1. DATE ISSUED MI	M/DD/YYYY 1a. SU	JPERSEDES AWARD NOTICE dated 08/13/2019					
12/18/2019		except that any additions or restrictions previously imposed					
	remain in effect unless specifically rescinded						
2. CFDA NO.							
93.426 - Improving t	he Health of American	ns through Prevention and Management of Diabetes and					
Heart Disease and S	Stroke-Financed in par	t by 2018 Prevention and Public Heal					
3. ASSISTANCE TYPE	3. ASSISTANCE TYPE Cooperative Agreement						
4. GRANT NO. 6 NU5	8DP006520-02-02	5. TYPE OF AWARD					
Formerly		Other					
4a. FAIN NU58DP000	520	5a. ACTION TYPE Post Award Amendment					
6. PROJECT PERIOD	MM/DD/YYYY	MM/DD/YYYY					
From	09/30/2018	Through 06/29/2023					
7. BUDGET PERIOD	MM/DD/YYYY	MM/DD/YYYY					
From	06/30/2019	Through 06/29/2020					

# DEPARTMENT OF HEALTH AND HUMAN SERVICES Centers for Disease Control and Prevention CDC Office of Financial Resources

2939 Brandywine Road Atlanta, GA 30341

### **NOTICE OF AWARD**

AUTHORIZATION (Legislation/Regulations) 301(a) and 317(k)(2) of the Public Health Service Act, [42 U.S.C. Section 241(a) and 247b(k)(2)], as amended.

#### 8. TITLE OF PROJECT (OR PROGRAM)

Diabetes and Heart Disease & Stroke Prevent Programs-Improving the Health of Americans through Prevention and Management of Diabetes and Heart Disease and Stroke

9a. GRANTEE NAME AND ADDRESS		9b. GRAN	EE PROJECT DIRECTOR				
HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF			Mr. Steve Cramer				
920 WILDWOOD DR			930 Wildwood Dr				
JEFFERSON CITY, MO 65109-5796			Jefferson City, MO 65109-5796				
			: 5735222806				
10a. GRANTEE AUTHORIZING OFFICIAL		10b. FEDER	RAL PROJECT OFFICER				
Ms. Marcia Mahaney		Mr. Ro	bert Montierth				
920 WILDWOOD DR		4770	Buford Hwy				
JEFFERSON CITY, MO 65109-5796		Atlanta, GA 30341-3717					
Phone: 573-751-6014		Phone	: 404.498.5378				
ALL	AMOUNTS ARE	SHOWN IN U	SD				
11. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD	COMPUTATION				
I Financial Assistance from the Federal Awarding Agency Only		a. Amount	of Federal Financial Assistance (from	item 11m)		2,168,396.00	
Il Total project costs including grant funds and all other financial participation	1	b. Less Und	obligated Balance From Prior Budget	Periods		0.00	
a. Salaries and WageS	449,410.00	c. Less Cumulative Prior Award(s) This Budget Period			2,168,396.00		
b. Fringe Benefits	269,646.00	d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION			0.00		
		13. Total Federal Funds Awarded to Date for Project Period 3,942,538			3,942,538.00		
c. Total Personnel Costs	719,056.00	14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):					
d. Equipment	0.00	10 Complete to the availability of fulfus and satisfactory progress of the project).					
e. Supplies	7,724.00	YEAR	TOTAL DIRECT COSTS	YEAR	TOTA	_ DIRECT COSTS	
f. Travel	18,722.00	a. 3		d. 6			
i. Ilavei		b. 4		e. 7			
g. Construction	0.00	c. 5		f. 8	1		
h. Other	80,383.00	15. PROGRAM ALTERNATIVE	INCOME SHALL BE USED IN ACCORD WITH ( S:	ONE OF THE FOLLOWI	NG		
i. Contractual	1,188,633.00	a. b.	DEDUCTION ADDITIONAL COSTS			b	
j. TOTAL DIRECT COSTS	2,014,518.00	c. MATCHING					
k. INDIRECT COSTS	153,878.00	e.	OTHER (See REMARKS)				
K. INDINECT COSTS	100,010.00		RD IS BASED ON AN APPLICATION SUBMITTE TITLED PROJECT AND IS SUBJECT TO THE TI				
I. TOTAL APPROVED BUDGET	2,168,396.00		NCE IN THE FOLLOWING:	INIIO AND CONDITION	o mooni onai	ED EITHER DIRECTET	
		a. b.	The grant program legislation The grant program regulations.				
m. Federal Share	2,168,396.00	c. d.	This award notice including terms and conditions Federal administrative requirements, cost princip	s, if any, noted below und bles and audit requireme	der REMARKS. nts applicable to	this grant.	
	02.075.45	In the event the	ere are conflicting or otherwise inconsistent p	olicies applicable to the	e grant, the ab	ove order of precedence shall	
n. Non-Federal Share	92,975.15		the grant payment system.	cuged by the gre	when luir	ac are arawn or outerwise	
REMARKS (Other Terms and Conditions Attached - X Yes	Γ	No)					
(	-	<b>-</b>					

#### GRANTS MANAGEMENT OFFICIAL:

Patricia French, Grants Management Officer 2960 Brandywine Road Mailstop E09

Atlanta, GA 30341 Phone: 770-488-2849

17.OBJ CLA	<b>ASS</b> 41.51	18a. VENDOR CODE	18	8b. EIN		19. DUNS	878092600	20. CONG. DIST.	03
FY	/-ACCOUNT NO.	DOCUMEN.	T NO.	ADMINISTR	ATIVE CODE	AM <sup>*</sup>	T ACTION FIN ASST	APPROPRIA <sup>®</sup>	TION
21. a.	9-9390BZD	b. 18NU58DP	006520 C.		DP	d.	\$0.00	e.	75-X-0948
22. a.	9-9390BZX	b. 18NU58DP	006520 C.		DP	d.	\$0.00	e.	75-X-0948
23. a.		b.	C.	i.		d.		e.	

## NOTICE OF AWARD (Continuation Sheet)

PAGE 2 of 3		DATE ISSUED 12/18/2019
GRANT NO. 6 NU		58DP006520-02-02

### **Direct Assistance**

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

# NOTICE OF AWARD (Continuation Sheet)

PAGE 3 of 3		DATE ISSUED 12/18/2019	
GRANT NO. 6 NU		58DP006520-02-02	

Federal Financial Report Cycle						
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date			
09/30/2018	06/29/2019	Annual	09/27/2019			
06/30/2019	09/29/2019	Annual	12/28/2019			
09/30/2019	09/29/2020	Annual	12/28/2020			
09/30/2020	09/29/2021	Annual	12/28/2021			
09/30/2021	09/29/2022	Annual	12/28/2022			
09/30/2022	06/29/2023	Final	09/27/2023			

## **AWARD ATTACHMENTS**

Missouri Department of Health

6 NU58DP006520-02-02

1. Revised Terms and Conditions

### ADDITIONAL TERMS AND CONDITIONS OF AWARD

**Key Personnel:** The purpose of this amendment is to approve the Authorizing Official change to Marcia Mahaney. This is in response to the request submitted by your organization on December 13, 2019.

Karen Clackum, Grants Management Specialist (GMS)
Office of Grants Services (OGS)
Office of Financial Resources (OFR)
Office of the Chief Operating Officer (OCOO)
Centers for Disease Control and Prevention (CDC)
KClackum@cdc.gov | 770-488-2680