| 1. DATE ISSUED MM/D | D/YYYY 1a. SUPERS | 1a. SUPERSEDES AWARD NOTICE dated 07/30/2019 | | | |
|--|--------------------------|---|--|--|--|
| 11/13/2019 | | except that any additions or restrictions previously imposed remain in effect unless specifically rescinded | | | |
| 2. CFDA NO. 93.478 - Preventing Ma | ternal Deaths: Supportin | g Maternal Mortality Review Committees | | | |
| 3. ASSISTANCE TYPE Cooperative Agreement | | | | | |
| 4. GRANT NO. 6 NU58DE | 2006697-01-01 | 5. TYPE OF AWARD | | | |
| Formerly | | Other | | | |
| 4a. FAIN NU58DP00669 | 7 | 5a. ACTION TYPE Post Award Amendment | | | |
| 6. PROJECT PERIOD | MM/DD/YYYY | MM/DD/YYYY | | | |
| From | 09/30/2019 | Through 09/29/2024 | | | |
| 7. BUDGET PERIOD | MM/DD/YYYY | MM/DD/YYYY | | | |
| From | 09/30/2019 | Through 09/29/2020 | | | |

DEPARTMENT OF HEALTH AND HUMAN SERVICES Centers for Disease Control and Prevention CDC Office of Financial Resources

2939 Brandywine Road Atlanta, GA 30341

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
Public Health Service Act, as amended, Section 301(a) and Section 317K, 42 U.S.C. 241(a): 42 U.S.C. 247b-12

8. TITLE OF PROJECT (OR PROGRAM)

This funding will support Missouri's Pregnancy-Associated Mortality Review (PAMR) Program by facilitating timely identification of maternal deaths, formation and dissemination of prevention strategies

| 9a. GRANTEE NAME AND ADDRESS | | 9b. GRANT | EE PROJECT DIRECTOR | | | | |
|---|------------------|--|---|---|--------------------------------------|---|--|
| HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF | | | Ms. Mindy Laughlin | | | | |
| 920 Wildwood Dr | | | 920 Wildwood Dr | | | | |
| Jefferson City, MO 65109-5796 | | | Jefferson City, MO 65109-5796 | | | | |
| | | Phone | : 5737516435 | | | | |
| 10a. GRANTEE AUTHORIZING OFFICIAL | | 10b. FEDER | RAL PROJECT OFFICER | | | | |
| Ms. Marcia Mahaney | | Tegan | Callahan | | | | |
| 920 WILDWOOD DR | | | 4770 Buford Hwy NE | | | | |
| JEFFERSON CITY, MO 65109-5796 | | Atlanta, GA 30341 | | | | | |
| Phone: 573-751-6014 | | Phone: 404 639-8638 | | | | | |
| | ALL AMOUNTS ARE | SHOWN IN II | en en | | | | |
| 11. APPROVED BUDGET (Excludes Direct Assistance) | ALL AMOUNTO AILL | | COMPUTATION | | | | |
| I Financial Assistance from the Federal Awarding Agency Only | | | of Federal Financial Assistance (from | item 11m) | | 450,000.00 | |
| II Total project costs including grant funds and all other financial partic | ipation | b. Less Unobligated Balance From Prior Budget Periods | | | 0.00 | | |
| | 108,138.00 | c Less Cumulative Prior Award(s) This Budget Period | | 450,000.00 | | | |
| F: B (1) | · | d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION | | | 0.00 | | |
| b. Fringe Benefits | 64,825.00 | 13. Total Federal Funds Awarded to Date for Project Period | | | 450,000.00 | | |
| c. Total Personnel Costs | 172,963.00 | 14. RECOMMENDED I CHOICE COLL CICL | | | | | |
| d. Equipment | 0.00 | (Subject to the availability of funds and satisfactory progress of the project): | | | | | |
| e. Supplies | 374.00 | YEAR TOTAL DIRECT COSTS YEAR TOTAL DIRECT CO | | | L DIRECT COSTS | | |
| f. Travel | 4,907.00 | a. 2 | | d. 5 | | | |
| | 0.00 | b. 3 | | e. 6 | | | |
| g. Construction | 0.00 | c. 4 | | f. 7 | | | |
| h. Other | 12,407.00 | 15. PROGRAM ALTERNATIVE | INCOME SHALL BE USED IN ACCORD WITH (S: | ONE OF THE FOLLOW | WING | | |
| i. Contractual | 222,335.00 | a. b. | DEDUCTION ADDITIONAL COSTS | | | b | |
| j. TOTAL DIRECT COSTS | 412,986.00 | c. MATCHING | | | | | |
| k. INDIRECT COSTS | 37,014.00 | 16. THIS AWAR | ID IS BASED ON AN APPLICATION SUBMITTE | D TO. AND AS APPR | OVED BY, THE F | EDERAL AWARDING AGENCY | |
| . TOTAL APPROVED BUDGET | 450.000.00 | ON THE ABOVE | TITLED PROJECT AND IS SUBJECT TO THE TI NCE IN THE FOLLOWING: | | | | |
| TOTAL APPROVED BUDGET | 400,000.00 | a. b. | The grant program legislation The grant program regulations. | | | | |
| m. Federal Share | 450,000.00 | c. d. | This award notice including terms and conditions Federal administrative requirements, cost princip | s, if any, noted below u bles and audit requiren | nder REMARKS. nents applicable to | this grant. | |
| n. Non-Federal Share | 0.00 | In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence s | | | | ove order of precedence shall ds are drawn or otherwise | |
| II. Non-i cuciai onaic | 0.00 | | he grant payment system. | | , | | |
| REMARKS (Other Terms and Conditions Attached - | X Yes | No) | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

