) Office of Financial Resources (OFR) Office of the Chief Operating Officer (OCOO) Centers for Disease Control and Prevention (CDC) Plr3@cdc.gov | 770 488-2712