

DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### Centers for Disease Control and Prevention

Notice of Award

Award# 6 NU58DP006658-05-01 FAIN# NU58DP006658 Federal Award Date: 09/28/2023

#### **Federal Award Information Recipient Information** 11. Award Number 1. Recipient Name 6 NU58DP006658-05-01 MISSOURI DEPARTMENT OF HEALTH & 12. Unique Federal Award Identification Number (FAIN) SENIOR SERVICES NU58DP006658 920 Wildwood Dr 13. Statutory Authority Community and Public Health-DUP [AWARD AUTHORITY NOT DEFINED FOR DP16-1601] Jefferson City, MO 65109-5796 [NO DATA] 14. Federal Award Project Title 2. Congressional District of Recipient Diabetes and Heart Disease & Stroke Prevent Programs-Innovative State and Local Public Health Strategies to Prevent and Manage Diabetes and Heart Disease and Stroke 3. Payment System Identifier (ID) **15. Assistance Listing Number** 1446000987B7 4. Employer Identification Number (EIN) 93 435 16. Assistance Listing Program Title 446000987 Innovative State and Local Public Health Strategies to Prevent and Manage Diabetes and Heart Disease and 5. Data Universal Numbering System (DUNS) 878092600 Stroke **17. Award Action Type** 6. Recipient's Unique Entity Identifier (UEI) No Cost Extension UETLXV8NG8F4 18. Is the Award R&D? 7. Project Director or Principal Investigator No Ms. Amy Hampton **Summary Federal Award Financial Information** amy.hampton@health.mo.gov 573-522-2871 **19. Budget Period Start Date** 09/30/2022 - End Date 12/31/2023 20. Total Amount of Federal Funds Obligated by this Action \$0.00 8. Authorized Official 20a. Direct Cost Amount \$0.00 Mrs. Marcia Mahaney 20b. Indirect Cost Amount \$0.00 Director, Division of Admnistration 21. Authorized Carryover \$0.00 marcia.mahaney@health.mo.gov 22. Offset 573-751-6014 \$129,766.00 23. Total Amount of Federal Funds Obligated this budget period \$1,470,234.00 **Federal Agency Information** 24. Total Approved Cost Sharing or Matching, where applicable \$0.00 CDC Office of Financial Resources 25. Total Federal and Non-Federal Approved this Budget Period \$1,470,234.00 9. Awarding Agency Contact Information 26. Period of Perfomance Start Date 09/30/2018 - End Date 12/31/2023 Mrs. Keisha Thompson 27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Period of Performance \$7,870,234.00 dwt6@cdc.gov 770-488-2681 28. Authorized Treatment of Program Income **10.Program Official Contact Information** ADDITIONAL COSTS Mr. Robert Montierth 29. Grants Management Officer - Signature nxv9@cdc.gov Ms. Tajsha LaShore

**30. Remarks** 

404.498.5378

GMS



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Recipient Information	<b>33. Approved Budget</b> (Excludes Direct Assistance)			
Recipient Name MISSOURI DEPARTMENT OF HEALTH &	<ol> <li>Financial Assistance from the Federal Awarding Agency Only</li> <li>Total project costs including grant funds and all other financial participation</li> </ol>			
SENIOR SERVICES 920 Wildwood Dr Community and Public Health-DUP Jefferson City, MO 65109-5796 [NO DATA] Congressional District of Recipient 03 Payment Account Number and Type 1446000987B7 Employer Identification Number (EIN) Data 446000987 Universal Numbering System (DUNS) 878092600 Recipient's Unique Entity Identifier (UEI) UETLXV8NG8F4	<ul> <li>a. Salaries and Wages</li> <li>b. Fringe Benefits <ul> <li>c. Total Personnel Costs</li> </ul> </li> <li>d. Equipment</li> <li>e. Supplies</li> <li>f. Travel</li> <li>g. Construction</li> <li>h. Other</li> <li>i. Contractual</li> </ul>	\$46,686.00 \$29,698.00 \$76,384.00 \$0.00 \$2,468.00 \$4,852.00 \$0.00 \$7,002.00 \$1,494,780.00		
	j. TOTAL DIRECT COSTS k. INDIRECT COSTS	\$1,585,486.00		
<ul><li>31. Assistance Type</li><li>Cooperative Agreement</li><li>32. Type of Award</li><li>Other</li></ul>	I. TOTAL APPROVED BUDGETm. Federal Sharen. Non-Federal Share	\$1,600,000.00 \$1,600,000.00 \$0.00		
34. Accounting Classification Codes				

FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	CFDA NO.	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION
2-921Z5SG	19NU58DP006658	DP	41.51	93.435	\$0.00	75-22-0948
2-939ZQZH	19NU58DP006658	DP	41.51	93.435	\$0.00	75-22-0948

## **DEPARTMENT OF HEALTH AND HUMAN SERVICES** Notice of Award



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#### **Direct Assistance**

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

### AWARD ATTACHMENTS

MISSOURI DEPARTMENT OF HEALTH & SENIOR SERVICES

6 NU58DP006658-05-01

1. Terms and Conditions

### ADDITIONAL TERMS AND CONDITIONS OF AWARD

**No Cost Extension**: The purpose of this amendment is to approve 3-months No Cost Extension per the request submitted by your organization dated September 26, 2023. The budget and project period end dates have been extended from 09/29/2023 to 12/31/2023.

Annual Federal Financial Report (FFR SF-425): Annual financial reporting is required every twelve month period. Due to the approved extension period, the final budget period has been extended and an additional annual financial report will be required. A completed FFR SF-425 covering the original final budget period of 09/30/2022 to 09/29/2023 must be submitted by 12/29/2023.

Recipients must submit all closeout reports identified in this section within 90 days of the period of performance end date. The reporting timeframe is the full period of performance. Failure to submit timely and accurate final reports may affect future funding to the organization or awards under the direction of the same Project Director/Principal Investigator (PD/PI).

**Final Performance Progress and Evaluation Report (PPER):** This report should include the information specified in the NOFO. At a minimum, the report will include the following:

- · Statement of progress made toward the achievement of originally stated aims.
- · Description of results (positive or negative) considered significant.

 $\cdot$  List of publications resulting from the project, with plans, if any, for further publication.

All manuscripts published as a result of the work supported in part or whole by the cooperative grant must be submitted with the performance progress reports.

**Final Federal Financial Report (FFR, SF-425):** The FFR should only include those funds authorized and actually expended during the timeframe covered by the report. The Final FFR, SF-425 is required and must be submitted no later than 90 days after the period of performance end date.

The final report must indicate the exact balance of unobligated funds and may not reflect any unliquidated obligations. Should the amount not match with the final expenditures reported to the Department of Health and Human Services' PMS, you

will be required to update your reports to PMS accordingly. Remaining unobligated funds will be de-obligated and returned to the U.S. Treasury.

Electronic versions of the FFR SF-425 can be downloaded at: https://www.grants.gov/web/grants/forms/post-award-reporting-forms.html#sortby=1

**Equipment and Supplies** - Tangible Personal Property Report (SF-428): A completed Tangible Personal Property Report SF-428 and Final Report SF-428B addendum must be submitted, along with any Supplemental Sheet SF-428S detailing all major equipment acquired or furnished under this project with a unit acquisition cost of \$5,000 or more. Electronic versions of the forms can be downloaded by visiting: <u>https://www.grants.gov/web/grants/forms/post-award-reporting-forms.html#sortby=1</u>

If no equipment was acquired under an award, a negative report is required.

The recipient must identify each item of equipment that it wishes to retain for continued use in accordance with 45 CFR Part 75. The awarding agency may exercise its rights to require the transfer of equipment purchased under the assistance award. CDC will notify the recipient if transfer to title will be required and provide disposition instruction on all major equipment.

Equipment with a unit acquisition cost of less than \$5,000 that is no longer to be used in projects or programs currently or previously sponsored by the Federal Government may be retained, sold, or otherwise disposed of, with no further obligation to the Federal Government.

**Final Invention Statement:** A Final Invention Statement must be submitted. Electronic versions of the form can be downloaded by visiting <a href="http://grants1.nih.gov/grants/hhs568.pdf">http://grants1.nih.gov/grants/hhs568.pdf</a>.

If no inventions were conceived under an assistance award, a negative report is required. This statement may be included in a cover letter.