GRANTS MANAGEMENT OFFICIAL:

Rhonda Latimer, Grants Management Officer 2939 Brandywine Road

Atlanta, GA 30341 Phone: 7704881647

| 17.OBJ CL | ASS 41.51 | 18a. VENDOR CODE | 18b. EIN | 19. DUNS 878092600 | 20. CONG. DIST. 03 |
|-----------|---------------|-------------------|---------------------|---------------------------|--------------------|
| F | Y-ACCOUNT NO. | DOCUMENT NO. | ADMINISTRATIVE CODE | AMT ACTION FIN ASST | APPROPRIATION |
| 21. a. | 9-9390C2X | b. 19NU58DP006697 | c. DP | d. \$0.00 | e. 75-19-0948 |
| 22. a. | | b. | c. | d. | e. |
| 23. a. | | b. | c. | d. | e. |

NOTICE OF AWARD (Continuation Sheet)

| PAGE 2 of 2 | | DATE ISSUED 11/13/2019 |
|-------------|------|---------------------------|
| GRANT NO. | 6 NU | 58DP006697-01-01 |

Direct Assistance

| BUDGET CATEGORIES | PREVIOUS AMOUNT (A) | AMOUNT THIS ACTION (B) | TOTAL (A + B) |
|-------------------|---------------------|------------------------|---------------|
| Personnel | \$0.00 | \$0.00 | \$0.00 |
| Fringe Benefits | \$0.00 | \$0.00 | \$0.00 |
| Travel | \$0.00 | \$0.00 | \$0.00 |
| Equipment | \$0.00 | \$0.00 | \$0.00 |
| Supplies | \$0.00 | \$0.00 | \$0.00 |
| Contractual | \$0.00 | \$0.00 | \$0.00 |
| Construction | \$0.00 | \$0.00 | \$0.00 |
| Other | \$0.00 | \$0.00 | \$0.00 |
| Total | \$0.00 | \$0.00 | \$0.00 |

AWARD ATTACHMENTS

Missouri Department of Health

6 NU58DP006697-01-01

1. T&C for revised budget, TR response and AOR

ADDITIONAL TERMS AND CONDITIONS OF AWARD

Revised Budget / Redirection: The purpose of this amended Notice of Award is to approve the **revised budget / redirection request** submitted by your organization dated October 24, 2019. Funds have been distributed as indicated in the approved budget of this Notice of Award.

Summary Statement / Technical Review: The purpose of this amended Notice of Award is to approve the response to the Summary Statement / Technical Review submitted by your organization dated October 24, 2019.

Key Personnel: The purpose of this amendment is to approve the *Authorizing Official Representative* change to Marcia Mahaney. This is in response to the request submitted by your organization dated October 24, 2019.